

EXHIBIT "1A"

PERMANENT PROPERTY EASEMENT

Recording Requested By:
Public Works Department
City of Fresno
No Fee-Gov't. Code Sections
6103 and 27383

When Recorded, Mail To:
Public Works Department
City of Fresno
2600 Fresno Street
Fresno, CA. 93721-3623
ATTN: Right-of-way Section

SPACE ABOVE THIS LINE FOR RECORDER'S USE

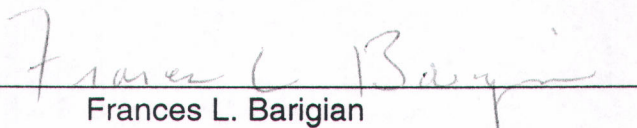
APN 427-171-25 (portion)

DEED OF EASEMENT

Frances L. Barigian, a single woman, GRANTOR, hereby GRANTS to the City of Fresno, a municipal corporation, GRANTEE, an easement and right-of-way for a public water main and appurtenances thereto, hereinafter referred to as "structure", over, under, through, and across that Real Property situated in the City of Fresno, County of Fresno, State of California, more particularly described and shown as follows:

See Exhibits "A" and "B", which are attached and incorporated herein

TOGETHER WITH the right to enter upon said Real Property and to use equipment and material thereon by agents and employees of said City whenever necessary for the purpose of constructing, reconstructing, enlarging, operating or repairing of said structure. No buildings or fencing may be constructed within said easement, and no trees may be planted within 8-feet of the structure, but shrubs and grasses may be planted therein and sidewalks and parking area may be installed therein. In the event the GRANTEE damages improvements thereto in the use of reasonable care and enjoyment of its easement, it shall not be obligated to restore the same. GRANTEE shall have the right, without notice, and at GRANTOR'S expense, to remove any buildings, fences, trees, or other encroachments from said easement which do interfere with the purpose or use of said easement. Said easement shall be maintained by GRANTOR free of any surface obstructions so that GRANTEE may have vehicular access at all times.



Frances L. Barigian

Dated: May 6-15

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

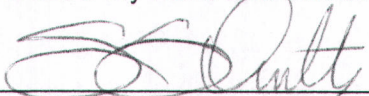
State of California)
County of Fresno)

On MAY 06, 2015 before me, S. SCHULTE,
DATE NAME
Notary Public, personally appeared, FRANCES L. BARIQIAN
NAME(S) OF SIGNER(S)

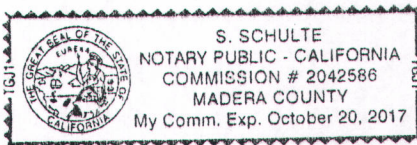
who proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal



SIGNATURE OF NOTARY



OPTIONAL SECTION

TOP OF THUMB

☒ INDIVIDUAL(S)
☐ CORPORATE OFFICER(S)

TITLE(S)
☐ PARTNERS ☐ LIMITED
☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIANSHIP/CONSERVATOR
SIGNER IS REPRESENTING
NAME OF PERSON(S) OR ENTITY(IES)

TOP OF THUMB

FOR CITY OF FRESNO USE ONLY

CERTIFICATE OF ACCEPTANCE (Officer)

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed hereby is accepted by the undersigned officers on behalf of the Council of the City of Fresno pursuant to authority conferred by Resolution No. 92-219A of said Council, adopted June 9, 1992 and the grantee consents to the recordation thereof by its duly authorized officer.

Public Works Director
ACCEPTED:

By: _____ Date: _____
DEPUTY

CERTIFICATE OF ACCEPTANCE (Council)

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed by this instrument to the City of Fresno, a municipal corporation, is hereby accepted by order of the Council of the City of Fresno made on the date hereafter set forth and the grantee consents to the recordation thereof by its duly authorized officer.

Item No./Reso. No. _____

Date of Council Order: _____

City Clerk

By: _____ Date: _____
DEPUTY

APPROVED AS TO FORM:

City Attorney

By: _____ Date: _____
DEPUTY

RECOMMENDED FOR ACCEPTANCE:

By: _____

Title: Engineer II

Date: _____

Log No. 2014-125 Drawing No. 15-A-9095

CHECKED:

By: Alan James

Title: Supervising Engineering Technician

Date: 1/8/13

EXHIBIT "A"

APN 427-171-25 (portion)
Water main easement

A portion of the north half of the south half of the southwest quarter of Lot 8 in Block "B" of Wolters Colony, according to the map thereof recorded in Volume 2 of Plats at Page 10, Fresno County Records, more particularly described as follows:

BEGINNING at the southeast corner of said north half; thence N 0°40'18" E, along the east line of said North half, a distance of 221.08 feet to the south line of the north 100.00 feet of said north half; thence N 89°37'42" W, along said south line, a distance of 30.00 feet; thence S 0°40'18" W, parallel with and 30.00 feet west of the east line of said north half, a distance of 10.00 feet; thence S 89°37'42" E, a distance of 8.00 feet; thence S 0°40'18" W, parallel with and 22.00 feet west of the east line of said north half, a distance of 111.57 feet; thence S 10°35'14" E, a distance of 97.32 feet; thence S 0°40'18" W, parallel with and 3.00 feet west of the east line of said north half, a distance of 3.97 feet to the south line of said north half; thence S 89°36'58" E, along last said south line, a distance of 3.00 feet to the POINT OF BEGINNING.

