



**County of Fresno**  
**DEPARTMENT OF PUBLIC HEALTH**  
David Luchini, Director  
Dr. Rais Vohra, Interim Health Officer

July 12, 2024

Fresno Police Department  
Attention: Deputy Chief Burke Farrah  
Administrative Services Division  
P.O. Box 1271  
Fresno, CA 93715-1271

Deputy Chief Farrah:

The County of Fresno, Office of Emergency Services, SUBGRANTEE of the California Office of Emergency Services, hereby approves FY 2023 Homeland Security Grant Program funds in the amount of \$124,218 for the City of Fresno Police Department to meet the goals and objectives for Municipal Law Enforcement in Fresno County, in accordance with FY 2023 homeland security grant guidelines and the approved FY 2023 workbook.

Please feel free to contact me at 559-600-3483 should you have any questions.

Respectfully,

Sarah Villa, Staff Analyst  
Department of Public Health  
Office of Emergency Services

***Promotion, preservation, and protection of the community's health***

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