

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, AUTHORIZING THE CITY MANAGER OR DESIGNEE TO ACCEPT A GRANT AWARD WITH THE SAN JOAQUIN VALLEY UNIFIED AIR POLLUTION CONTROL DISTRICT

WHEREAS, the City of Fresno (City) is eligible to receive a grant from the San Joaquin Valley Air District (District) under the Public Benefit Grants Program (Grant) for the Blackstone and McKinley Transit Oriented Development Project (Project) in the amount of \$1,843,572; and

WHEREAS, on October 29, 2019, the City and 1501 N. Blackstone Ave., LP, a California limited partnership (Owner) entered into an agreement to loan the District's funds to Owner upon Project Completion and upon the terms and conditions set forth in the agreement; and

WHEREAS, the City wishes to delegate authority to execute all reasonably required or implicated documents, instruments or agreements to accept grant funds for the Project and any amendments thereto.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. The above recitals are true and correct and incorporated herein.
2. The Council of the City of Fresno, California approved acceptance of the funding to the Project through the District.
3. The City Manager or her designee is authorized to execute all reasonably required or implicated documents, instruments or grant agreements related to the Project

Date Adopted:  
Date Approved:  
Effective Date:  
City Attorney Approval: 

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with the District.

4. This resolution shall be effective upon final approval.

\* \* \* \* \*

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_ 2022.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

Mayor Approval: \_\_\_\_\_, 2022  
Mayor Approval/No Return: \_\_\_\_\_, 2022  
Mayor Veto: \_\_\_\_\_, 2022  
Council Override Vote: \_\_\_\_\_, 2022

TODD STERMER, CMC  
City Clerk

By: \_\_\_\_\_  
Deputy Date

APPROVED AS TO FORM:  
DOUGLAS T. SLOAN  
City Attorney

By: \_\_\_\_\_  
Angela M. Karst Date  
Deputy City Attorney