

**NOTIFICATION OF APPOINTMENT BY COUNCIL PRESIDENT TYLER MAXWELL TO  
BOARD OR COMMISSION**

**TO:** City Council  
**THROUGH:** Todd Stermer, City Clerk  
**BY:** Tyler Maxwell, Council President  
\_\_\_\_\_  
Reappointment  
\_\_XX\_\_  
New Appointment

**Name of person replaced:** N/A  
**NAME:** Shayn Anderson  
**ADDRESS:**

**HOME PHONE:**

**BUSINESS PHONE:**

**APPOINTED TO:** Fresno Regional Workforce Development Board

**TERM:** November 1, 2023

**City Council Agenda 03/30/2023**