

RECORD TITLE INTEREST STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

CENTURY COMMUNITIES OF CALIFORNIA, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: W. ALLEN BENNETT, VICE-PRESIDENT DATE:

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF COUNTY OF

ON , BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE

NAME

MY PRINCIPAL PLACE OF BUSINESS IS COUNTY

MY COMMISSION NO.

MY COMMISSION EXPIRES

LEGAL DESCRIPTION

REAL PROPERTY IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL B OF LOT LINE ADJUSTMENT NO. 2021-26, PERFECTED BY GRANT DEED RECORDED ON JANUARY 03, 2022, AS INSTRUMENT NO. 2022-0000363, OF OFFICIAL RECORDS OF FRESNO COUNTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PORTION OF LOTS 3 AND 4 OF DUNCAN TRACT, IN THE UNINCORPORATED AREA IN COUNTY OF FRESNO, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 3 OF RECORD OF SURVEYS, PAGE 38, FRESNO COUNTY RECORDS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH 00° 02' 08" EAST, ALONG THE EAST LINE OF SAID LOT 3, BEING PARALLEL WITH AND 30 FEET WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 13 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, A DISTANCE OF 6.93 FEET TO THE TRUE POINT OF BEGINNING; THENCE

- 1) SOUTH 89° 58' 09" WEST, A DISTANCE OF 498.11 FEET; THENCE
- 2) NORTH 00° 01' 51" WEST, A DISTANCE OF 25.00 FEET; THENCE
- 3) SOUTH 89° 58' 09" WEST, A DISTANCE OF 560.00 FEET; THENCE
- 4) SOUTH 00° 01' 51" EAST, A DISTANCE OF 25.00 FEET; THENCE
- 5) SOUTH 89° 58' 09" WEST, A DISTANCE OF 229.58 FEET TO A POINT ON THE WEST LINE OF SAID LOT 3 LYING 6.43 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE
- 6) SOUTH 00° 01' 49" WEST, ALONG THE WEST LINE OF SAID LOTS 3 AND 4, A DISTANCE OF 667.88 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE
- 7) NORTH 89° 59' 29" EAST, ALONG THE SOUTH LINE OF SAID LOT 4, A DISTANCE OF 1287.64 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE
- 8) NORTH 00°02'08" EAST, ALONG THE EAST LINE OF SAID LOTS 4 AND 3, A DISTANCE OF 668.38 FEET TO THE TRUE POINT OF BEGINNING.

THIS LEGAL DESCRIPTION IS MADE PURSUANT TO THAT CERTAIN CERTIFICATE APPROVING A LOT LINE ADJUSTMENT NO. 2021-26, RECORDED JANUARY 03, 2022, AS INSTRUMENT NO. 2022-0000398 OF OFFICIAL RECORDS.

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

BY: JENNIFER K. CLARK SECRETARY OF THE FRESNO CITY PLANNING COMMISSION DATED

FINAL MAP OF TRACT NO. 6414, (PHASE II OF TRACT NO. 6234)

A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 21, T. 13 S., R. 19 E., M.D.B.&M.

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN MARCH, 2022

BY MORTON & PITALO, INC.

