



E202410000107

CAPITAL PROJECTS DEPARTMENT

Capital Projects Department
747 R Street, 2nd Floor.
Fresno, CA 93721
Ph. (559) 621-8650
www.fresno.gov

Randall W. Morrison
Capital Projects Director

CITY OF FRESNO

PUBLIC NOTICE OF INTENT TO ADOPT
A MITIGATED NEGATIVE DECLARATION

Project Name: City of Fresno Ashlan Avenue Widening Project

Lead Agency: City of Fresno
Public Works Department
2600 Fresno Street, Room 4016
Fresno, California 93721

Contact Person: Abdulrahman "Abdul" BinMahfodh
Project Manager
(559) 621-8701

Project Location: The project site includes a 0.5-mile segment of roadway between North Polk and North Cornelia Avenues in the incorporated city of Fresno, Fresno County, California.

Project Sponsor: City of Fresno
Public Works Department
2600 Fresno Street, Room 4016
Fresno, CA 93721

Project Description: The City of Fresno (City) proposes to widen a 0.5-mile segment of Ashlan Avenue, located between North Polk and North Cornelia Avenues. The proposed project would widen eastbound Ashlan Avenue from one lane to two lanes, to the ultimate right-of-way (ROW) configuration.

The project also includes the construction of the following improvements:

- Installation of curbs, gutters, and sidewalks;
- Placement of full section paving;
- Grinding and overlay of existing pavement;

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APR 12 2024
TIME 3:45pm
FRESNO COUNTY CLERK
By [Signature] DEPUTY

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- Installation of new ADA-compliant curb ramps, where needed;
- Installation of new signing and pavement striping;
- Adjustment of water valve lids and sewer manhole covers to finished grade;
- Installation of 12 streetlights and signals;
- Addition of 7-foot-wide Class II bike lanes; and
- Relocation of joint poles and water meters.

The proposed road widening project would require ROW acquisition from 17 parcels. The proposed project would require full ROW take of one parcel (APN 511-08-501) from the south side of Ashlan Avenue. The existing residential structures on the parcel proposed for full ROW take would be demolished and the existing residents would be relocated. Following demolition and construction activities, the parcel would be disposed of in accordance with the Surplus Land Act requirements.

The project would result in approximately 4 acres of ground disturbance. The project would require the removal of 27 ornamental trees along Ashlan Avenue. Construction of the proposed project is expected to occur over a 6-month period beginning in 2025.

Initial Study:

Public Review: In compliance with the California Environmental Quality Act (CEQA), the City of Fresno Public Works Department has undertaken environmental review for the proposed City of Fresno Ashlan Avenue Widening Project and intends to adopt an IS/MND. The City of Fresno Public Works Department invites all interested persons and agencies to comment on the proposed project.

A 30-day public comment period for this IS/MND begins on April 15th, 2024, and ends on May 15th, 2024. During this comment period, written comments regarding this project, the findings of the proposed IS/MND, and/or accuracy or completeness of the Initial Study, may be submitted to the City of Fresno Public Works Department (at the above address). A public hearing before the City of Fresno City Council will be scheduled for a later date, to be determined and noticed separately. All hearings and meetings will be located in the City Hall Chambers, 2600 Fresno Street 4th Floor, Fresno, California 93721

Additional information on the proposed project, including the PEIR, proposed environmental finding of a Mitigated Negative Declaration and the Initial Study may be obtained from the Transportation Project Management, Capital

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Projects Department, 747 R Street, 2nd Floor, Fresno, California 93721. Please contact Abdulrahman Bin Mahfodh Project Manager at (559) 621-8701 or via email at abdulrahman.binmahfodh@fresno.gov for more information.

ANY INTERESTED PERSON may comment on the proposed environmental finding. Comments must be in writing and must state (1) the commentor's name and address; (2) the commentor's interest in, or relationship to, the project; (3) the environmental determination being commented upon; and (4) the specific reason(s) why the proposed environmental determination should or should not be made. Any comments may be submitted at any time between the publication date of this notice and close of business on May 15, 2024. Please direct comments to Abdulrahman Bin Mahfodh Project Manager, Transportation Project Management, Capital Projects Department, 747 R Street, 2nd Floor, Fresno, California 93721; or by email to abdulrahman.binmahfodh@fresno.gov.



State of California - Department of Fish and Wildlife
**2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:

E202410000107

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF FRESNO		04/12/2024
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
FRESNO COUNTY		E202410000107
PROJECT TITLE		
CITY OF FRESNO ASHLAN AVE WIDENING PROJECT		


PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF FRESNO		(559) 621-8701
PROJECT APPLICANT ADDRESS	CITY	STATE
2600 FRESNO ST, RM 4016	FRESNO	CA
		ZIP CODE
		93721
PROJECT APPLICANT (Check appropriate box)		
<input checked="" type="checkbox"/> Local Public Agency	<input type="checkbox"/> School District	<input type="checkbox"/> Other Special District
<input type="checkbox"/> State Agency	<input type="checkbox"/> Private Entity	

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input checked="" type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> County documentary handling fee	\$50.00	\$	0.00
<input checked="" type="checkbox"/> Other NOI		\$	0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash	<input type="checkbox"/> Credit	<input type="checkbox"/> Check	<input type="checkbox"/> Other	TOTAL RECEIVED	\$	0.00
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SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X 	Jessica Munoz Deputy Clerk