



City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov

Meeting Minutes City Council

Council President - Nelson Esparza

Vice President - Tyler Maxwell

Councilmembers:

Annalisa Perea, Mike Karbassi, Miguel Angel Arias,

Brandon Vang,

Nick Richardson

City Manager - Georgeanne A. White

City Attorney - Andrew Janz

City Clerk - Amy K. Aller

Thursday, June 25, 2026

9:00 AM

Council Chambers

Regular Meeting / Continued Budget Hearings

The City Council met in regular session in the Council Chamber, City Hall, on the date and time above written.

9:13 A.M. ROLL CALL

Present: 7 - Council President Nelson Esparza
Vice President Tyler Maxwell
Councilmember Annalisa Perea
Councilmember Mike Karbassi
Councilmember Miguel Angel Arias
Councilmember Brandon Vang
Councilmember Nick Richardson

Invocation by Reverend James Pappas from St. George Greek Orthodox Church

Reverend James Pappas gave the invocation.

Pledge of Allegiance to the Flag

Councilmember Richardson led the Pledge of Allegiance.

APPROVE AGENDA

THE AGENDA WAS APPROVED WITH THE FOLLOWING CHANGES

9:00 A.M. (ID 26-796) regarding Reserved for Final Vote on Budget (if needed) – was removed from the agenda as the Final Vote on Budget was

executed during the June 23rd, Budget Hearing.

2-Y (ID 26-913) regarding to Exempt 6 Residential Streets in Council District 3 from Certain Requirements of Resolution No. 2022-035 – was corrected to read 8 Residential Streets. This correction is reflected in the Staff Report and revised resolution submitted in the supplement packet.

THE FOLLOWING ITEMS WERE REMOVED FROM THE AGENDA

2-J (ID 26-899) regarding a lease agreement between the City of Fresno and Eddie Fanucchi for office space located at 1360 L Street. – was tabled to July 30, 2026, by staff.

THE FOLLOWING CONSENT CALENDAR ITEMS WERE MOVED TO THE CONTESTED CONSENT CALENDAR FOR FURTHER DISCUSSION

2-C (ID 26-862) regarding the third amendment to the service agreement with The Pun Group, LLP, for independent outside auditing services related to Fiscal Year 2025-26 - was moved to Contested Consent by Councilmember Arias.

2-E (ID 26-818) regarding the third amendment to the service agreement between the City of Fresno and Sculpture Conservation Studio - was moved to Contested Consent by Councilmember Arias.

2-G (ID 26-879) regarding the award of a requirements contract for landscape maintenance services for locations maintained by the Airports Department - was moved to Contested Consent by Councilmember Arias.

2-I (ID 26-898) regarding the lease of the City Hall Cafe located at 2600 Fresno Street between the City of Fresno and Culinary Studios - was moved to Contested Consent by Councilmember Arias.

2-M (ID 26-900) regarding the 597th Amendment to Master Fee Schedule Resolution No. 80-420 to establish sports field reservation - was moved to Contested Consent by Councilmember Arias.

2-N (ID 26-242) regarding the HOME Investment Partnerships American Rescue Plan Program (HOME-ARP) - was moved to Contested Consent by Councilmember Richardson.

2-V (ID 26-883) regarding the submission of grant applications to the Fresno Council of Governments 2026 Measure C New Technology Reserve Grant Program - was moved to Contested Consent by Councilmember Arias.

2-W (ID 26-673) regarding a list of proposed Public Works projects to receive Senate Bill 1 (SB1) Road Maintenance - was moved to Contested Consent by Councilmember Vang.

On motion of Councilmember Arias, seconded by Councilmember Richardson, the AGENDA was APPROVED AS AMENDED. The motion carried by the following vote:

Aye: 7 - Esparza, Maxwell, Perea, Karbassi, Arias, Vang and Richardson

CEREMONIAL PRESENTATIONS

[ID 26-333](#) Fresno Animal Center presents "Pet of the Month"

PRESENTED

[ID 26-788](#) Proclamation for "McCaffrey Homes 50th Anniversary"

PRESENTED

[ID 26-737](#) Proclamation of "Dirksen Nhia Khue Moua Day"

PRESENTED

[ID 26-867](#) Proclamation of "Kings Canyon Middle School Boys Volleyball Day"

PRESENTED

[ID 26-914](#) Proclamation for "Youth Climate and Economic Bill of Rights Day"

PRESENTED

COUNCILMEMBER REPORTS AND COMMENTS

Councilmember Karbassi Reports and Comments. Noted the passage of the City's budget totaling more than \$2.5 billion and thanked Council leadership, colleagues, the City Manager, the Mayor, Assistant City Managers, Department Heads, and the Budget Office for their work. Announced that District 2 residents would receive a newsletter outlining district and citywide priorities included in the budget. Thanked Paul Amico and the Department of

Public Utilities for their response to a water main break that occurred overnight and for promptly restoring service and notifying affected residents.

