

RECORD TITLE INTEREST STATEMENT:

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, BEING A SUBDIVISION OF TRACT NO. 5967, HAVE HEREBY CONSENTED TO THE RECORDING OF THIS MAP AND OFFER TO THE PUBLIC FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

ASIN INVESTMENTS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: RAJ SINGH, PRESIDENT

UNITED SECURITY BANK, AS BENEFACTARY

BY: SHYAM KTEB, VICE PRESIDENT

FRESNO IRRIGATION DISTRICT CERTIFICATION:

I HEREBY CONSENT TO FINAL MAP PURSUANT TO GOVERNMENT CODE SECTION 66421 FOR THE YEAR END 2013 AS RECORDED AS DOCUMENT NO. 2013-01914-3 IN THE COUNTY RECORDS, ALSO SUBJECT TO THE EASEMENTS AS SHOWN ON PAGE 2 OF THIS MAP.

NOTARY ACKNOWLEDGMENT:

I, NOTARY PUBLIC, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT, TOGETHER WITH ALL INSTRUMENTS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT IS PERSONALLY APPOINTED BASED ON SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ETC EXECUTED THE SAME IN RESPECT OF THE INSTRUMENT. THE PERSON(S) ON THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I, CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
 SIGNATURE _____
 COUNTY OF _____
 MY COMMISSION EXPIRES _____
 MY COMMISSION NUMBER _____

NOTARY ACKNOWLEDGMENT:

I, NOTARY PUBLIC, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT, TOGETHER WITH ALL INSTRUMENTS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT IS PERSONALLY APPOINTED BASED ON SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ETC EXECUTED THE SAME IN RESPECT OF THE INSTRUMENT. THE PERSON(S) ON THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I, CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
 SIGNATURE _____
 NAME _____
 COUNTY OF _____
 MY COMMISSION EXPIRES _____
 MY COMMISSION NUMBER _____

TRACT NO. 5967

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF TRACT NO. 5899, RECORDED IN VOLUME 83 OF PLATS, PAGES 99 AND 100, FRESNO COUNTY RECORDS IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN JULY 2010, BY GARY G. GIANNETTA CONSISTING OF TWO SHEETS SHEET ONE OF TWO SHEETS

LEGAL DESCRIPTION:
 THE REMAINDER PARCEL OF TRACT NO. 5899, IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN VOLUME 83, OF PLATS AT PAGES 99 AND 100, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

- THIS PROPERTY IS SUBJECT TO THE FOLLOWING:
1. THE EFFECT OF A MAP ENTITLED "SPECIFIC PLAN LINES FOR NORTH POLK AVENUE, RECORDED IN BOOK 7 PAGES 52, 53 AND 54, OF PRECISE PLAN LINES
 2. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 5967, RECORDED AS DOCUMENT NO. _____ FRESNO COUNTY RECORDS
 3. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS FOR LOT 1 OF THE FINAL MAP OF TRACT NO. 5967, RECORDED AS DOCUMENT NO. _____ FRESNO COUNTY RECORDS
 4. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CITY-TWELVE FEES AND DEVELOPMENT FEES TO THE USE OF COASTAL MANAGEMENT FEE COOPERATION AND CREATION OF LENS FOR THE FINAL MAP OF FRESNO COUNTY RECORDS AS DOCUMENT NO. _____
 5. THE MATTERS CONTAINED IN AN INSTRUMENT ENTITLED "AGREEMENT FOR SUBDIVISION AND RELIANCE THEREON" DATED FEBRUARY 11, 2012 AS DOCUMENT NO. 2012-01914-3 OF THE FRESNO COUNTY RECORDS, FRESNO COUNTY.
 6. THE MATTERS CONTAINED IN AN INSTRUMENT ENTITLED "FINAL CONSTRUCTION AGREEMENT FOR SEWER & WATER IMPROVEMENTS FOR TRACT MAP NO. 5967" DATED FEBRUARY 11, 2012 AS DOCUMENT NO. 2012-01914-3 OF THE FRESNO COUNTY RECORDS, FRESNO COUNTY.
 7. THE FRESNO DESCRIBED PROPERTY LIES WITHIN THE BOUNDARIES OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND MAY BE SUBJECT TO ASSESSMENT FOR CHARGES FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE DISTRICTS AS SPECIFIED IN THE FLOOD CONTROL DISTRICT MAP DATED JANUARY 31, 1999 AS DOCUMENT NO. 9904012A, OF OFFICIAL RECORDS, FRESNO COUNTY.
 8. THE MATTERS CONTAINED IN AN INSTRUMENT ENTITLED "TOWNING CONTRACT NO. R-01-029" BY AND BETWEEN THE CITY OF FRESNO AND CENTRAL COMMUNITY CHURCH A CALIFORNIA CORPORATION UPON THE TERMS THEREIN PROVIDED RECORDED NOVEMBER 1, 2002 AS DOCUMENT NO. 2002-0192519 OF OFFICIAL RECORDS FRESNO COUNTY.
 9. THE MATTERS CONTAINED IN AN INSTRUMENT ENTITLED "ORDINANCE OF THE COUNCIL OF THE CITY OF FRESNO (ORDINANCE NO. 2002-27) DATED FEBRUARY 11, 2002 AND THE CITY CLERK'S CERTIFICATE OF THE CITY OF FRESNO RECORDED DECEMBER 12, 2002 AS DOCUMENT NO. 2002-0292619 OF OFFICIAL RECORDS FRESNO COUNTY.
 10. THE MATTERS CONTAINED IN A FINAL MAP PURSUANT TO GOVERNMENT CODE SECTION 66421 FOR TRACT MAP 5967, AS RECORDED AS DOCUMENT NO. _____ FRESNO COUNTY RECORDS, ALSO SUBJECT TO THE EASEMENTS AS SHOWN ON PAGE 2 OF THIS MAP.

