

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

Wednesday, December 11, 2024

5:30 PM

Regular Meeting

In Person and/or Electronic;  
Fresno City Hall, Room 2165

### Active Transportation Advisory Committee

*Laura Gromis, Chair*  
*Sean Zweifler, Vice Chair*  
*Steven Bradley, Member*  
*Gabriel Lozano, Member*  
*Julie Congi, Member*  
*Paul Marquez, Member*  
*Edna Pedroza, Member*  
*Vacant, Member*  
*Vacant, Member*

**PUBLIC ADVISORY:**

**THE ACTIVE TRANSPORTATION ADVISORY COMMITTEE WELCOMES YOU TO CITY HALL CONFERENCE ROOM #2165, LOCATED ON THE 2ND FLOOR, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721.**

To observe the meeting use the URL <https://fresno-gov.zoom.us/j/95626778325>  
PASSCODE: 779261

Members of the public are encouraged to participate electronically.

**PUBLIC COMMENT:**

- a) Public comment will be limited to 3 minutes per person.
- b) Those addressing ATAC must state their name for the record.
- c) To facilitate electronic access, no person shall speak until recognized by the Chair.
- d) All participants will be on mute until they are called upon at which point they will be unmuted.

The following options are available for members of the public who want to address the Active Transportation Advisory Committee (ATAC):

Or One tap mobile:

+16699009128,,95626778325#,,,,\*779261# US (San Jose)  
+16694449171,,95626778325#,,,,\*779261# US

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 669 444 9171 or +1 719 359 4580 or +1 253 205 0468  
or +1 253 215 8782 or +1 346 248 7799 or +1 689 278 1000 or +1 301 715 8592 or +1  
305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386  
347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931  
3860

Webinar ID: 956 2677 8325

Passcode: 779261

International numbers available: <https://fresno-gov.zoom.us/j/95626778325>

Email Comments to: [PublicWorks@fresno.gov](mailto:PublicWorks@fresno.gov)

- a) Residents may also email comments to be read during the meeting. Please include the ATAC December 11, 2024, meeting in the subject line of your email.
- b) Emails will be a maximum of 150 words.
- c) All comments received will be distributed to ATAC prior and during the meeting

and will be a part of the official record.

All participants will be on mute until they are called upon at which point they will be unmuted.

Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Council meeting, please contact the Public Works Department, 559-621-8650 within 48 hours of the meeting.

The City of Fresno thanks you in advance for taking all precautions to prevent spreading COVID-19 virus.

**1. CALL TO ORDER.**

**2. APPROVAL OF AGENDA.**

**3. APPROVAL OF MINUTES.**

[ID 24-1688](#) September Meeting Minutes

**Attachments:** [September Meeting Minutes DRAFT.pdf](#)

[ID 24-1689](#) October Meeting Minutes

**Attachments:** [October Meeting Minutes DRAFT.pdf](#)

**4. UNSCHEDULED COMMUNICATIONS/PUBLIC COMMENT.**

Members of the public may address the BPAC regarding items that are not listed on the agenda. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the Traffic Operations and Planning Office at least seven (7) days prior to the desired date. BPAC action on unscheduled items, if any, shall be limited to referring the item to a future meeting.

**5. TASK FORCE REPORTS.**

[ID 24-1690](#) Ordinance Review Task Force (Discussion)

**Attachments:** [Task Force - Recommended Ordinance Changes DRAFT.pdf](#)

**6. MEMBER REPORTS AND COMMENTS.**

[ID 24-1442](#) Chair and Vice Chair Elections (Discussion/Action)

[ID 24-1444](#) 2025 ATAC Meeting Schedule-DRAFT (Discussion/Action)

**Attachments:** [ATAC 2025 Meeting Schedule DRAFT.pdf](#)

**7. STAFF REPORTS.**

[ID 24-315](#) ATP and Vision Zero Update

**8. ADJOURNMENT.**