Councilmember Arias Reports and Comments. Requested that the City Manager provide the schedule for parking enforcement in downtown Fresno during non-event days. Noted that parking citations were given after 5:00 p.m. on a day when no concert or special event was occurring, and requested clarification. Requested a memo regarding recent resident inquiries to use Les Kimber Park, which is currently under construction and typically not available for public use. Sought clarification after learning an event was recently held there. Announced upcoming community activities, including the 559 Night Market in Chinatown and a movie night hosted by his office at Frank H. Ball Park featuring “Shrek.” Reported that the Pine Grove picnic shelters have been completed and reopened for public use and thanked the PARCS Department for its work.

Councilmember Vang Reports and Comments. Announced the opening of Curry Pizza Company’s newest location at Belmont and Fowler and welcomed the family-owned business to Southeast Fresno. Encouraged residents to support local businesses. Wished the community a safe Fourth of July, emphasizing the importance of preventing fires and celebrating responsibly.

Councilmember Richardson Reports and Comments. Reported District 6 held its second quarterly town hall of the year with approximately 60–70 attendees and thanked UCP, participating staff, and the City Manager. Announced the upcoming America Fest event at River Park. Noted that a free vision and dental clinic for veterans and their dependents would be held at the American Legion Post on North First Street on June 27-28. Congratulated Police Academy Class 180 and described participating in their final motivational run. Reminded residents that it is peak fire season and encouraged proper yard maintenance and dryer-vent safety to reduce fire risks.

Council President Esparza Reports and Comments. Reported Community Health Systems and Blue Shield reached an agreement restoring network coverage for patients across the valley. Noted that the Council advocated for employees throughout the process and thanked the administration, the Health and Welfare Trust, and labor partners for their efforts. Stated that restoring access to regular providers will improve continuity of care and reduce unnecessary emergency room visits. Reported attending the

Juneteenth flag-raising ceremony, where a proclamation was presented in honor of Rodney Murphy. Shared that he spoke at the Chicano Latino Youth Leadership Project (CLYLP) at Fresno State and addressed participating students.

MAYOR/MANAGER REPORTS AND COMMENTS

City Manager White Reports and Comments. Expressed appreciation for the resolution between Blue Shield and Community Health Systems and stated that additional information will be provided to employees regarding retroactive claim handling. Reported that Fire and Police Departments have already removed significant quantities of illegal fireworks from circulation and reminded residents of the city's social host ordinance and associated fines. Wished Assistant City Manager T.J. Miller a happy birthday.

1. SCHEDULED COUNCIL HEARINGS AND MATTERS

9:00 A.M. RESUMED BUDGET HEARINGS - VOTE ON FINAL BUDGET (IF NEEDED)

[ID 26-796](#) Reserved for Final Vote on Budget (if needed)

During approval of the agenda, City Clerk Aller announced this item was removed from the agenda as the Final Vote on Budget was executed during the June 23rd, Budget Hearing.

TABLED

9:10 A.M. (CONTINUED TO JULY 30, 2026, AT 9:10 A.M.)

[ID 26-764](#) HEARING to Consider Rezone Application No. P26-00729 and related Environmental Assessment No. P26-00729 for approximately 3.30 acres of property located on the south side of East Barstow Avenue, between North Blackstone Avenue and North Fresno Street (Council District 4).

1. ADOPT - Statutory Exemption prepared for Rezone Application No. P26-00729, dated June 17, 2026, for the proposed project pursuant to California Environmental Quality Act (CEQA); and,
2. ***BILL (for Introduction and Adoption) - Amending the Official Zoning Map as described by Section 15-108 of the Fresno Municipal Code, and pursuant to the procedures set forth in Article 58, Chapter 15 of the Fresno Municipal Code (Subject to Mayor's Veto)

CONTINUED AS NOTED

9:15 A.M.

