

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, ADOPTING SUBSTANTIAL AMENDMENT 2022-02 TO THE FISCAL YEAR (FY) 2022-2023 ANNUAL ACTION PLAN AND AUTHORIZING SUBMISSION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO REPROGRAM \$1,417,211.98 IN HOME INVESTMENT PARTNERSHIP (HOME) FUNDS FROM PRIOR YEAR HOME PROJECT SAVINGS

WHEREAS, the U.S. Department of Housing and Urban Development (HUD) requires jurisdictions that receive federal entitlement program funds to prepare an Annual Action Plan, which identifies the projects to be funded with HOME funds; and

WHEREAS, on May 26, 2022, the City Council adopted Resolution 2022-127, approving the City of Fresno (City) FY 2022-2023 Annual Action Plan; and

WHEREAS, the City has identified \$1,417,211.98 in project savings; and

WHEREAS, the City has prepared Substantial Amendment 2022-02 to the FY 2022-2023 Annual Action Plan, consistent with the five-year Consolidated Plan, which the City Council adopted on May 21, 2020; and

WHEREAS, the thirty-day public review and comment period concluded on June 19, 2023, with two public comments received; and

WHEREAS, the City desires to submit Substantial Amendment No. 2022-02 (Exhibit "A") to the FY 2022-2023 Annual Action Plan to HUD to reflect changes made by the City Council.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. The above recitals are true and correct and incorporated herein.

1 of 2

Date Adopted:

Date Approved:

Effective Date:

City Attorney Approval: 

Resolution No.

2. The Council of the City of Fresno, California, approves submission of Substantial Amendment No. 2022-02 to the FY 2022-2023 Annual Action Plan to HUD.

3. This resolution shall be effective upon final approval.

\* \* \* \* \*

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

Mayor Approval: \_\_\_\_\_, 2023  
Mayor Approval/No Return: \_\_\_\_\_, 2023  
Mayor Veto: \_\_\_\_\_, 2023  
Council Override Vote: \_\_\_\_\_, 2023

TODD STERMER, CMC  
City Clerk

BY: \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
ANDREW JANZ  
City Attorney

BY: \_\_\_\_\_  
Tracy N. Parvanian Date  
Supervising Deputy City Attorney

Exhibit A - Substantial Amendment No. 2022-02