

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

Thursday, June 27, 2024

9:00 AM

Regular Meeting

Council Chambers (In Person and/or Electronic)

<https://www.fresno.gov/budget-hearings/>

### City Council

*President - Annalisa Perea*

*Vice President - Mike Karbassi*

*Councilmembers:*

*Miguel Angel Arias, Tyler Maxwell, Luis Chavez,*

*Garry Bredefeld, Nelson Esparza*

*City Manager - Georgeanne A. White*

*City Attorney - Andrew Janz*

*City Clerk - Todd Stermer, CMC*

**THE FRESNO CITY COUNCIL WELCOMES YOU TO CITY COUNCIL CHAMBER,  
LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO,  
CALIFORNIA 93721.**

PUBLIC PARTICIPATION – Public participation during Fresno City Council meetings is always encouraged and can occur in one of the two following ways:

1) Participate In Person: Council Chambers, City Hall, 2nd Floor, 2600 Fresno Street, Fresno, CA 93721

a) To speak during a City Council meeting in person: fill out a speaker card (available in the Council Chamber) and place it in the speaker card collection basket at the front of the Council Chamber. You may also approach the speaker podium upon the Council President’s call for public comment.

2) Participate Remotely via Zoom: <https://www.fresno.gov/budget-hearings/>

a) The above link will allow you to register in advance for remote participation in the meeting via the Zoom platform. After registering, you will receive a confirmation email containing additional details about joining the meeting.

b) To speak during a City Council meeting while attending remotely: while in the Zoom application, click on the icon labeled “Participants” at the bottom of the screen. Then select “RaiseHand” at the bottom of the Participants window. Your digital hand will now be raised. You will be asked to “unmute” when your name is called to speak. You will not be visible via video and there will be no opportunity to share your screen.

All public speakers will have up to 3 minutes to address Council pursuant to Rule No. 10 of the Rules of Procedure for the City Council of the City of Fresno (available in the City Clerk’s Office).

SUBMIT DOCUMENTS / WRITTEN COMMENTS - Pursuant to Rule 11 (c) of the Rules of Procedure, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item be heard. Documents / written comments related to an agenda item can be submitted by one of the following methods:

1) eComment – eComment allows the public to submit agenda related comments through a website prior to the meeting. Submitted comments are limited to 1440 characters and will be a part of the official record.

- a) Submit an e-Comment by visiting <https://fresno.legistar.com/Calendar.aspx> and selecting the “eComment” link.
- b) e-Comment is available for use upon publication of the agenda and closes 24 hours prior to the meeting start time [pursuant to Rule 11(c)].
- c) e-Comment is not permitted for Land use or CEQA items
- d) The e-Comment Electronic User Agreement can be viewed at:  
<https://www.fresno.gov/cityclerk/>

2) E-mail – Agenda related documents and comments can be e-mailed to the Office of the City Clerk at least 24 hours prior to the agenda item being heard, pursuant to Rule 11(c).

- a) E-mail the Clerk’s Office at [clerk@fresno.gov](mailto:clerk@fresno.gov)
- b) E-mails should include the agenda date, and the related agenda item number.

VIEWING CITY COUNCIL MEETINGS (non-participatory) - For your convenience, there are several ways to view Fresno City Council meetings live:

- 1) City of Fresno website: <https://fresno.legistar.com/Calendar.aspx> (click “In Progress” to view the live meeting).
- 2) Community Media Access Collaborative website: <https://cmac.tv/>
- 3) YouTube - City of Fresno Council, Boards and Commissions Channel:  
<https://www.youtube.com/channel/UC3ld83D8QGn1YBDw6aD5dZA/videos>
- 4) Facebook: <https://www.facebook.com/FresnoCA/videos>
- 5) Cable Television: Comcast Channel 96 and AT&T Channel 99

Should any of the five viewing methods listed above experience technical difficulties, the Council meeting will continue uninterrupted. Council meetings will only be paused to address verifiable technical difficulties for all users participating via Zoom or in the Council Chamber.

The City of Fresno’s goal is to comply with the Americans with Disabilities Act (ADA). Anyone requiring reasonable ADA accommodations, including sign language interpreters, or other reasonable accommodations such as language translation, should contact the office of the City Clerk at (559) 621-7650 or [clerk@fresno.gov](mailto:clerk@fresno.gov). To help ensure availability of these services, you are advised to make your request a minimum of three business days prior to the scheduled meeting.