- [ID 26-808](#) HEARING to discuss and consider the adoption of the 2025 Urban Water Management Plan and 2025 Water Shortage Contingency Plan (Citywide)
1. Adopt a finding of Statutory Exemption pursuant to Section 10652 of the California Water Code for the adoption of the 2025 Urban Water Management Plan and 2025 Water Shortage Contingency Plan
 2. ***RESOLUTION - Adopting the 2025 Urban Water Management Plan (Subject to Mayor's Veto)
 3. ***RESOLUTION - Adopting the 2025 Water Shortage Contingency Plan and Authorizing the City Manager, or designee, to declare the appropriate Water Shortage Stage and implement any associated shortage response actions (Subject to Mayor's Veto)

The above item was called to order at 10:19 A.M. and was presented to Council by Director Amico. Upon call, no members of the public addressed Council: Public comment closed at 10:30 A.M.

Council discussion was held.

RESOLUTION 2026-164 ADOPTED

RESOLUTION 2026-165 ADOPTED

On motion of Council President Esparza, seconded by Councilmember Karbassi, that the above Action Item be . The motion carried by the following vote:

Aye: 4 - Esparza, Perea, Vang and Richardson

No: 1 - Arias

Absent: 2 - Maxwell and Karbassi

9:20 A.M.

- [ID 26-897](#) HEARING to consider Text Amendment Application No. P26-01326 and related Environmental Finding for Environmental Assessment No. P26-01326, amending Sections 15-1002, 15-1102, 15-1502, 15-5102 and 15-6802 to comply with California Government Code Sections 65580-65589.11 to

maintain compliance with the City of Fresno Housing Element and permit housing developments with at least 20 percent of units affordable to lower-income households without discretionary action on any nonvacant site identified in a prior housing element and on any vacant site included in two or more consecutive Housing Elements

1. ADOPTION of a finding set forth in Environmental Assessment No. P26-01326, that Text Amendment Application No. P26-01326 is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15061(b)(3)
2. BILL (for introduction) amending Sections 15-1002, 15-1102, 15-1502, 15-5102 and 15-6802, relating to housing streamlining

The above item was called to order at 11:21 A.M. and was presented to Council by Supervising Planner Asadoorian. Upon call, no members of the public addressed Council: Public comment closed at 11:48 A.M.

Council discussion was held.

BILL B-20 INTRODUCED AND LAID OVER

On motion of Councilmember Perea, seconded by Councilmember Arias, that the above Action Item be ADOPTED. The motion carried by the following vote:

Aye: 6 - Esparza, Maxwell, Perea, Arias, Vang and Richardson

No: 1 - Karbassi

2. CONSENT CALENDAR

Upon call, for public comment on all Consent, Contested Consent and Closed Session items, the following members of the public addressed Council: Brunette.

APPROVAL OF THE CONSENT CALENDAR

On motion of Vice President Maxwell, seconded by Councilmember Karbassi, the CONSENT CALENDAR was hereby adopted by the following vote:

Aye: 7 - Esparza, Maxwell, Perea, Karbassi, Arias, Vang and Richardson

- 2.-A.** [ID 26-910](#) Approve a Torch Relay Agreement, including Addendums A through D, between the Los Angeles Organizing Committee for

the Olympic Games 2028 (“LA28”) and the City of Fresno (“City”).

APPROVED ON CONSENT CALENDAR

- 2.-B. [ID 26-828](#) Actions pertaining to the Disposition and Development Agreement between Metro Hospitality Services, Inc., and City of Fresno regarding the Courtyard by Marriott Hotel in Downtown Fresno (District 3)
1. ***RESOLUTION - Finding good cause and clear and convincing benefit to the public pursuant to Fresno Municipal Code Section 4-204 relating to the Disposition of Real Property identified as Assessor’s Parcel Number 468-212-20T (Northeast corner of Inyo and M Streets) (Requires Five Affirmative Votes) (Subject to Mayor’s Veto)
 2. Approve a Fourth Amendment to the Disposition and Development Agreement between Metro Hospitality Services, Inc., and City of Fresno to extend the project completion for the Courtyard by Marriott Hotel in Downtown Fresno located at the northeast corner of Inyo and M Street for completion on October 28, 2026

RESOLUTION 2026-166 ADOPTED

APPROVED ON CONSENT CALENDAR

- 2.-D. [ID 26-792](#) Approve the award of a Product Requirements Contract for Fire Department Fire Hoses to Allstar Fire Equipment, Inc. of Arcadia, California, for three years, not to exceed \$156,362.06, with an optional one-year extension in an amount not to exceed \$52,120.69, plus annual PPI increases (Bid File No. 12600708)