ENGINEER'S STATEMENT:

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY THAT EXTENSION APPLIED ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

GARY GIANNETTA, R.C.E. 28998 UC. EXP. 3-31-17 DATE _____

CITY ENGINEER'S STATEMENT:

I, HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS APPROVED ALTERNATIVES THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

ANDREW J. BEKELL, PE 50029 CITY ENGINEER DATE _____
 LICENSE EXPIRES 08-30-2017

CONSULTING LAND SURVEYOR'S STATEMENT:

I, HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ACTING FOR THE CITY OF FRESNO:
 BLAIR, CHURCH & PLANNING CONSULTING ENGINEERS
 451 CLOUD AVENUE, SUITE 200, CLOVER, CA 95302

BY: MARCELL SCOTT WEST, L.S. 9863 DATE _____
 LICENSE EXPIRES 12-31-2017

PLANNING COMMISSION CERTIFICATE:

I, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

BY: YVONNE SPENCE, OMC DATE _____
 SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

CITY CLERK'S CERTIFICATE:

I, HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____ ADOPTED ON _____ 2016, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OR RIGHTS THEREON AND THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE PUBLIC OF THE MAP.

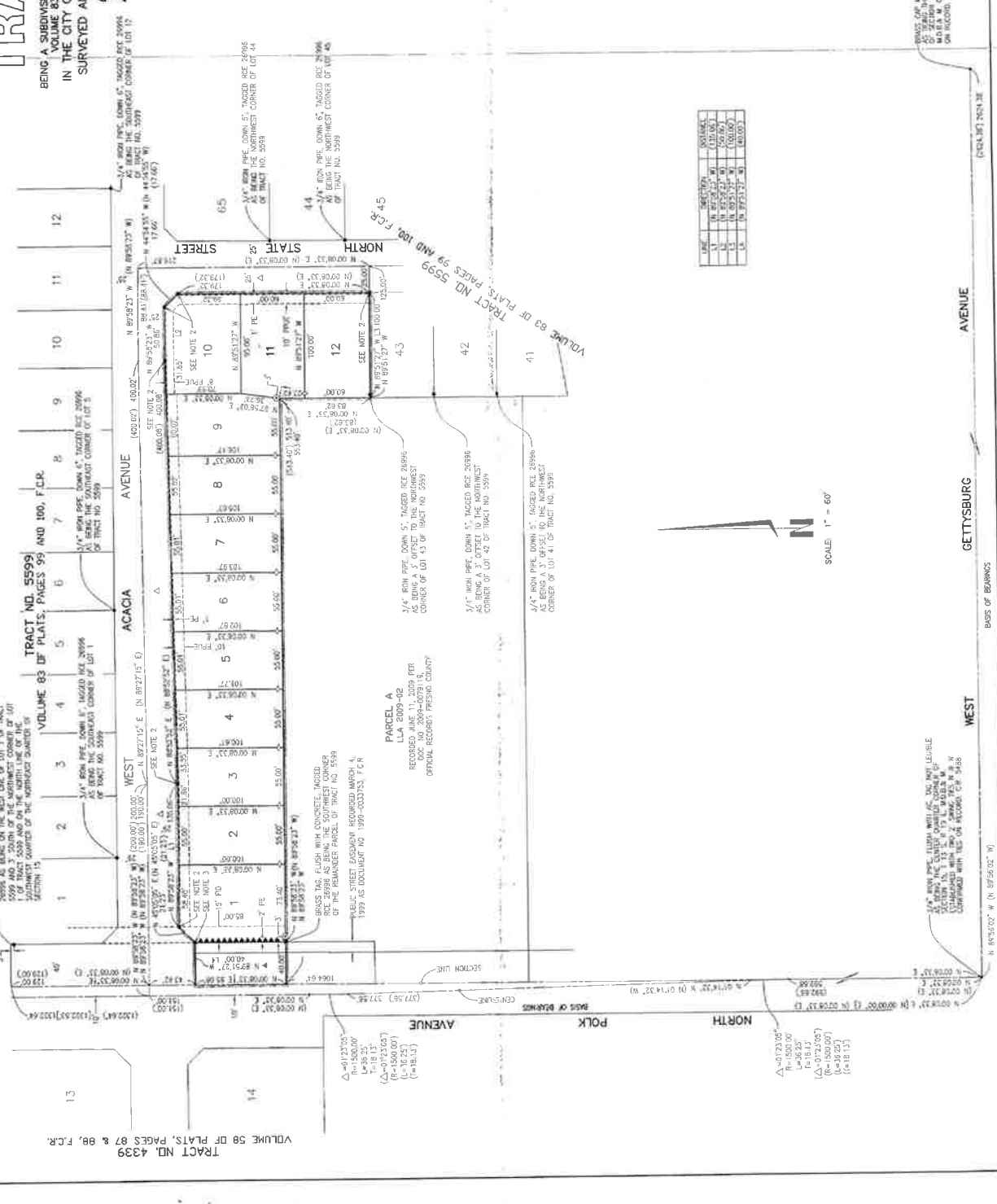
BY: YVONNE SPENCE, OMC DATE _____
 CITY CLERK

