

**RECORD TITLE INTEREST STATEMENT**

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

BY: \_\_\_\_\_  
HARMEET RIYAR

BY: \_\_\_\_\_  
RACHNA RIYAR

**NOTARY'S ACKNOWLEDGEMENTS:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA... }  
COUNTY OF \_\_\_\_\_ } ..SS

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_, NOTARY PUBLIC  
PERSONALLY APPEARED \_\_\_\_\_

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.  
WITNESS MY HAND.

NAME: \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_ COMMISSION NUMBER \_\_\_\_\_  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF \_\_\_\_\_  
(DO NOT SEAL)

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA... }  
COUNTY OF \_\_\_\_\_ } ..SS

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_, NOTARY PUBLIC  
PERSONALLY APPEARED \_\_\_\_\_

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.  
WITNESS MY HAND.

NAME: \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_ COMMISSION NUMBER \_\_\_\_\_  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF \_\_\_\_\_  
(DO NOT SEAL)

FINAL MAP OF  
**TRACT NO. 6266**

A PLANNED DEVELOPMENT  
BEING A RESUBDIVISION OF LOT 687 OF  
BULLARD LANDS IRRIGATED SUBDIVISION NO. 6  
IN THE CITY OF FRESNO  
FRESNO COUNTY, CALIFORNIA

SURVEYED AND PLATTED IN SEPTEMBER, 2019  
BY DALE G. MELL & ASSOCIATES

CONSISTING OF THREE SHEETS  
SHEET 1 OF 3 SHEETS



**SURVEYOR'S STATEMENT**

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HARMEET RIYAR IN SEPTEMBER, 2019. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DALE G. MELL PLS 4823 EXP 09/30/22 DATE: \_\_\_\_\_

**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

ANDREW J. BENELLI, PE 50022  
LICENSE EXPIRES 06-30-2021  
CITY ENGINEER  
DATE: \_\_\_\_\_

**CITY SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
JASON A. CAMIT, LS 8636  
LICENSE EXPIRES 12-31-2021  
CHIEF SURVEYOR

**PLANNING COMMISSION CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO, AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER CLARK  
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION  
DATE: \_\_\_\_\_

**CITY CLERK'S CERTIFICATE**

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. \_\_\_\_\_ ADOPTED ON \_\_\_\_\_, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

YVONNE SPENCE, CMC  
CITY CLERK

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
DEPUTY

**RECORDER'S CERTIFICATE**

DOCUMENT NO. \_\_\_\_\_ FEE \$ \_\_\_\_\_  
FILED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020, AT \_\_\_\_\_ M. IN VOLUME \_\_\_\_\_  
OF PLATS, AT PAGES \_\_\_\_\_, FRESNO COUNTY RECORDS, AT THE REQUEST OF  
DALE G. MELL & ASSOCIATES.

PAUL DICTOS, C.P.A.  
FRESNO COUNTY RECORDER

BY: \_\_\_\_\_  
DEPUTY COUNTY RECORDER

PREPARED BY:



**DALE G. MELL  
& ASSOCIATES**

ENGINEERING & SURVEYING SERVICES  
2090 NORTH WINERY AVENUE, FRESNO, CALIFORNIA 93703  
(559) 292-4046 \* FAX 251-9220 \* EMAIL: STAFF@DALEMELL.COM  
18-124FM 09.21.2020

**LEGAL DESCRIPTION**

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF FRESNO, CITY OF FRESNO, DESCRIBED AS FOLLOWS:

LOTS 687 OF BULLARD LANDS IRRIGATED SUBDIVISION NO. 6, IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 8 OF PLATS, PAGE 25, FRESNO COUNTY RECORDS.

EXCEPTING THEREFROM ANY PORTION THEREOF LYING SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE EASTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 687, SAID POINT BEING NORTH 89° 56' EAST, A DISTANCE OF 12.39 FEET FROM THE NORTHEAST CORNER OF SAID LOT 687, SAID POINT BEING ON A CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 500.00 FEET (A RADIAL THROUGH SAID POINT BEARS SOUTH 86° 30' 43" EAST), SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 35° 25' 47" AND AN ARC LENGTH OF 309.18 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 38° 56' 03" WEST, A DISTANCE OF 175.08 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 687, SAID POINT BEING THE TERMINUS OF SAID LINE.