APPROVED ON CONSENT CALENDAR

- 2.-F. [ID 26-861](#) Approve the award of a Cooperative Purchase Agreement to Fire Apparatus Solutions of Rialto, California, for the purchase of one Smeal aerial fire apparatus in the amount of \$2,096,464 for the Fresno Fire Department

APPROVED ON CONSENT CALENDAR

- 2.-H. [ID 26-869](#) Approve the First Amendment to the Lease Agreement between the City of Fresno and The Meux Home Corporation to extend the term to June 30, 2027, for property located at 1007 R Street, commonly known as the Meux Home (District 3)

APPROVED ON CONSENT CALENDAR

- 2.-J. [ID 26-899](#) Actions pertaining to a Lease Agreement between the City of Fresno and Eddie Fanucchi for office space located at 1360 L Street (Council District 3):
1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines
 2. Approve a Lease Agreement between the City of Fresno and Eddie Fanucchi to lease office space for three years, starting at \$58,059 a year with a 3% annual increase, totaling \$162,648 over three years in rent

During approval of the agenda, City Clerk Aller announced this item was moved to the July 30, 2026, Meeting by staff.

TABLED

- 2.-K. [ID 26-872](#) ***RESOLUTION - Adopting the 53rd Amendment to the Annual Appropriation Resolution No. 2025-179 to Appropriate \$85,000 for Costs Associated with the June 2026 Fresno Unified School District (FUSD) Summer Swim Contract (Requires Five Affirmative Votes) (Subject to Mayor's Veto)

RESOLUTION 2026-167 ADOPTED

APPROVED ON CONSENT CALENDAR

- 2.-L. [ID 26-881](#) Actions pertaining to the Service Agreement between the City of Fresno and Fresno Metropolitan "Metro" Ministry:
1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines
 2. Approve a Third Amendment to the Service Agreement with Fresno Metropolitan "Metro" Ministry to extend the term of the Agreement to June 30, 2027, and to increase the contract amount by \$38,000 for a total amount not to exceed \$78,000, for Community Garden Liaison Services for Lowell Community Garden, McKinley Peace Garden, and Romain Community Garden

During approval of the Consent Calendar, Councilmember Vang reregistered a NO vote for the above item. As such, this item was approved 6-1 by the following vote:

Aye: 6 - Perea, Karbassi, Arias, Maxwell, Richardson, Esparza

No: 1 - Vang

APPROVED ON CONSENT CALENDAR

- 2.-O. [ID 26-727](#) Actions pertaining to the environmental abatement of a City owned hangar located at 716 W. Kearney Boulevard, Fresno, CA 93706. (District 3)
1. Adopt findings under California Environmental Quality Act (CEQA) Guidelines Section 15330/Class 30 (Minor Actions to Prevent, Minimize, Stabilize, Mitigate, or Eliminate the Release or Threat of Release of Hazardous Materials) for the abatement activities at 716 W. Kearney Boulevard
 2. ***RESOLUTION - Approve an Interfund Loan Agreement between the Planning and Development Department and the Airports Department utilizing EPA Brownfields Revolving Loan Fund dollars in the amount of \$385,500 for asbestos abatement, lead based paint abatement, and removal of lead impacted soil at the Fresno Chandler Executive Airport hangar. (Requires Five Affirmative Votes) (Subject to Mayor's Veto)

RESOLUTION 2026-169 ADOPTED

APPROVED ON CONSENT CALENDAR

- 2.-P. [ID 26-805](#) ***RESOLUTION - Declaring property located at 959 North Parkway Drive (APN: 449-324-11) to be exempt surplus land (Council District 3) (Subject to Mayor's Veto)

RESOLUTION 2026-170 ADOPTED

APPROVED ON CONSENT CALENDAR

- 2.-Q. [ID 26-710](#) ***RESOLUTION - Approving Substantial Amendment No. 2025-01 to the PY 2025-2026 Annual Action Plan to transfer \$1,021,642.18, and any future NSP program income to the Community Development Block Grant (CDBG) program, and program available program income to the development of the Senior Activity Center (Subject to Mayor's Veto)

RESOLUTION 2026-171 ADOPTED

APPROVED ON CONSENT CALENDAR

- 2.-R. [ID 26-634](#) Approve the Water Infrastructure Reimbursement Agreement for