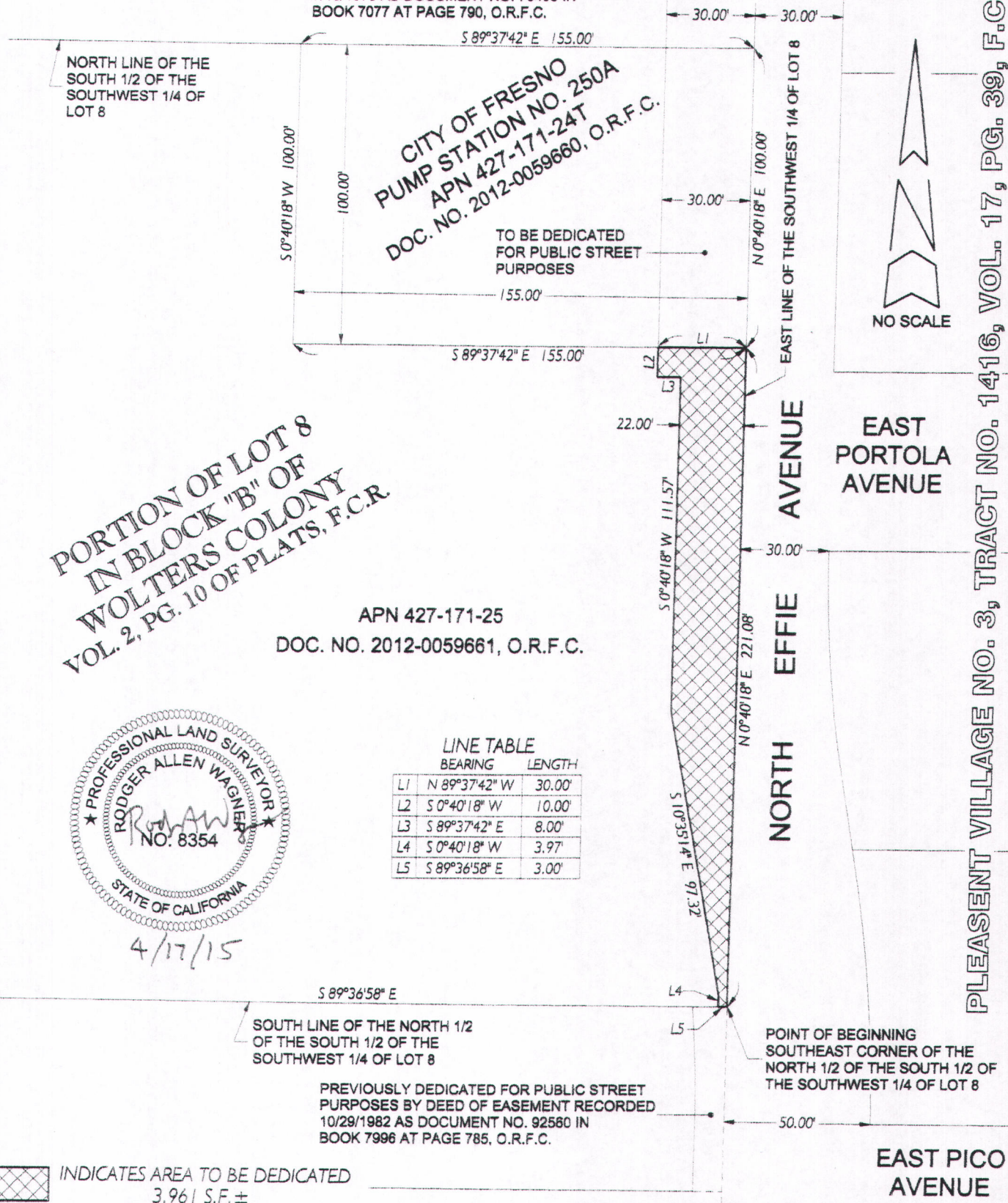
Contains an area of 3,961 square feet, more or less.



4/17/15

EXHIBIT "B"

PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES BY DEED OF EASEMENT RECORDED 7/19/1978 AS DOCUMENT NO. 78495 IN BOOK 7077 AT PAGE 790, O.R.F.C.



PLEASENT VILLAGE NO. 3, TRACT NO. 1416, VOL. 17, PG. 39, F.C.R.

REF. & REV. 2014-125 PLAT 1756 REVISED 4/10/15	CITY OF FRESNO DEPARTMENT OF PUBLIC WORKS	PROJ. ID. WC00016	RES TYPE 250A
		FUND NO. 40101	
PARCEL TO BE DEDICATED TO THE CITY OF FRESNO AS AN EASEMENT AND RIGHT-OF-WAY FOR PUBLIC WATER MAIN PURPOSES		ORG. NO. 401501	
		DR. BY A.J.	SHEET NO. 1
		CH. BY R.A.W.	OF 1 SHEETS
		DATE DEC-12-2014	15-A-9095
		SCALE NO SCALE	