CONSISTING OF 4 SHEETS SHEET 1 OF 4 SHEETS

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

1. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED, "RESOLUTION NO. 1816 - THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT" RECORDED JULY 31, 1995, AS DOCUMENT NO. 95092128 OF OFFICIAL RECORDS, FRESNO COUNTY.
2. AN EASEMENT FOR A DITCH AND INCIDENTAL PURPOSES GRANTED TO THOMAS J. DUNCAN ETAL, RECORDED MAY 7, 1910 IN BOOK 453 OF DEEDS, PAGE 315 OF OFFICIAL RECORDS.
3. AN EASEMENT FOR TOWERS WITH WIRES AND CABLES AND INCIDENTAL PURPOSES GRANTED TO PACIFIC GAS AND ELECTRIC COMPANY, RECORDED APRIL 08, 1955 IN BOOK 3587, PAGE 576 OF OFFICIAL RECORDS.
4. EASEMENT IN FAVOR OF PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION, RECORDED APRIL 08, 1955 AS INSTRUMENT NO. 1955-25835 IN BOOK 3587, PAGE 583 OF OFFICIAL RECORDS.
5. A GRANT OF EASEMENT AND INCIDENTAL PURPOSES, GRANTED TO FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RECORDED JULY 16, 2007 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2007-0136159.
6. AN EASEMENT GRANTED TO CITY OF FRESNO, RECORDED SEPTEMBER 10, 2007 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2007-0168251.
7. AN UNRECORDED LEASE DISCLOSED BY A MEMORANDUM OF LAND LEASE AGREEMENT RECORDED SEPTEMBER 27, 2010 AS INSTRUMENT NO. 2010-0127010 OF OFFICIAL RECORDS.
8. AN EASEMENT FOR INGRESS AND EGRESS, WIRES, POLES CABLES, CONDUITS AND PIPES AND INCIDENTAL PURPOSES, PER MEMORANDUM OF LAND LEASE AGREEMENT RECORDED SEPTEMBER 27, 2010 AS INSTRUMENT NO. 2010-0127010 OF OFFICIAL RECORDS.
9. A RIGHT OF FIRST REFUSAL IN FAVOR OF FRESNO MSA LIMITED PARTNERSHIP D/B/A VERIZON WIRELESS DATED SEPTEMBER 27, 2010 AS INSTRUMENT NO. 2010-0127010 OF OFFICIAL RECORDS.
10. TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AN ORDINANCE OF THE CITY OF FRESNO, CALIFORNIA ADOPTING THE OFFICIAL PLAN LINE FOR WEST DAKOTA AVENUE FROM NORTH GRANTLAND AVENUE TO NORTH HAYES AVENUE" RECORDED JULY 11, 2011 AS INSTRUMENT NO. 2011-0090752 OF OFFICIAL RECORDS.
11. AN UNRECORDED LEASE DISCLOSED BY A MEMORANDUM OF LEASE RECORDED JULY 24, 2015 AS INSTRUMENT NO. 2015-0094777 OF OFFICIAL RECORDS.
12. A GRANT OF EASEMENT AND RIGHT-OF-WAY GRANTED TO FRESNO METROPOLITAN FLOOD CONTROL DISTRICT, RECORDED APRIL 19, 2023 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2023-0037284.
13. AN GRANT OF EASEMENT AND RIGHT-OF-WAY GRANTED TO THE CITY OF FRESNO, RECORDED SEPTEMBER 15, 2023 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2023-0085368.
14. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6414, RECORDED , DOCUMENT NO. , FRESNO COUNTY RECORDS.
15. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6414, RECORDED , DOCUMENT NO. , FRESNO COUNTY RECORDS.
16. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6414, RECORDED , DOCUMENT NO. , FRESNO COUNTY RECORDS.
17. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT RELINQUISHING ACCESS RIGHTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6414, RECORDED , DOCUMENT NO. , FRESNO COUNTY RECORDS.
18. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6414, RECORDED , DOCUMENT NO. , FRESNO COUNTY RECORDS.
19. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ACKNOWLEDGING RIGHT-TO-FARM LAW FOR THE FINAL MAP OF TRACT NO. 6414, RECORDED , DOCUMENT NO. OFFICIAL RECORDS FRESNO COUNTY.
20. A GRANT OF EASEMENT AND RIGHT-OF-WAY GRANTED TO THE CITY OF FRESNO FOR STREET PURPOSES, RECORDED APRIL 9, 2025 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2025 - 0034997.
21. A GRANT OF EASEMENT AND RIGHT-OF-WAY GRANTED TO THE CITY OF FRESNO FOR PUBLIC UTILITY PURPOSES, RECORDED APRIL 9, 2025 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2025 - 0034996.

SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CENTURY COMMUNITIES OF CALIFORNIA ON MARCH 1, 2022. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS, ARE OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED

ILEY M. BALLINGER PLS 8768 LICENSE EXPIRES 12-31-2026



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED

SCOTT L. MOZIER, P.E. 54417 LICENSE EXPIRES 12-31-2025 CITY ENGINEER

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED:

BY: JASON A. CAMIT, L.S. 8636 LTCENSE EXPIRES 12-31-2025 CHIEF SURVEYOR

RECORDER'S CERTIFICATE

DOCUMENT NO. FEE: \$

FILED THIS DAY OF , 2025, AT .M., IN VOLUME OF PLATS, AT PAGES , AT THE REQUEST OF

FRESNO COUNTY RECORDS.