Transmission Grid Main between the City of Fresno and State Center Community College District (District) located at S. Willow Avenue south of E. Jensen Avenue for District reimbursement of eligible construction costs for a total reimbursement amount of \$1,426,051.44 as part of the First Responders Campus Project (County)

APPROVED ON CONSENT CALENDAR

- 2.-S. [ID 26-902](#) Approve a First Amendment to the Service Agreement with West Coast Waste to extend the term of the Agreement to November 30, 2026, and a one-time retroactive payment of \$1,050,156.96 for services rendered from December 31, 2023 to May 31, 2026 (Citywide)

APPROVED ON CONSENT CALENDAR

- 2.-T. [ID 26-851](#) ***RESOLUTION - Adopting the 55th Amendment to the Annual Appropriation Resolution No. 2025-179 to appropriate \$285,000 for the High Speed Rail Development Services Project in the Public Works Department (Citywide) (Requires Five Affirmative Votes) (Subject to Mayor's Veto)

RESOLUTION 2026-162 ADOPTED

APPROVED ON CONSENT CALENDAR

- 2.-U. [ID 26-866](#) RESOLUTION of Intention to Annex Final Tract Map No. 6172 as Annexation No. 75 to the City of Fresno Community Facilities District No. 9 and to Authorize the Levy of Special Taxes; and setting the Public Hearing for Thursday, July 30, 2026, at 9:15 am (Northeast corner of North Riverside Drive and West Palo Alto Avenue) (Council District 2)

RESOLUTION 2026-172 ADOPTED

APPROVED ON CONSENT CALENDAR

- 2.-X. [ID 26-904](#) ***RESOLUTION - Requesting the City Manager to Take Certain Actions Necessary for the Establishment and Implementation of a 36-month Automated Red-Light Camera Pilot Program Pursuant to California Vehicle Code Section 21455.9 (Subject to Mayor's Veto)

RESOLUTION 2026-174 ADOPTED

APPROVED ON CONSENT CALENDAR

- 2.-Y. [ID 26-913](#) ***RESOLUTION - To Exempt 6 Residential Streets in Council District 3 from Certain Requirements of Resolution No. 2022-035, the Residential Street Speed Hump Policy (Subject to Mayor's Veto)

During approval of the agenda, City Clerk Aller announced this item was corrected to read 8 Residential Streets. This correction is reflected in the Staff Report and revised resolution submitted in the supplement packet.

RESOLUTION 2026-175 ADOPTED

APPROVED ON CONSENT CALENDAR

CONTESTED CONSENT CALENDAR

- 2.-C. [ID 26-862](#) Approve the Third Amendment to the Service Agreement with The Pun Group, LLP, for independent outside auditing services related to Fiscal Year 2025-26, to increase the total contract by \$263,000, for a revised total fee amount not to exceed \$1,057,635

Councilmember Arias moved the above item to Contested Consent to discuss the auditing services.

Council discussion was held.

APPROVED

On motion of Councilmember Arias, seconded by Councilmember Karbassi, that the above Action Item be APPROVED. The motion carried by the following vote:

Aye: 6 - Esparza, Perea, Karbassi, Arias, Vang and Richardson

Absent: 1 - Maxwell

- 2.-E. [ID 26-818](#) Approve the Third Amendment to the Service Agreement between the City of Fresno and Sculpture Conservation Studio in the amount not-to-exceed \$100,000 to provide conservation services to artwork located at Fulton Street, Convention Center, and Mariposa Mall for a total agreement amount not-to-exceed \$352,000 and extending the term one year through June 30, 2027

Councilmember Arias moved the above item to Contested Consent to

discuss the amendment.

Council discussion was held.

APPROVED

On motion of Councilmember Arias, seconded by Councilmember Richardson, that the above Action Item be APPROVED. The motion carried by the following vote:

Aye: 7 - Esparza, Maxwell, Perea, Karbassi, Arias, Vang and Richardson

- 2.-G.** [ID 26-879](#) Approve the award of a Requirements Contract for landscape maintenance services for locations maintained by the Airports Department and Department of Public Utilities in an amount not to exceed \$765,000.00 per year plus annual CPI adjustments to BrightView Landscape Services, Inc. of Fresno, California for one year with five optional one-year extensions (RFP No. 9716)

Councilmember Arias moved the above item to Contested Consent to discuss the maintenance services.

