

Contract Award  
RFP 052015 #

FORM D



Formal Offering of Proposal  
(To be completed Only by Proposer)

PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT AND TRAILERS WITH RELATED  
ACCESSORIES, ATTACHMENTS AND SUPPLIES

In compliance with the Request for Proposal (RFP) for PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT AND TRAILERS WITH RELATED ACCESSORIES, ATTACHMENTS AND SUPPLIES the undersigned warrants that I/we have examined this RFP and, being familiar with all of the instructions, terms and conditions, general specifications, expectations, technical specifications, service expectations and any special terms, do hereby propose, fully commit and agree to furnish the defined equipment/products and related services in full compliance with all terms, conditions of this RFP, any applicable amendments of this RFP, and all Proposer's Response documentation. Proposer further understands they accept the full responsibility as the sole source of responsibility of the proposed response herein and that the performance of any sub-contractors employed by the Proposer in fulfillment of this proposal is the sole responsibility of the Proposer.

Company Name: Trail King Industries, Inc. Date: 5/14/15  
Company Address: 300 East Norway  
City: Mitchell State: SD Zip: \_\_\_\_\_  
Contact Person: Michael Heschke Title: Director Government Sales  
Authorized Signature (ink only): Michael Heschke Michael Heschke  
(Name printed or typed)



Contract Acceptance and Award

(To be completed only by NJPA)

NJPA 052015 PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT AND TRAILERS WITH REALTED ACCESSORIES, ATTACHMENTS AND SUPPLIES

Trail King Industries, Inc.

Proposer's full legal name

Your proposal is hereby accepted and awarded. As an awarded Proposer, you are now bound to provide the defined product/equipment and services contained in your proposal offering according to all terms, conditions, and pricing set forth in this RFP, any amendments to this RFP, your Response, and any exceptions accepted or rejected by NJPA on Form C.

The effective start date of the Contract will be July 21, 20 15 and continue for four years from the board award date. This contract has the consideration of a fifth year renewal option at the discretion of NJPA.

National Joint Powers Alliance® (NJPA)

NJPA Authorized signature:

[Signature] Dr. Chad Coquette  
NJPA Executive Director (Name printed or typed)

Awarded this 21<sup>st</sup> day of July, 20 15 NJPA Contract Number 052015-TKI

NJPA Authorized signature:

[Signature] Scott Veroren  
NJPA Board Member (Name printed or typed)

Executed this 21<sup>st</sup> day of July, 20 15 NJPA Contract Number 052015-TKI

Proposer hereby accepts contract award including all accepted exceptions and NJPA clarifications identified on FORM C.

Vendor Name Trail King Industries, Inc.

Vendor Authorized signature: Michael Heschke Michael Heschke  
(Name printed or typed)

Title: Director of Government Sales

Executed this 22<sup>nd</sup> day of July, 20 15 NJPA Contract Number 052015-TKI