GOVERNMENT CODE 84308 CONTRIBUTION PROHIBITIONS AND MANDATORY DISCLOSURES - The Political Reform Act of 1974 (Act) restricts campaign contributions over \$250 from a party to or participant in a proceeding involving a license, permit, contract, or entitlement for use before the City. The Act requires disclosure of the contribution and creates a conflict where a decisionmaker has received \$250 or more from a party or participant to a proceeding in the prior 12 months. A decisionmaker must disclose on the record during the proceeding that they have received contributions from a party, participant, or agent of a party or participant, greater than \$250 within the preceding 12 months and the name(s) of the contributor(s). (See 2 CCR 18438.8(a).) Parties and participants to a proceeding are required to disclose on the record if they made contributions over \$250 within the prior 12 months, and are prohibited from making contributions to a decisionmaker during the proceeding and for 12 months after the date a final decision is rendered on the proceeding. Violations of these provisions are punishable as a misdemeanor.

9:00 A.M. ROLL CALL

Invocation by Bhai Sarbjit Singh Ji from the Fresno Sikh Institute

Pledge of Allegiance to the Flag

## **APPROVE AGENDA**

### **CEREMONIAL PRESENTATIONS**

[ID 24-805](#) Presentation of the Central California American Planning Association's 2024 Leadership and Service Award

**Sponsors:** Office of Mayor & City Manager

[ID 24-868](#) Fresno Animal Center presents "Pet of the Month"

**Sponsors:** Animal Center Department

### **COUNCILMEMBER REPORTS AND COMMENTS**

### **MAYOR/MANAGER REPORTS AND COMMENTS**

### **CITY CLERK AND CITY ATTORNEY REPORTS AND COMMENTS**

## **1. SCHEDULED COUNCIL HEARINGS AND MATTERS**

### **9:15 A.M.**

[ID 24-828](#) HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District Number 11, Annexation Number 149 (Final Tract Map Number 6392) (Located on the southwest corner of East Florence Avenue and South Walnut Avenue) (Council District 3)

1. \*\*\*RESOLUTION - to Annex Territory to Community Facilities District No. 11 and Authorizing the Levy of a Special Tax for Annexation No. 149 (Subject to Mayor's Veto)
2. \*\*\*RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
3. \*\*\*RESOLUTION - Declaring Election Results (Subject to Mayor's Veto)
4. \*\*\*BILL - (For introduction and adoption) - Levying a

Special Tax for the Property Tax Year 2024-2025 and Future Tax Years Within and Relating to Community Facilities District No. 11, Annexation No. 149 (Subject to Mayor's Veto)

**Sponsors:**

Public Works Department

**9:20 A.M.**

[ID 24-850](#)

HEARING to consider the proposed Annual Assessment for the City of Fresno Landscaping and Lighting Maintenance District No. 1 (Citywide)

1. \*\*\*RESOLUTION - Confirming the diagram and assessment and levy of annual assessment, 2024-2025, for Landscaping and Lighting District No. 1 (Subject to Mayor's Veto)

**Sponsors:**

Public Works Department

**9:25 A.M.**

[ID 24-763](#)

HEARING to Consider an appeal regarding Cannabis Conditional Use Permit Application No. P23-03086 and related Environmental Assessment for property located at 4555 East Kings Canyon Road on the northeast corner of East Kings Canyon Road and South Jackson Avenue (Council District 5) - Planning and Development Department

1. ADOPT - Environmental Assessment No. P23-03086 dated November 9, 2023, a determination that the proposed project is exempt from the California Environmental Quality Act (CEQA) Guidelines through a Section 15301/Class 1 Categorical Exemption.

2. DENY the appeal and UPHOLD the action of the Planning and Development Department Director in the approval of Cannabis Conditional Use Permit Application No. P23-03086 authorizing the establishment of a cannabis retail business in an approximately 2,100 square foot existing commercial building, subject to the following:

a. Development shall take place in accordance with the Conditions of Approval for Cannabis Conditional Use Permit Application No. P23-03086 dated January 9, 2024.

**Sponsors:**

Planning and Development Department

**9:30 A.M. Joint Meeting of the City Council, The City in Its Capacity as Housing Successor to the Redevelopment Agency of the City of Fresno and The Fresno Revitalization Corporation**

[ID 24-883](#)

\*\*\*RESOLUTION- Declaring APNs 467-073-05T, -06T, -07T, -16T and 467-081-16T to be surplus and directing staff to comply with the Surplus Land Act (Subject to Mayor's Veto).