**THIS PROPERTY IS SUBJECT TO THE FOLLOWING:**

- SAID LAND LIES WITHIN THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND IS SUBJECT TO DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES, AS DISCLOSED BY INSTRUMENT, ENTITLED: RESOLUTION NO. 1816 - THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT, RECORDED JULY 31, 1995 AS SERIES NUMBER 95092128, OFFICIAL RECORDS FRESNO COUNTY. REFERENCE IS MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
- MATTERS AS CONTAINED OR REFERRED TO IN AN INSTRUMENT, ENTITLED: STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT AND ANNEXATION TO THE CITY OF FRESNO, RECORDED APRIL 2, 1979, IN BOOK 7253 AT PAGE 335 AS SERIAL NUMBER 38001, OFFICIAL RECORDS FRESNO COUNTY. REFERENCE IS MADE TO SAID DOCUMENT FOR FULL PARTICULARS.

FINAL MAP OF  
**TRACT NO. 6266**

A PLANNED DEVELOPMENT

BEING A RESUBDIVISION OF LOT 687 OF  
BULLARD LANDS IRRIGATED SUBDIVISION NO. 6  
IN THE CITY OF FRESNO  
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SURVEYED AND PLATTED IN SEPTEMBER, 2019  
BY DALE G. MELL & ASSOCIATES

CONSISTING OF THREE SHEETS  
SHEET 2 OF 3 SHEETS

**BASIS OF BEARINGS**

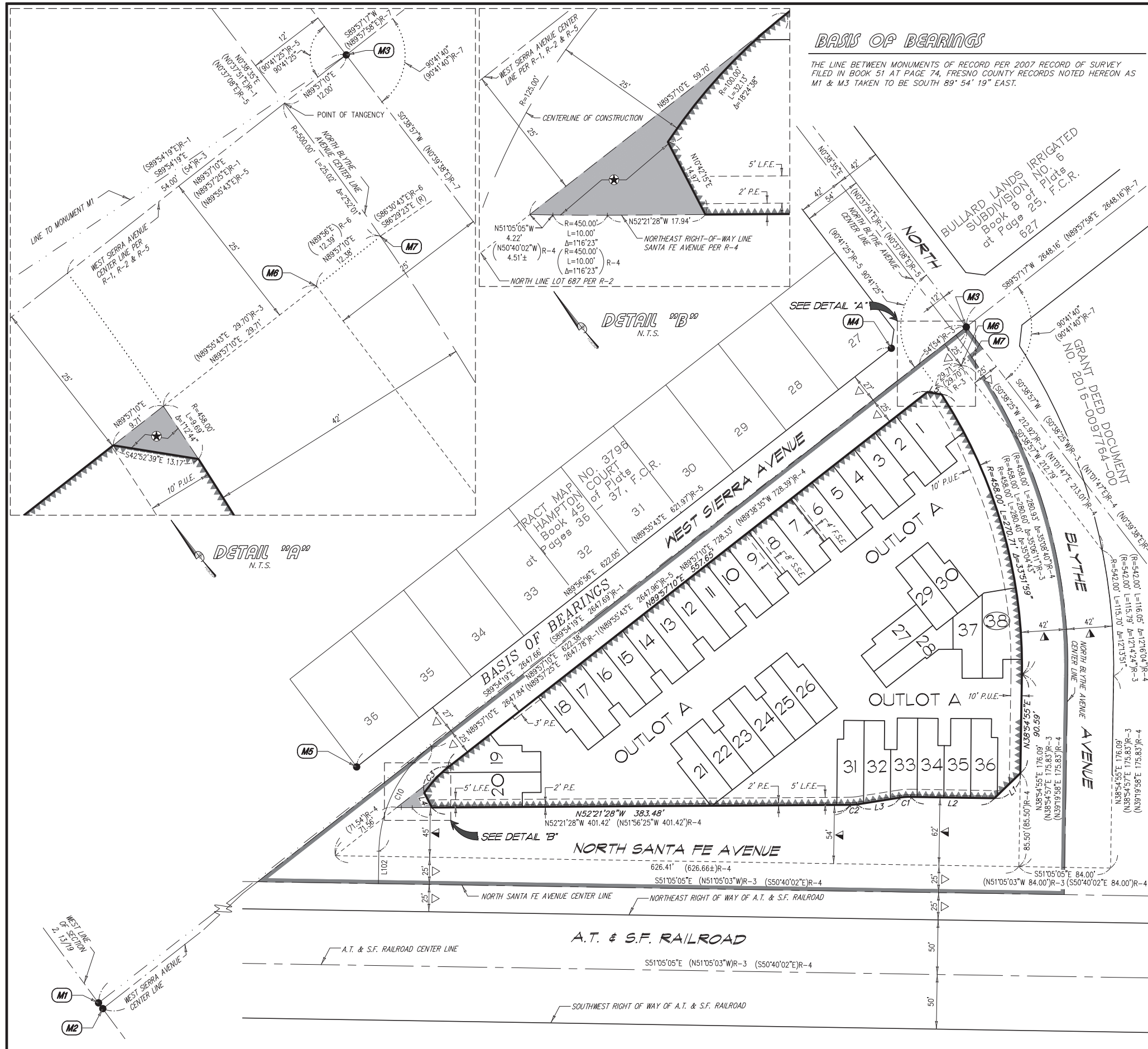
THE LINE BETWEEN MONUMENTS OF RECORD PER 2007 RECORD OF SURVEY  
FILED IN BOOK 51 AT PAGE 74, FRESNO COUNTY RECORDS NOTED HEREON AS  
M1 & M3 TAKEN TO BE SOUTH 89° 54' 19" EAST.