Council discussion was held.

APPROVED

On motion of Councilmember Arias, seconded by Councilmember Richardson, that the above Action Item be APPROVED. The motion carried by the following vote:

Aye: 6 - Maxwell, Perea, Karbassi, Arias, Vang and Richardson

Absent: 1 - Esparza

- 2.-I.** [ID 26-898](#) Actions related to the lease of the City Hall Cafe located at 2600 Fresno Street between the City of Fresno and Culinary Studios, Inc., DBA Cracked Pepper Café (District 3)
1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines
 2. Approve a Lease Agreement between the City of Fresno and Culinary Studios, Inc., DBA Cracked Pepper Café, to lease the City Hall Café commercial space at 2600 Fresno Street for thirty-six (36) months with options to extend for two additional

one-year terms, starting at \$0 for thirty-six (36) months and increasing to \$17,568 in year four for the first extension and \$18,095.04 in year five for the second extension, totaling \$35,663.04 over five years in rent

Councilmember Arias moved the above item to Contested Consent to discuss the lease agreement.

Council discussion was held.

APPROVED

On motion of Councilmember Arias, seconded by Councilmember Karbassi, that the above Action Item be APPROVED. The motion carried by the following vote:

Aye: 7 - Esparza, Maxwell, Perea, Karbassi, Arias, Vang and Richardson

- 2.-M.** [ID 26-900](#) ***RESOLUTION - Adopt the 597th Amendment to Master Fee Schedule Resolution No. 80-420 to establish sports field reservation, tournament, vendor, admission, and snack bar fees for Granite Park within the Parks, After School, Recreation, and Community Services Department (Subject to Mayor's Veto)

Councilmember Arias moved the above item to Contested Consent to discuss the fees.

Council discussion was held.

RESOLUTION 2026-168 ADOPTED

On motion of Vice President Maxwell, seconded by Councilmember Richardson, that the above Action Item be ADOPTED. The motion carried by the following vote:

Aye: 6 - Esparza, Maxwell, Perea, Karbassi, Vang and Richardson

No: 1 - Arias

- 2.-N.** [ID 26-242](#) Actions pertaining to the HOME Investment Partnerships American Rescue Plan Program (HOME-ARP):
1. Approve the agreement between the City of Fresno and WestCare California Inc. (WestCare) in the amount of \$240,231.00, with a 12-month term to expire on June 30, 2027, to provide homeless prevention services, short- and

medium-term rental assistance, and case management.

2. Approve the agreement between the City of Fresno and Poverello House in the amount of \$293,616.00, with a 12-month term to expire on June 30, 2027, to provide homeless prevention services, short- and medium-term rental assistance, supportive services, and case management.

Councilmember Richardson moved the above item to Contested Consent to discuss the agreements.

Council discussion was held.

APPROVED

On motion of Councilmember Richardson, seconded by Vice President Maxwell, that the above Action Item be APPROVED. The motion carried by the following vote:

Aye: 5 - Esparza, Maxwell, Perea, Vang and Richardson

Absent: 2 - Karbassi and Arias

- 2.-V. [ID 26-883](#) ***RESOLUTION - Authorizing the Submission of Grant Applications to the Fresno Council of Governments 2026 Measure C New Technology Reserve Grant Program and authorizing the execution of grant applications, acceptance of grant funds, and execution of grant agreement documents by the Public Works Director or designee (Citywide) (Subject to Mayor's Veto)

Councilmember Arias moved the above item to Contested Consent to discuss the grant program.

Council discussion was held.

RESOLUTION 2026-173 ADOPTED

On motion of Councilmember Arias, seconded by Councilmember Karbassi, that the above Action Item be ADOPTED. The motion carried by the following vote:

Aye: 7 - Esparza, Maxwell, Perea, Karbassi, Arias, Vang and Richardson

- 2.-W. [ID 26-673](#) RESOLUTION - To adopt a list of proposed Public Works projects to receive Senate Bill 1 (SB1) Road Maintenance and

Rehabilitation Account Funding for City Fiscal Year 2027

Councilmember Vang moved the above item to Contested Consent to discuss the resolution.

Council discussion was held.

RESOLUTION 2026-163 ADOPTED

On motion of Councilmember Vang, seconded by Councilmember Karbassi, that the above Action Item be ADOPTED. The motion carried by the following vote:

Aye: 7 - Esparza, Maxwell, Perea, Karbassi, Arias, Vang and Richardson

3. GENERAL ADMINISTRATION

UNSCHEDULED COMMUNICATION

Upon call, no members of the public addressed the Council with unscheduled communication.

