

**Recording Requested By:**  
Public Works Department  
City of Fresno  
No Fee-Gov't. Code Sections  
6103 and 27383

**When Recorded, Mail To:**  
Public Works Department  
City of Fresno  
2600 Fresno Street  
Fresno, CA. 93721-3623  
ATTN: Right-of-way Section

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 442-071-10 (portion)

### DEED OF EASEMENT

JOSE HUERTA, GRANTOR, hereby GRANTS to the City of Fresno, a municipal corporation, GRANTEE, an easement and right-of-way for public street purposes over, under, through and across all that real property situated in the City of Fresno, County of Fresno, State of California, more particularly described and shown as follows:

See Exhibits "A" and "B", which are attached and incorporated herein

By: \_\_\_\_\_

Jose Huerta

Dated: \_\_\_\_\_

4/3/2019

2019-034  
15-A-9566  
PWF 00678

L:\Right-of-way Section\DEDICATIONS\Public Works\PW00678 Clinton & Valentine\_multiple dedications\Legal Descriptions\442-071-10 Desc.doc

## EXHIBIT "A"

APN 442-071-10 (portion)  
Street easement

The following land is situated in the City of Fresno, County Of Fresno, State of California, described as follows:

That portion of Lot 13 of Victoria Colony, according to the map thereof recorded in Volume 4 of Plats, at Page 61, Fresno County Records, lying in the northeast quarter of Section 25, Township 13 South, Range 19 East, Mount Diablo Base and Meridian, more particularly described as follows:

Commencing at the center quarter corner of said Section 25; thence North 0°20'44" East, on the east line of northeast quarter of said Section 25, a distance of 211.79 feet; thence South 89°39'16" East, a distance of 20.00 feet to a point on the westerly line of said Lot 13; thence leaving said westerly line, South 2°12'25" East, on the easterly line of that portion of land dedicated as an easement for public street purposes as described in deed recorded August 24, 2017, as Instrument No. 2017-0106451, Official Records Fresno County, a distance of 89.33 feet; thence South 9°30'11" East, continuing on said line, a distance of 47.70 feet; thence South 89°39'13" East, continuing on said line, a distance of 11.82 feet; thence South 0°00'00" West, continuing on said line, a distance of 7.33 feet; thence South 44°43'47" East, continuing on said line, a distance of 19.93 feet to the northerly right-of-way line as described in said deed; thence South 89°49'28" East, continuing on said line, a distance of 8.38 feet to the TRUE POINT OF BEGINNING; thence South 0°02'25" East, continuing on last said line, a distance of 10.09 feet; thence South 82°13'02" East, continuing on said line, a distance of 105.37 feet to the northerly line of that portion of land dedicated as an easement for public street purposes in deed recorded March 21, 1972, as Instrument No. 25571, Official Records Fresno County; thence South 89°48'18" East, on last said north line, a distance of 2.76 feet to the easterly line of that portion of land described in deed recorded October 14, 2009, as Instrument No. 2009-0142761, Official Records Fresno County; thence North 0°20'52" East, on last said easterly line, a distance of 14.00 feet; thence North 84°28'40" West, leaving said easterly line, a distance of 107.74 feet to the **TRUE POINT OF BEGINNING**.

Containing an area of 1,311 square feet, more or less.

Note:

Plat map in Volume 4, of Plats at Page 61, Fresno County Records shows two subdivisions. The first is the "Map of Subdivision of Block Number 3 of Spinks Addition to Selma". The second map is the "Map of Victoria Colony", which is what this description is based on.