**Sponsors:**

Successor Agency to the Redevelopment Agency of the City of Fresno

**11:30 A.M.**

[ID 24-886](#)

Presentation Honoring Raj Singh Badhesha for His Distinguished Service

**Sponsors:**

City Council's Office and City Attorney's Office

**2. CONSENT CALENDAR**

2.-A. [ID 24-871](#)

Approval of City Council meeting minutes for the June 6, 2024, regular meeting / budget hearing, June 7, 2024, special meeting, June 12, 2024, budget hearing, June 12, 2024, special meeting and June 13, 2024 regular meeting.

**Sponsors:**

Office of the City Clerk

2.-B. [ID 24-872](#)

Approve the reappointments of Ron Sheppard, Rey Villarreal, Birdevinder Rickie Dhillon, and Chenier Derrick to the Disability Advisory Commission to terms ending June 30, 2026. Approve the reappointment of Kristi Lawrence to the Fresno Mosquito and Vector Control District to a term ending June 30, 2028. Approve the reappointment of Katie Botello to the Fresno/Clovis Community Media Authority to a term ending June 30, 2026. Approve the reappointment of Todd Cregar to the Civil Service Board to a term ending June 30, 2028. Approve the reappointments of Shannon McCulligh and Katie Wilbur to the Mobile Home Rent and Stabilization Commission to terms ending June 30, 2028. Approve the appointment of Gurdeep Shergill to the Planning Commission to a term ending June 30, 2028. Approve the appointment of Rose Caglia to the Parks, Recreation, and Arts Commission to a term ending July 1, 2028.

**Sponsors:** Office of Mayor & City Manager

- 2.-C. [ID 24-844](#) Actions pertaining to RFP 12401385 for Emergency Veterinary Services:
1. Approve a nineteen (19) month Service Agreement with 24/7 Pet Vets for an amount not to exceed \$300,000 for emergency veterinary services.
  2. Authorize the City Manager or designee to execute the Service Agreement and sign all related documents on behalf of the City.

**Sponsors:** Animal Center Department

- 2.-D. [ID 24-852](#) Actions pertaining to the Municipal Service Center Security Improvement project located at 2101 G Street (District 3):
1. Approve an agreement for Professional Engineering Services with PBK Architects, of Fresno, California, in the amount of \$192,750 with a \$5,000 contingency, for design services only in support of the Municipal Service Center Security project
  2. Authorize the Director of General Services or designee to execute all related documents

**Sponsors:** General Services Department

- 2.-E. [ID 24-698](#) Approve the award of a cooperative purchase agreement to Quinn Company of Fresno, California, for the purchase of two Caterpillar 914M wheel loaders in the amount of \$393,262 for the Department of Public Utilities, Solid Waste Management Division

**Sponsors:** General Services Department

- 2.-F. [ID 24-901](#) Actions pertaining to the 2023-2024 #CaliforniansForAll Youth Service Corps AB 540 Pilot Program.
1. Accept the 2023-2024 #CaliforniansForAll Youth Service Corps AB 540 Pilot Program Grant in the Amount of \$750,000.
  2. Authorize the City Manager or designee to execute the Grant Acceptance Agreement and related documents on behalf of the City, subject to approval as to form by the City Attorney.

**Sponsors:** Personnel Services Department

- 2.-G. [ID 24-614](#) Approve a \$300,000 Encampment Resolution Funding (ERF-2R) agreement with Fresno Housing Authority, for construction improvements at the Promesa Commons project.

**Sponsors:**

Planning and Development Department

- 2.-H. [ID 24-879](#) \*\*\*RESOLUTION - Authorizing the City to accept \$20 million in U.S. Department of Housing and Urban Development (HUD) Section 108 Loan Guarantee funds for the development of a Senior Activity Center; and authorizing the City Manager or designee to sign all necessary implementing documents required by HUD (Subject to Mayor's veto)

**Sponsors:**

Planning and Development Department

- 2.-I. [ID 24-891](#) Actions pertaining to a State and Local Fiscal Recovery Funds Grant Agreement between the City of Fresno and Central California Land Trust:
1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines; and
  2. Approve a State and Local Fiscal Recovery Funds Grant Agreement in the amount of \$800,000 with Central California Land Trust for the acquisition and rehabilitation of two single-family homes to be sold and preserved as affordable housing.