RECORDER'S CERTIFICATE:

DOCUMENT NO. _____ FEE \$ _____
 FILED THIS _____ DAY OF _____ 2016
 AT _____ M. IN VOLUME _____ OF PLATS, AT PAGES _____
 AND _____ AT THE REQUEST OF GARY G. GIANNETTA
 FRESNO COUNTY RECORDS
 PAUL DICTOS, C.P.A. RECORDER
 BY: _____ DEPUTY

TRACT NO. 5967

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF TRACT NO. 5599, RECORDED IN VOLUME 83 OF PLATS, PAGES 99 AND 100, FRESNO COUNTY RECORDS IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN JULY 2010, BY GARY G. GIANNETTA CONSISTING OF TWO SHEETS SHEET TWO OF TWO SHEETS



LEGEND

- MONUMENT FOUND AND ACCEPTED AS SHOWN
- SET 3/4" IRON PIPE, 30" LONG, 6" BELOW GROUND, TAGGED RCE 2699B, 3.00' FROM LOT CORNER ON SIDE YARD LOT LINE AS SHOWN (DISTANCES SHOWN ARE TO TRAIL LOT CORNER)
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER 1.30' P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED RCE 2699B, LOCATION AS SHOWN
- ▲ NOW OFFERED FOR DEDICATION FOR PUBLIC STREET EASEMENT PURPOSES
- △ PREVIOUSLY OFFERED FOR DEDICATION FOR PUBLIC STREET EASEMENT PURPOSES PER TRACT NO. 5599
- ***** INDICATES REQUIREMENT OF EASEMENT RIGHTS
- () RECORD DATA AS PER TRACT NO. 5594, RECORDED IN VOLUME 83 OF PLATS, AT PAGES 99 AND 100, F.C.R.
- [] RECORD DATA AS PER TRACT NO. 2842, RECORDED IN VOLUME 33 OF PLATS, AT PAGE 75, F.C.R.
- CALC. CALCULATED FROM RECORD DATA
- F.C.R. FRESNO COUNTY RECORDS
- PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- FID FRESNO IRRIGATION DISTRICT PIPELINE EASEMENT RECORDED FEBRUARY 08, 2012 AS DOC. NO. 2012-001943, F.C.R.
- PHUE PLANTING AND PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- INDICATES THE LIMITS OF THIS SUBDIVISION

NOTES:

1. SET 3/4" x 30" IRON PIPE, 6" DOWN, TAGGED RCE 2699B, CURVE POINT CORNERS, BLOCK CORNERS, ANGLE POINTS AND CURVE POINTS
2. 3/4" IRON PIPE, 30" LONG, 4" DOWN TAGGED RCE 2699B AS BEING AN ANGLE POINT ON THE BOUNDARY OF TRACT NO. 5599, OR AS NOTED
3. BRASS TAG, FLUSH WITH CONCRETE, TAGGED RCE 2699B AS BEING AN ANGLE POINT ON THE BOUNDARY OF TRACT NO. 5599

LINE	BEARING	DISTANCE
1	N 89°52'27" W	176.00
2	N 89°52'27" W	176.00
3	N 89°52'27" W	176.00
4	N 89°52'27" W	176.00

SCALE: 1" = 60'

BRASS TAG, FLUSH WITH CONCRETE, TAGGED RCE 2699B AS BEING AN ANGLE POINT ON THE BOUNDARY OF TRACT NO. 5599, OR AS NOTED

BASE OF BEARINGS

N 89°52'27" W (N 89°52'27" W)

WEST

GETTYSBURG AVENUE

AVENUE

NORTH

POLK AVENUE

SECTION LINE

WEST

ACACIA AVENUE

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