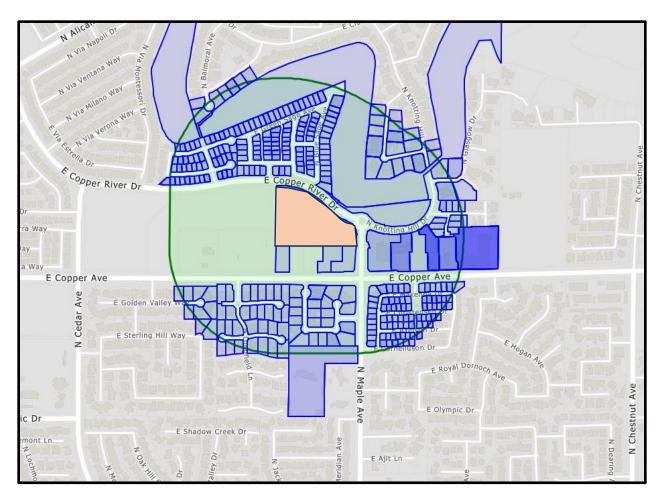
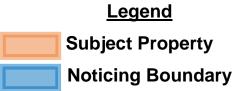


## **Public Notice Hearing Radius Map (1,000 ft)**







## CITY OF FRESNO PLANNING AND DEVELOPMENT DEPARTMENT

# NOTICE OF PUBLIC HEARING DEVELOPMENT PERMIT APPLICATION NO. P23-01190 AND RELATED ENVIRONMENTAL ASSESSMENT

NOTICE IS HEREBY GIVEN that the Fresno City Planning Commission, in accordance with Sections 65090 and 65091 (Planning and Zoning Law) of the Government Code and in accordance with the procedures of Article 50, Chapter 15, of the Fresno Municipal Code (FMC), will conduct a public hearing to consider an appeal of the items below. The application was filed by Granville Homes pertaining to approximately 7.11 acres of property located at 1911 East Copper River Drive, on the southwest corner of East Copper River Drive and North Maple Avenue:

- 1. **Environmental Assessment No. P23-01190**: An Addendum to the Final Subsequent Environmental Impact Report State Clearinghouse No. 2000021003 (SEIR) for the proposed project pursuant to the California Environmental Quality Act (CEQA).
- 2. **Development Permit Application No. P23-01190:** A request for authorization to construct a 114-unit gated multi-family residential development.

#### FRESNO CITY PLANNING COMMISSION

Date/Time: Wednesday, July 3, 2024 at 6:00 p.m. or thereafter

Place: City Hall Council Chamber, 2<sup>nd</sup> Floor, 2600 Fresno Street, Fresno, CA 93721; or, watch

the live broadcast via the Zoom link located on the Planning Commission agenda found

here: https://fresno.legistar.com/Calendar.aspx

Any interested person may also participate electronically during the public hearing to speak in favor or against the project proposal, by either Zoom meeting or telephone with instructions provided on the Planning Commission Agenda, and present written testimony at least 24 hours in advance, via an eComment or by email to <a href="mailto:PublicCommentsPlanning@fresno.gov">PublicCommentsPlanning@fresno.gov</a> (cc <a href="mailto:John.George@fresno.gov">John.George@fresno.gov</a>). All documents submitted to the Planning Commission for its consideration prior to or at the hearing shall be submitted to the Planning Commission at least 24 hours prior to the Commission agenda item being heard, pursuant to the Planning Commission rules and procedures, or they may be excluded from the administrative record of proceedings.

If you challenge the above applications in court, you may be limited to raising only those issues, you, or someone else, raised at the public hearing described in this notice, or in written correspondence delivered to the Development Services Division of the Planning and Development Department and/or Planning Commission at, or prior to, the public hearing. The Planning Commission action on the proposed Development Permit and Environmental Assessment will be final unless appealed to the City Council.

NOTE: This public hearing notice is being sent to surrounding property owners within 1,000 feet of the project site pursuant to the requirements of FMC Section 15-5007.

All documents related to this project are available for public review at the Planning and Development Department at the address listed below or electronic copies may be requested by contacting the Planner at the number listed below. Documents are available for viewing at City Hall during normal business hours (Monday-Friday, 8 a.m.-5 p.m.) by appointment only. Please contact the Planner listed below via e-mail or by phone to request electronic copies or schedule an appointment to view documents.

For additional information, contact **John George**, Planning and Development Department, by telephone at **(559) 621-8073**, or via e-mail at <u>John.George@fresno.gov</u>. **Si necesita información en Español, comuníquese con Valeria Ramirez al teléfono (559) 621-8046.** 

PLANNING AND DEVELOPMENT DEPARTMENT Jennifer K. Clark, AICP, HDFP, Director Dated: June 7, 2024 Assessor's Parcel No(s). 579-220-49S, -71S, -33S

SEE MAP ON REVERSE SIDE
Planning and Development Department
2600 Fresno Street, Room 3043 · Fresno, CA 93721 · Phone (559) 621-8277



THIS IS A LEGAL NOTICE REGARDING

1911 East Copper River Drive P23-01190

### **VICINITY MAP**

**Subject Property** 