**Sponsors:**

Planning and Development Department

- 2.-J. [ID 24-894](#) Actions pertaining to land use for Tiny Homes (Bid File 12303048):
1. Adopt a finding of an Affordable Housing Exemption in accordance with Section 15194 of the California Environmental Quality Act.
  2. Approve an Agreement to provide up to 24 tiny homes to the Lowell Community Development Corporation to provide affordable housing to low income households at or below 60% of the area median income.

**Sponsors:**

Planning and Development Department

**2.-K. [ID 24-851](#)**

Actions pertaining to the Fresno Police Department's technology contract with Axon Enterprises, Inc.

1. Award a sole source contract with Axon Enterprise, Inc., hereinafter referred to as "Axon" in an amount not to exceed \$18,368,264.68 for five years (\$1,247,549.76 year one, \$1,871,789.27 year two, \$3,702,094.40 year three, \$5,659,592.77 year four and \$5,887,238.48 year five) for the purchase, maintenance and upgrade of 800 body-worn cameras and TASERS, unlimited video and data storage through Evidence.com, a computer aided dispatch system (CAD system), a records management system (RMS system) and multiple software programs to increase efficiency, transparency and accountability within the department.

2. \*\*\*RESOLUTION - Adopt a Resolution authorizing the establishment of a contract for the purchase and service of body-worn cameras, TASERS, RMS and CAD systems, data storage and other related software with Axon Enterprises, Inc. without advertised competitive bidding (Subject to Mayor's Veto)

**Sponsors:**

Police Department

**2.-L. [ID 24-853](#)**

Approve a three -year agreement, with the County of Fresno to reserve three dedicated bed spaces in the Fresno County Jail for the purpose of housing Fresno Police Department Arrestees, along with guards assigned to the inmates in the three beds that require any off-site medical attention to transport and accompany the inmate to the offsite medical facility, for a total amount not to exceed \$560,000. (Years 1-3).

**Sponsors:**

Police Department

**2.-M. [ID 24-855](#)**

Authorize the Chief of Police to enter into a 3-year with one (1) two-year extension agreement with Central Unified School District (CUSD) to provide six (6) police officers (Student Resource Officer) at .95 FTE each, one (1) sergeant at .20 FTE, seven (7) patrol vehicles and administrative fees totaling \$3,596,382 for three years (\$1,198,794 annually) to be housed at the high schools, alternative education high school, and middle schools.

**Sponsors:** Police Department

- 2.-N. [ID 24-867](#) \*\*\*RESOLUTION - Approving an Acquisition Agreement between the City of Fresno, Fancher Creek Town Center, LLC, and Fancher Creek Properties, LLC for the Acquisition of Certain Public Improvements Being Constructed within the Fancher Creek Town Center Project. (Council District 5) (Subject to Mayor's Veto)

**Sponsors:** Public Works Department

- 2.-O. [ID 24-803](#) Actions pertaining to the City of Fresno Paving Bid Package at Various Locations (Bid File No. 12402606) (Council Districts 1, 3, 4, 5, 6 and 7):
1. Adopt a finding of Categorical Exemption per staff determination, pursuant to Sections 15301/Class 1, 15302/Class 2, and 15303/Class 4 of the California Environmental Quality Act (CEQA) Guidelines;
  2. Approve the award of a construction contract in the amount of \$7,358,665.00 to Cal Valley Construction Inc. of Fresno, California as the lowest responsive and responsible bidder.

**Sponsors:** Public Works Department

- 2.-P. [ID 24-817](#) Actions pertaining to Final Map of Tract No. 6346; RESOLUTION - Approving the Final Map of Tract No. 6346, and accepting dedicated public uses offered therein except for dedications offered subject to City acceptance of developer installed required improvements - located on the northeast corner of North Fowler Avenue and East Princeton Avenue. (Council District 7)

**Sponsors:** Public Works Department

- 2.-Q. [ID 24-818](#) Actions pertaining to Final Map of Tract No. 6250; RESOLUTION - Approving the Final Map of Tract No. 6250, and accepting dedicated public uses offered therein except for dedications offered subject to City acceptance of developer installed required improvements - located on the west side of North Portofino Drive between East Copper Avenue and North Alicante Drive. (Council District 6)

