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Agenda Item: Consent Calendar ID#14-319
Council Date: 8/28/2014

2014 AUG 26 PM 3 29

CITY CLERK, FRESNO CA

FRESNO CITY COUNCIL



Supplemental Information Packet

Agenda Related Items – Meeting of August 28, 2014
Supplemental Packet Date: August 26, 2014

Item(s)

Consent Calendar Item ID# 14-319 – Approve the appointment of Lawrence Garcia to the Planning Commission.

Supplemental Information:

Any agenda related public documents received and distributed to a majority of the City Council after the Agenda Packet is printed are included in Supplemental Packets. Supplemental Packets are produced as needed. The Supplemental Packet is available for public inspection in the City Clerk's Office, 2600 Fresno Street, during normal business hours (main location pursuant to the Brown Act, G.C. 54957.5(2)). In addition, Supplemental Packets are available for public review at the City Council meeting in the City Council Chambers, 2600 Fresno Street. Supplemental Packets are also available on-line on the City Clerk's website.

Americans with Disabilities Act (ADA):

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, sign language interpreters, assistive listening devices, or translators should be made one week prior to the meeting. Please call City Clerk's Office at 621-7650. Please keep the doorways, aisles and wheelchair seating areas open and accessible. If you need assistance with seating because of a disability, please see Security.



MAYOR ASHLEY SWEARENGIN

**NOTIFICATION OF APPOINTMENT BY MAYOR
TO BOARD OR COMMISSION**

TO: City Council
THROUGH: Yvonne Spence, City Clerk
BY: Ashley Swearengin, Mayor

Reappointment
 New Appointment

Name of person replaced: Rama Dawar

Name: Lawrence Garcia

Address: [REDACTED]
Fresno, California 93722

Home Phone: [REDACTED]

Business Phone: (559) 271-5984

Appointed to: Planning Commission

Term: Through 06/30/2018

City Council Agenda 08/28/2014

CITY OF FRESNO

CITY OF FRESNO

APPLICATION FOR APPOINTMENT TO BOARD OR COMMISSION

Resume or letters of recommendation may be attached.

Applicants may be required to live within the Fresno City limits. I reside in Council District No. 2

Name: Lawrence D. Garcia Hm. Phone: [REDACTED] Wk. Phone: 559-241-9984

Home Address: [REDACTED] Zip: 93722

Work Address: 5470 W. Spruce Avenue, Suite 102 - Fresno, CA Zip: 93722

Occupation/Employer: Business Owner - AmeriGuard Security Services, Inc. Yrs 11 Months 9

Educational Background, Schools Attended, Degrees and Certifications: Combat Veteran U.S. Navy - Honorable Discharge (1993) | BSIS

Private Patrol Operator Licensee Training (2001) | Fresno City College - Peace Officers Standard & Training (POST) (1999-2000) | Fresno County Paramedic Training Institute (1993-1994) | American Ambulance Paramedic & Dispatch Training (1993) | EMT Training Academy at Oak Knoll Naval Hospital (1992-1993) | Alameda City College (1991-1992) | U.S. Navy Class A Fire Fighting Academy (1989-1990)

Professional and Community Affiliations: President/CEO of AmeriGuard Security Services, a locally-owned nation-wide security company |

Former Secretary, Treasurer and Vice-President of the Central California Hispanic Chamber of Commerce | Member of the Greater Fresno Area

Chamber of Commerce | Member of North Pointe Church | Member of the California Alarm Association | Member of the American Society for

Industrial Security (ASIS International) | Qualified Manager with the Bureau of Security & Investigative Services with the State of California

For what Board or Commission are you applying? City of Fresno Planning Commission

Briefly explain why you are interested in serving on this Board(s) or Commission(s): I am a life-long resident of the City of Fresno, my father was a Deputy Sheriff for the County of Fresno and he was heavily involved in community programs; all my family lives here and has made a comfortable living in Fresno; I would like to be involved in developing the future direction of the City of Fresno and give back to the community.

Provide 3 Personal and Professional References. Provide name, address, and phone number where they may be reached during the day.

- Roy Vasquez (Planning Commissioner) | 2600 Fresno Street, Council Chamber, Fresno, CA 93721-3603 | 559.250.4807

- Juan Arambula (Retired California State Assemblyman) | 623 East Cambridge Avenue, Fresno, CA 93704 | 559.281.7904

- John Hernandez (Executive Director of CCHCC) | 5599 West Pinedale Avenue, Fresno, CA 93722 | 559.709.8152

I declare under penalty of perjury the above information is true and correct.

Dated: 7-13-12 Applicant: [Signature] Signature

Return completed, signed application to the City Clerk's Office, 2600 Fresno Street, Room 2133, Fresno, CA 93721-3603 or FAX to 559-188-1005. Your application will be kept on file for two years. Please re-file after that time if you are still interested in serving on a Board or Commission.

FOR OFFICE USE ONLY: Date referred to Mayor _____ Date referred to Councilmember _____