4. CITY COUNCIL

5. CLOSED SESSION

During open session, City Attorney Janz announced each of the items that would be discussed in closed session.

Council withdrew to closed session at 2:35 P.M.

- 5.-A.** [ID 26-896](#) CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6
City Negotiators: Sumeet Malhi
Employee Organization(s): 1. International Union of Operating Engineers, Stationary Engineers, Local 39 (Local 39); 2. Fresno City Employees Association (FCEA); 3. Fresno Police Officers Association (FPOA Basic), Unit 4; 4. International Association of Firefighters, Local 202, Unit 5 (Fire Basic); 5. Amalgamated Transit Union, Local 1027 (ATU); 6. International Brotherhood of Electrical Workers, Local 100 (IBEW); 7. Fresno Police Officers Association (FPOA Management); 8. International Association of Firefighters, Local 202, Unit 10 (Fire Management); 9. City of Fresno Professional Employees Association (CFPEA); 10. City

of Fresno Management Employees Association (CFMEA). 11. Employee Organization(s): Unrepresented Employees in Unit 2 (Non-Represented Management and Confidential Classes): Airport Public Safety Manager, Airports Public Safety Assistant Manager, Assistant City Attorney, Assistant City Manager, Assistant Controller, Assistant Director, Assistant Director of Personnel Services, Assistant Director of Public Utilities, Assistant Director of Public Works, Assistant Police Chief, Assistant Retirement Administrator, Background Investigator, Budget Analyst, Budget Manager, Chief Assistant City Attorney, Chief Information Officer, Chief Labor Negotiator, Chief of Staff to Councilmember, Chief of Staff to the Mayor, City Attorney (City Negotiator, Council President Esparza), City Attorney Investigator, City Clerk (City Negotiator, Council President Esparza), City Engineer, City Manager (City Negotiator, Mayor Dyer), Community Coordinator, Community Outreach Specialist, Controller, Council Assistant, Deputy City Attorney II, Deputy City Attorney III, Deputy City Manager, Director, Director of Aviation, Director of Development, Director of Personnel Services, Director of Public Utilities, Director of Transportation, Economic Development Coordinator, Economic Development Director, Executive Assistant to Department Director, Executive Assistant to the City Attorney, Executive Assistant to the City Council, Executive Assistant to the City Manager, Executive Assistant to the Mayor, Fire Chief, Governmental Affairs Manager, Human Resources Manager, Independent Reviewer, Internal Auditor, Investment Officer, Management Analyst II, Payroll Accountant, Payroll Manager, Police Chief, Principal Budget Analyst, Principal Internal Auditor, Principal Labor Relations Analyst, Project Liaison/Program Administrator, Public Affairs Officer, Public Works Director, Retirement Administrator, Retirement Benefits Manager, Retirement Office Manager, Senior Budget Analyst, Senior City Attorney Investigator, Senior Deputy City Attorney I, Senior Deputy City Attorney II, Senior Deputy City Attorney III, Senior Human Resources/Risk Analyst, Senior Law Clerk, Special Assistant City Attorney, Supervising Deputy City Attorney, Veterinarian

The above item was discussed in closed session. There were no open session announcements for this item.

DISCUSSED

- 5.-B. [ID 26-911](#) CONFERENCE WITH LEGAL COUNSEL- EXISTING
LITIGATION Government Code Section 54956.9, subdivision (d)
(1)
Terance Frazier, et al. v. City of Fresno, et al.
United States District Court Case No.: 1:20-CV-01069.

The above item was discussed in closed session. There were no open session announcements for this item.

DISCUSSED

- 5.-C. [ID 26-912](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING
LITIGATION Government Code Section 54956.9, subdivision (d)
(1)
Case Name: City of Fresno v. Central Valley Community Sports
Foundation, et al.
Fresno Superior Court Case No. 25CECG05678

The above item was discussed in closed session. There were no open session announcements for this item.

DISCUSSED

- 5.-D. [ID 26-903](#) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED
LITIGATION Government Code Section 54956.9, subdivision (d)
(4)
Exposure to Litigation: 1 potential case

The above item was discussed in closed session. There were no open session announcements for this item.

DISCUSSED

ADJOURNMENT

The Council meeting adjourned from closed session at 3:33 P.M.