PAUL DICTOS, C.P.A., RECORDER

BY DEPUTY

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. ADOPTED ON , APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC, ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

TODD STERMER, CMC CITY CLERK

BY: DEPUTY DATED:

FINAL MAP OF
TRACT NO. 6414, (PHASE II OF TRACT NO. 6234)

A PLANNED UNIT DEVELOPMENT
BEING A SUBDIVISION OF THE NORTHEAST QUARTER
OF SECTION 21, T. 13 S., R. 19 E., M.D.B.&M.

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN MARCH, 2022

BY MORTON & PITALO, INC.

CONSISTING OF 4 SHEETS
SHEET 2 OF 4 SHEETS

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTH LINE OF THE
NORTHEAST QUARTER OF SECTION 21, T. 13 S., R. 19 E., M.D.B.&M. AS SHOWN ON
THE RECORD OF SURVEY, FILED IN BOOK 57 OF RECORD OF SURVEYS, AT PAGE
36, FRESNO COUNTY RECORDS, THE BEARING OF WHICH IS N89°59'29"E, AND IS
BASED ON MONUMENTS SHOWN HEREON AS FOUND.

LEGEND

- QUARTER CORNER, CENTER SECTION AS NOTED
- DIMENSION POINT, NOTHING FOUND OR SET
- FOUND AND ACCEPTED MONUMENT AS DESCRIBED
- SET DURABLE 3/4" x 30" IRON PIPE, 6" DOWN, WITH ALUMINUM CAP STAMPED PLS 8768
PER CITY STD DETAIL P-36 SEE NOTE 1 SHEETS 3 AND 4
- BORDER INDICATES LIMITS OF THIS SUBDIVISION
- RELINQUISH DIRECT VEHICULAR ACCESS RIGHTS

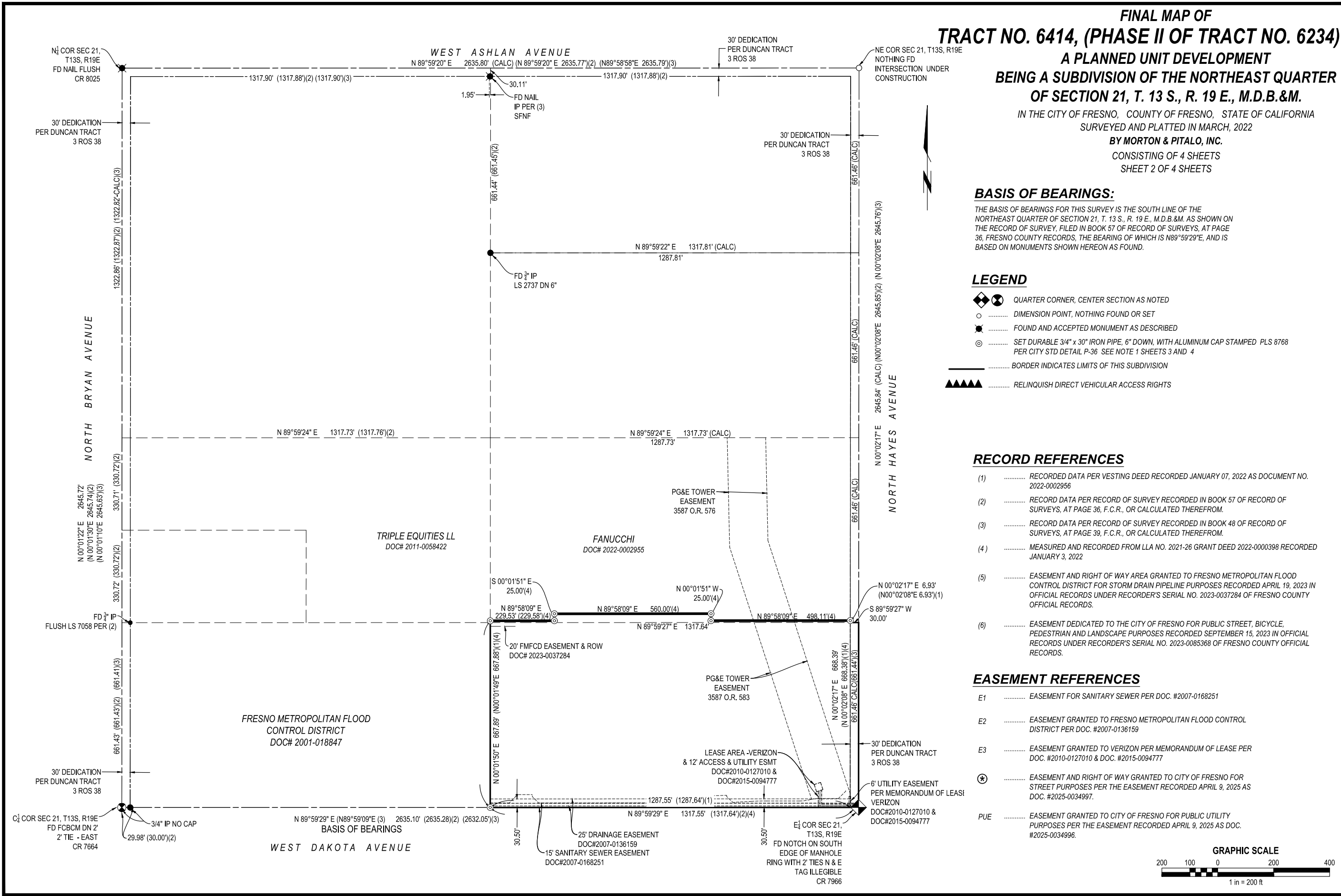
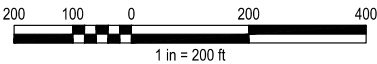
RECORD REFERENCES