# EXHIBIT "B"

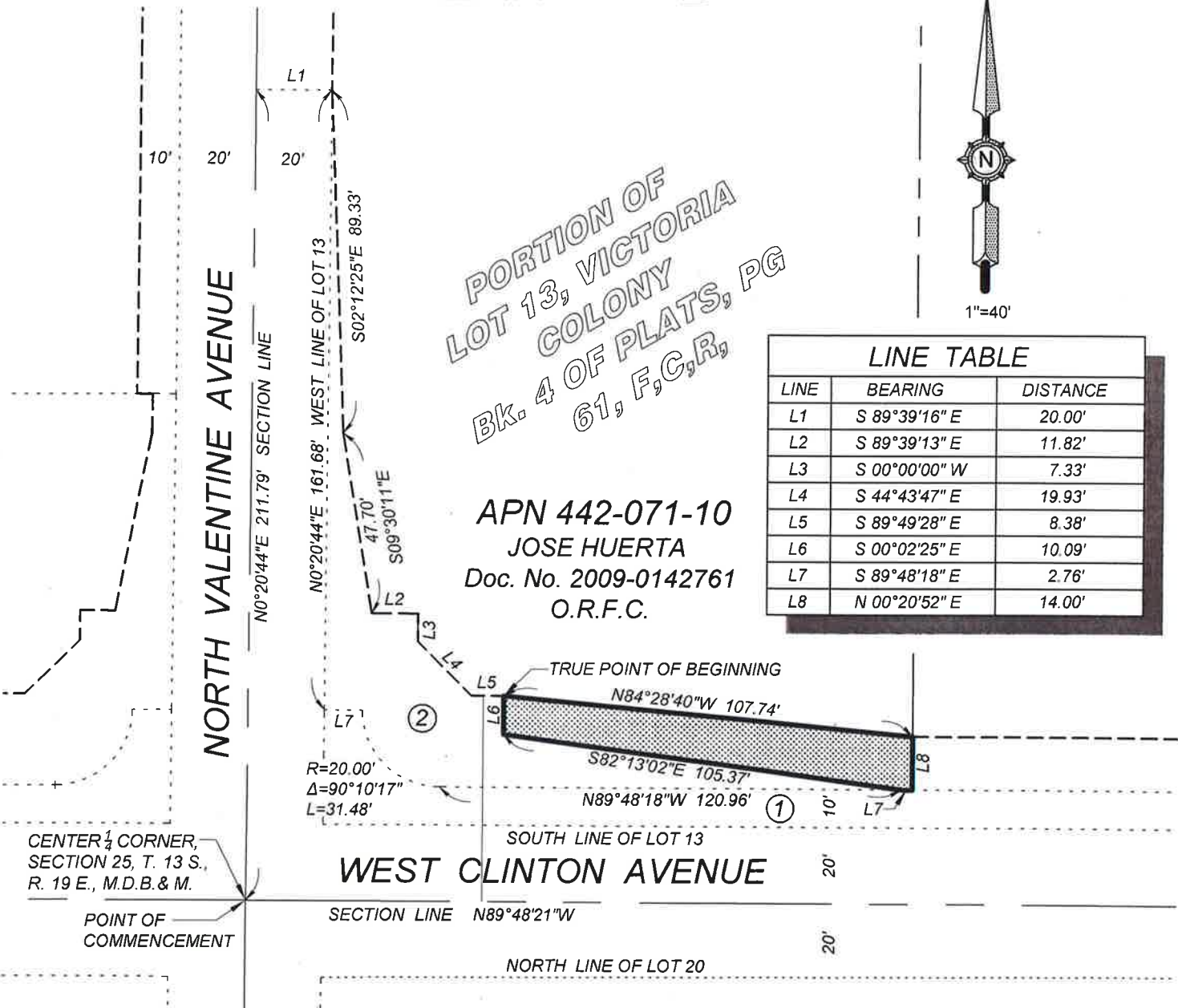


1"=40'

PORTION OF  
LOT 13, VICTORIA  
COLONY  
BK. 4 OF PLATS, PG  
61, F, G, R,

APN 442-071-10  
JOSE HUERTA  
Doc. No. 2009-0142761  
O.R.F.C.

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S 89°39'16" E	20.00'
L2	S 89°39'13" E	11.82'
L3	S 00°00'00" W	7.33'
L4	S 44°43'47" E	19.93'
L5	S 89°49'28" E	8.38'
L6	S 00°02'25" E	10.09'
L7	S 89°48'18" E	2.76'
L8	N 00°20'52" E	14.00'



CENTER 1/4 CORNER,  
SECTION 25, T. 13 S.,  
R. 19 E., M.D.B. & M.

POINT OF  
COMMENCEMENT

WEST CLINTON AVENUE

SECTION LINE N89°48'21"W

NORTH LINE OF LOT 20

## LEGEND

- ① = PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES RECORDED MARCH 21, 1972, IN BOOK 6002, AT PAGES 995-997, AS DOCUMENT NO. 25571, O.R.F.C.
- ② = PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES RECORDED AUGUST 24, 2017, AS DOCUMENT NO. 2017-0106451, O.R.F.C.

INDICATES AREA TO BE DEDICATED FOR PUBLIC STREET PURPOSES. 1,311 S.F. ±



REF. & REV. 2019-034 15-A-9566 PLAT 2149	<b>CITY OF FRESNO</b> DEPARTMENT OF PUBLIC WORKS	PROJ. ID. PW00678 RES TYPE _____ FUND NO. 22048 ORG. NO. 189901
	AREA TO BE DEDICATED FOR PUBLIC STREET PURPOSES.	DR. BY J.A.C. SHEET NO. 1 CH. BY _____ OF 1 SHEETS DATE DEC. 18, 2018 SCALE 1" = 40'



**CERTIFICATE OF ACCEPTANCE (Officer)**

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed hereby is accepted by the undersigned officers on behalf of the Council of the City of Fresno pursuant to authority conferred by Resolution No. 92-219A of said Council, adopted June 9, 1992 and the grantee consents to the recordation thereof by its duly authorized officer.

Public Works Director  
ACCEPTED:

By: \_\_\_\_\_ Date: \_\_\_\_\_  
DEPUTY

**CERTIFICATE OF ACCEPTANCE (Council)**

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed by this instrument to the City of Fresno, a municipal corporation, is hereby accepted by order of the Council of the City of Fresno made on the date hereafter set forth and the grantee consents to the recordation thereof by its duly authorized officer.

Item No./Reso. No. \_\_\_\_\_

Date of Council Order: \_\_\_\_\_

City Clerk

By: \_\_\_\_\_ Date: \_\_\_\_\_  
DEPUTY

**APPROVED AS TO FORM:**

City Attorney

By:  Date: 5.17.19  
DEPUTY  
RAJ SINGH BADHESHA


**RECOMMENDED FOR ACCEPTANCE:**

By:  \_\_\_\_\_  
Title: Engineer II

Date: 5-17-19 \_\_\_\_\_

Log No. 2019-034 Drawing No. 15-A-9566

**CHECKED:**

By:  \_\_\_\_\_  
Title: Chief Land Surveyor

Date: 5-2-2019 \_\_\_\_\_