**Sponsors:** Public Works Department

- 2.-R. [ID 24-822](#) Approve the Third Amendment to the Plan Review and Construction Management Services Agreement, in the amount of \$4,100,000, with Tutor Perini/Zachary/Parsons, a Joint Venture, for a total increased contract amount of \$7,700,000, and to extend the term of the agreement by thirty months to December 31, 2026. (Council Districts 1, 2, and 3)

**Sponsors:**

Public Works Department

- 2.-S. [ID 24-831](#) RESOLUTION - Of Intention to Annex Final Tract Map Number 6379 as Annexation Number 150 to the City of Fresno Community Facilities District Number 11 and to Authorize the Levy of Special Taxes; and setting the public hearing for Thursday, August 15, 2024, at 9:10 am. (Located on the northwest corner of East Florence Avenue and South Peach Avenue) (Council District 5)

**Sponsors:**

Public Works Department

- 2.-T. [ID 24-869](#) Actions pertaining to adopting a five-year plan for residential solid waste service charges in accordance with Proposition 218:
1. Adopt a finding that the proposed actions are exempt from environmental review under a statutory exemption to the California Environmental Quality Act (CEQA) for rates, tolls, fares, and charges (pursuant to Public Resources Code section 21080(b)(8) and CEQA Guidelines section 15273)
  2. \*\*\*RESOLUTION - Adopting a Five-Year Rate Plan for Residential Solid Waste Service Charges in Accordance with California Constitution Article XIID (Subject to Mayor's Veto)
  3. \*\*\*RESOLUTION - Adopting a Solid Waste Affordability Credit Program (Subject to Mayor's Veto)
  4. \*\*\*RESOLUTION - Adopting the 584th Amendment to the Master Fee Schedule Resolution No. 80-420 to adjust residential solid waste rates in the Solid Waste Rates Section (Subject to Mayor's Veto)
  5. \*\*\*RESOLUTION - Approving an interfund loan agreement between the Sewer System Rate Stabilization Connection Fee (CIP Reserve) Fund and the Solid Waste Management Division Solid Waste Operating Enterprise Fund in the amount of \$5 million (Subject to Mayor's Veto)

**Sponsors:** Department of Public Utilities

- 2.-U. [ID 24-873](#) Actions pertaining to the emergency repair of the South Fruit Avenue sewer trunk main (Council District 3):
1. Adopt Environment Assessment No. 5984-240627, dated June 27, 2024, a determination that the proposed project qualifies for categorical exemption as set forth in the California Environmental Quality Act (CEQA) Guidelines Section 15301/Class 1;
  2. \*\*\*RESOLUTION - Declaring an urgent necessity for the preservation of life, health, and property; and authorizing the City Manager or designee, to enter into agreements without advertised competitive bidding for the emergency repair of the South Fruit Avenue sewer trunk main. (Requires 5 Affirmative Votes) (Subject to Mayor's Veto)

**Sponsors:** Department of Public Utilities

- 2.-V. [ID 24-893](#) Actions pertaining to increasing contracting authority for Councilmembers, the City Manager, and the City Attorney: \*\*\*BILL-19 (Intro'd June 20, 2024) (For Adoption) - Amending Section 4-107 of the Fresno Municipal Code, relating to Contracts Not Requiring Competitive Bidding. (Subject to Mayor's Veto)

**Sponsors:** Councilmember Arias, Councilmember Chavez and Councilmember Esparza

- 2.-W. [ID 24-895](#) RESOLUTION - Amending the City Council Public Accessibility Act

**Sponsors:** Councilmember Arias and Councilmember Bredfeld

## **CONTESTED CONSENT CALENDAR**

### **3. GENERAL ADMINISTRATION**

#### **UNSCHEDULED COMMUNICATION**

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

### **4. CITY COUNCIL**

**5. CLOSED SESSION**

- 5.-A. [ID 24-722](#) CONFERENCE WITH LABOR NEGOTIATORS -  
Government Code Section 54957.6  
City Negotiators: Jennifer Misner; Sumeet Malhi  
Employee Organization(s): 1. International Union of  
Operating Engineers, Stationary Engineers, Local 39 (Local  
39); 2. Fresno City Employees Association (FCEA); 3. Fresno  
Police Officers Association (FPOA Basic), Unit 4; 4.  
International Association of Firefighters, Local 202, Unit 5  
(Fire Basic); 5. Amalgamated Transit Union, Local 1027  
(ATU); 6. International Brotherhood of Electrical Workers,  
Local 100 (IBEW); 7. Fresno Police Officers Association  
(FPOA Management) Unit 10; 8. International Association of  
Firefighters, Local 202, Unit 10 (Fire Management); 9. City of  
Fresno Professional Employees Association (CFPEA); 10.  
City of Fresno Management Employees Association (CFMEA)