- RECORDED DATA PER VESTING DEED RECORDED JANUARY 07, 2022 AS DOCUMENT NO.
2022-0002956
- RECORD DATA PER RECORD OF SURVEY RECORDED IN BOOK 57 OF RECORD OF
SURVEYS, AT PAGE 36, F.C.R., OR CALCULATED THEREFROM.
- RECORD DATA PER RECORD OF SURVEY RECORDED IN BOOK 48 OF RECORD OF
SURVEYS, AT PAGE 39, F.C.R., OR CALCULATED THEREFROM.
- MEASURED AND RECORDED FROM LLA NO. 2021-26 GRANT DEED 2022-0000398 RECORDED
JANUARY 3, 2022
- EASEMENT AND RIGHT OF WAY AREA GRANTED TO FRESNO METROPOLITAN FLOOD
CONTROL DISTRICT FOR STORM DRAIN PIPELINE PURPOSES RECORDED APRIL 19, 2023 IN
OFFICIAL RECORDS UNDER RECORDER'S SERIAL NO. 2023-0037284 OF FRESNO COUNTY
OFFICIAL RECORDS.
- EASEMENT DEDICATED TO THE CITY OF FRESNO FOR PUBLIC STREET, BICYCLE,
PEDESTRIAN AND LANDSCAPE PURPOSES RECORDED SEPTEMBER 15, 2023 IN OFFICIAL
RECORDS UNDER RECORDER'S SERIAL NO. 2023-0085368 OF FRESNO COUNTY OFFICIAL
RECORDS.

EASEMENT REFERENCES

- E1 EASEMENT FOR SANITARY SEWER PER DOC. #2007-0168251
- E2 EASEMENT GRANTED TO FRESNO METROPOLITAN FLOOD CONTROL
DISTRICT PER DOC. #2007-0136159
- E3 EASEMENT GRANTED TO VERIZON PER MEMORANDUM OF LEASE PER
DOC. #2010-0127010 & DOC. #2015-0094777
- E4 EASEMENT AND RIGHT OF WAY GRANTED TO CITY OF FRESNO FOR
STREET PURPOSES PER THE EASEMENT RECORDED APRIL 9, 2025 AS
DOC. #2025-0034997.
- PUE EASEMENT GRANTED TO CITY OF FRESNO FOR PUBLIC UTILITY
PURPOSES PER THE EASEMENT RECORDED APRIL 9, 2025 AS DOC.
#2025-0034996.