**Sponsors:**

Office of Mayor &amp; City Manager

- 5.-B. [ID 24-888](#) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED  
LITIGATION  
Government Code Section 54956.9, subdivision (d)(4): 1  
potential case

**Sponsors:**

City Attorney's Office

- 5.-C. [ID 24-900](#) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED  
LITIGATION  
Government Code Section 54956.9, subdivision (d)(2): 1  
potential case

**Sponsors:**

City Attorney's Office

**ADJOURNMENT****UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS***JULY 25, 2024**9:10 A.M. - HEARING to adopt resolutions and ordinance amending Annexation  
Number 37 of the City of Fresno Community Facilities District Number 11, Final  
Tract Map Number 6410*

*JULY 25, 2024*

*9:10 A.M. - HEARING to consider of an appeal regarding the denial of Conditional Use Permit Application No. P22-03906, requesting authorization to establish a State of California Alcoholic Beverage Control (ABC) Type 21 (Off-Sale Beer, Wine, & Distilled Spirits) alcohol license for Circle "D" Food & Liquor store located at 2520 East Olive Avenue*

*JULY 25, 2024*

*9:20 A.M. - HEARING to consider Conditional Use Permit Application No. P21-06064, (Council District 1) - Planning & Development to establish a State of California Alcoholic Beverage Control (ABC) Type 20 alcohol license (Off-Sale beer and wine) for a proposed Arco AM/PM combination automobile service station and convenience store.*

*JULY 25, 2024*

*9:25 A.M. - Actions pertaining to the acquisition of fee title interest of a parcel to benefit the Blackstone McKinley BNSF Grade Separation Project (Council Districts 1 and 7) (APN 451-064-18)*

*JULY 25, 2024*

*9:30 A.M. - Actions pertaining to the acquisition of fee title interest of a parcel to benefit the Blackstone McKinley BNSF Grade Separation Project (Council Districts 1 and 7) (APNs 446-232-37S & 446-232-41)*

*JULY 25, 2024*

*9:35 A.M. - Consideration of Plan Amendment and Rezone Application No. P22-00388, Vesting Tentative Tract Map No. 6360, Planned Development Application No. P22-00387, and Final Environmental Impact Report (EIR) State Clearinghouse (SCH) No. 2022080152 for a proposed 326-lot single-family residential development on the northeast corner of North Armstrong Avenue and the East McKinley Avenue Alignment. (Council District 4)*

*JULY 25, 2024*

*9:40 A.M. - HEARING to Consider an appeal regarding Development Permit Application No. P21-00989 and related Environmental Assessment for property located at 7056 North Prospect Avenue on the northeast corner of West Herndon and North Prospect Avenues (Council District 2) - Planning and Development*

*Department.*

*AUGUST 15, 2024*

*9:10 A.M. - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District Number 11, Annexation Number 150*

**UPCOMING EMPLOYEE CEREMONIES**

*EMPLOYEE OF THE QUARTER - 10:00 A.M.*

- July 17, 2024 (Wednesday) - Employee of the Summer Quarter*
- October 16, 2024 (Wednesday) - Employee of the Fall Quarter*

*EMPLOYEE SERVICE AWARDS*

- November 20, 2024 (Wednesday) - Employee Service Awards - 10:00 A.M.*

**2024 CITY COUNCIL MEETING SCHEDULE**

*July 25, 2024 - 9:00 A.M. (Regular Meeting)*

*August 15, 2024 - 9:00 A.M. (Regular Meeting)*

*August 29, 2024 - 9:00 A.M. (Regular Meeting)*

*September 12, 2024 - 9:00 A.M. (Regular Meeting)*

*September 26, 2024 - 9:00 A.M. (Regular Meeting)*

*October 10, 2024 - 9:00 A.M. (Regular Meeting)*

*October 31, 2024 - 9:00 A.M. (Regular Meeting)*

*November 7, 2024 - 9:00 A.M. (Regular Meeting)*

*November 21, 2024 - 9:00 A.M. (Regular Meeting)*