GRAPHIC SCALE



NOTES:

1. SET SEMI-DURABLE 3/4" x 30" IRON PIPE, DOWN 6", WITH ALUMIUM CAP STAMPED PLS 8678 AT ALL LOT CORNERS, WITNESS ANGLE POINTS AND POINTS OF CURVATURE..
2. SET DURABLE 3/4" x 30" IRON PIPE, ENCASED IN CONCRETE, DOWN 6", WITH ALUMIUM CAP STAMPED PLS 8768 AT ALL EXTERIOR SUBDIVISION CORNERS.
3. OUTLOTS A & B ARE DEDICATED IN FEE TO THE CITY OF FRESNO FOR OPEN SPACE PURPOSES SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS.
4. SEE SHEET 4 OF 4 FOR LINE, CURVE AND RADIAL LINE TABLES.

FINAL MAP OF
TRACT NO. 6414, (PHASE II OF TRACT NO. 6234)
A PLANNED UNIT DEVELOPMENT
BEING A SUBDIVISION OF THE NORTHEAST QUARTER
OF SECTION 21, T. 13 S., R. 19 E., M.D.B.&M.

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN MARCH, 2022

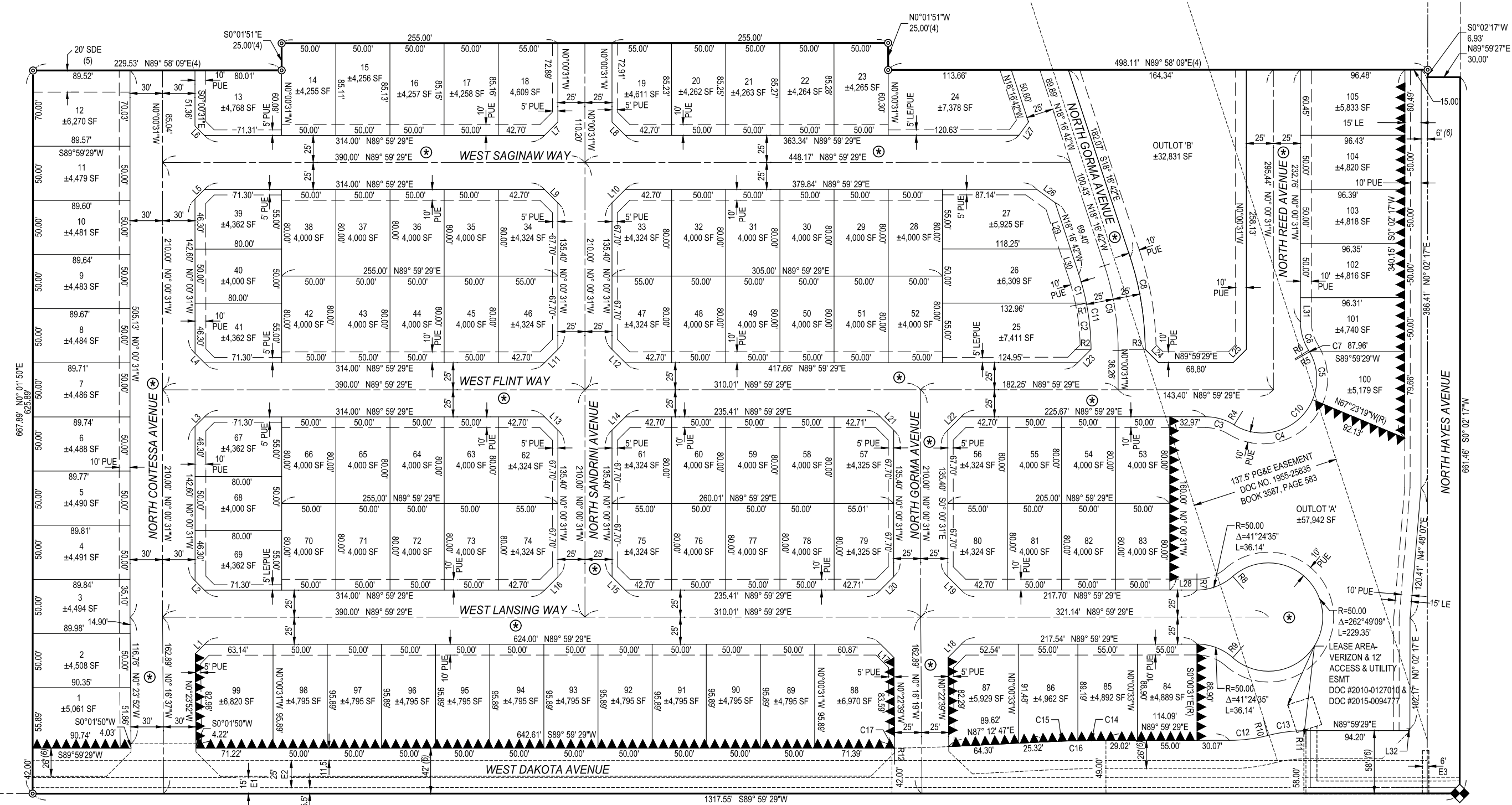
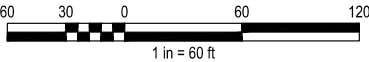
BY MORTON & PITALO, INC.
CONSISTING OF 4 SHEETS
SHEET 3 OF 4 SHEETS

ABBREVIATIONS

L.E. LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
S.D.E. STORM DRAIN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
F.C.R. FRESNO COUNTY RECORDS
O.R.F.C. OFFICIAL RECORDS FRESNO COUNTY
CALC. CALCULATED FROM RECORD DATA
(R)..... RADIAL BEARING

FOR LEGEND AND REFERENCE LISTS SEE SHEET 2

GRAPHIC SCALE



FINAL MAP OF
TRACT NO. 6414, (PHASE II OF TRACT NO. 6234)
A PLANNED UNIT DEVELOPMENT
BEING A SUBDIVISION OF THE NORTHEAST QUARTER
OF SECTION 21, T. 13 S., R. 19 E., M.D.B.&M.

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN MARCH, 2022

BY MORTON & PITALO, INC.

CONSISTING OF 4 SHEETS
SHEET 4 OF 4 SHEETS

Radial Table	
Radial #	Direction
R1	S78°46'55"W
R2	S89°43'37"W
R3	S89°46'30"W
R4	N31°46'47"E
R5	S59°59'29"W
R6	N58°11'39"E
R7	N0°00'31"W
R8	S41°25'06"E
R9	S41°24'04"W
R10	S14°32'56"E
R11	S0°00'31"E
R12	N0°07'59"W

Curve Table			
Curve #	Delta	Radius	Length
C1	7°03'37"	225.00'	27.73'
C2	10°56'41"	225.00'	42.98'
C3	31°47'18"	50.00'	27.74'
C4	99°10'06"	50.00'	86.54'
C5	52°37'12"	50.00'	45.92'
C6	31°47'50"	50.00'	27.75'
C7	1°47'50"	50.00'	1.57'
C8	18°03'13"	275.00'	86.65'
C9	18°16'11"	250.00'	79.72'
C10	153°35'08"	50.00'	134.03'
C11	18°00'19"	225.00'	70.71'
C12	14°32'25"	140.50'	35.66'
C13	14°32'25"	140.50'	35.66'
C14	1°17'45"	1149.00'	25.98'
C15	1°28'57"	1149.00'	29.73'
C16	2°46'42"	1149.00'	55.72'
C17	0°07'49"	1051.00'	2.39'

Line Table		
Line #	Direction	Length
L1	S44°47'48"W	12.26'
L2	S45°00'31"E	12.30'
L3	S44°59'29"W	12.30'
L4	S45°00'31"E	12.30'
L5	S44°59'29"W	12.30'
L6	S45°00'31"E	12.30'
L7	N44°59'29"E	17.39'
L8	S45°00'31"E	17.39'
L9	N45°00'31"W	17.39'
L10	S44°59'29"W	17.39'
L11	N44°59'29"E	17.39'
L12	S45°00'31"E	17.39'
L13	N45°00'31"W	17.39'
L14	S44°59'29"W	17.39'
L15	S45°00'31"E	17.39'
L16	N44°59'29"E	17.39'
L17	N45°11'35"W	17.45'
L18	N44°48'25"E	17.34'
L19	S45°00'31"E	17.39'
L20	N44°59'29"E	17.39'

Line Table		
Line #	Direction	Length
L21	N45°00'31"W	17.39'
L22	S44°59'29"W	17.39'
L23	N44°59'09"E	17.39'
L24	S45°00'47"E	17.40'
L25	N44°59'29"E	17.39'
L26	N54°08'37"W	20.99'
L27	N35°51'24"E	15.18'
L28	N89°59'29"E	25.00'
L29	N18°16'42"W	44.97'
L30	N18°16'42"W	24.43'
L31	S0°00'31"E	22.31'
L32	N44°44'32"E	2.57'