**NOTES**

- 3/4" O.D. X 30" LONG IRON PIPE TO BE SET 6" DOWN AND TAGGED PLS 4823 AT ALL CORNERS, ANGLE POINTS, BEGINNING OF CURVES, AND END OF CURVES.
- OUTLOT A IS FOR COMMON AREA PURPOSES.
- CENTERLINE OF A.T. & S.F. RAILROAD WAS ESTABLISHED FROM A BEST-FIT LINE UTILIZING EXISTING RAILS.

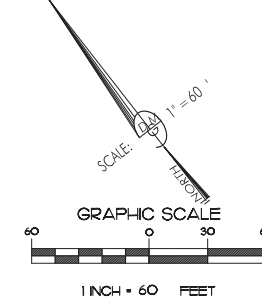
**LEGEND**

- MONUMENTS FOUND AND ACCEPTED OR AS NOTED
- ( )R-1 RECORD DATA PER 2007 SURVEY FOR RECORD OF SURVEY, FILED IN BOOK 51 OF RECORD OF SURVEYS AT PAGE 74 THRU 76, F.C.R. OR CALCULATED THEREFROM
- ( )R-2 RECORD DATA PER 1917 SURVEY FOR MAP OF BULLARD LANDS IRRIGATED SUBDIVISION NO. 6, FILED IN VOLUME 8 OF PLATS, AT PAGES 25-26, F.C.R. OR CALCULATED THEREFROM
- ( )R-3 RECORD DATA PER DEED OF EASEMENT RECORDED ON MAY 4, 1987, AS DOCUMENT NO. 87053629, O.R.F.C. OR CALCULATED THEREFROM
- ( )R-4 RECORD DATA PER DEED OF EASEMENT RECORDED ON MAY 15, 2014, AS DOCUMENT NO. 2014-0054878, O.R.F.C. OR CALCULATED THEREFROM
- ( )R-5 RECORD DATA PER 1987 SURVEY FOR TRACT 3796, HAMPTON COURT, FILED IN VOLUME 45 OF PLATS, AT PAGES 36-37, F.C.R. OR CALCULATED THEREFROM
- ( )R-6 RECORD DATA PER GRANT DEED RECORDED ON JUNE 15, 2018, AS DOCUMENT NO. 2018-0071317, O.R.F.C. OR CALCULATED THEREFROM
- ( )R-7 RECORD DATA PER 2009 SURVEY FOR RECORD OF SURVEY, FILED IN BOOK 54 OF RECORD OF SURVEYS AT PAGE 99, F.C.R. OR CALCULATED THEREFROM
- F.C.R. FRESNO COUNTY RECORDS
- O.R.F.C. OFFICIAL RECORDS FRESNO COUNTY
- C.R. CORNER RECORD ON FILE WITH FRESNO COUNTY SURVEYOR'S OFFICE
- P.E. PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- P.U.E. PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- L.F.E. EASEMENT RESERVED FOR LANDSCAPE & FENCE
- F.S.E. EASEMENT RESERVED FOR FIRE HYDRANT SERVICE
- S.S.E. EASEMENT RESERVED FOR SANITARY SEWER SERVICE
- (R) DENOTES RADIAL BEARING
- ⊗ INDICATES PORTIONS NOW OFFERED FOR DEDICATION FOR PUBLIC STREET AND UTILITY PURPOSES
- ▽ INDICATES PORTIONS PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES PER R-2 REFERENCE HEREON
- ▲ INDICATES PORTIONS PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES PER R-3 REFERENCE HEREON
- ▲ INDICATES PORTIONS PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES PER R-4 REFERENCE HEREON
- INDICATES CENTER LINES OF 50' ROADS PER R-2 REFERENCE HEREON
- INDICATES PROPERTY LINES
- ▬▬▬ INDICATES RELINQUISHMENT OF DIRECT VEHICULAR ACCESS RIGHTS
- BLUE BORDER INDICATES LIMITS OF THIS SUBDIVISION



**DETAIL "B"**  
N.T.S.

**DETAIL "A"**  
N.T.S.

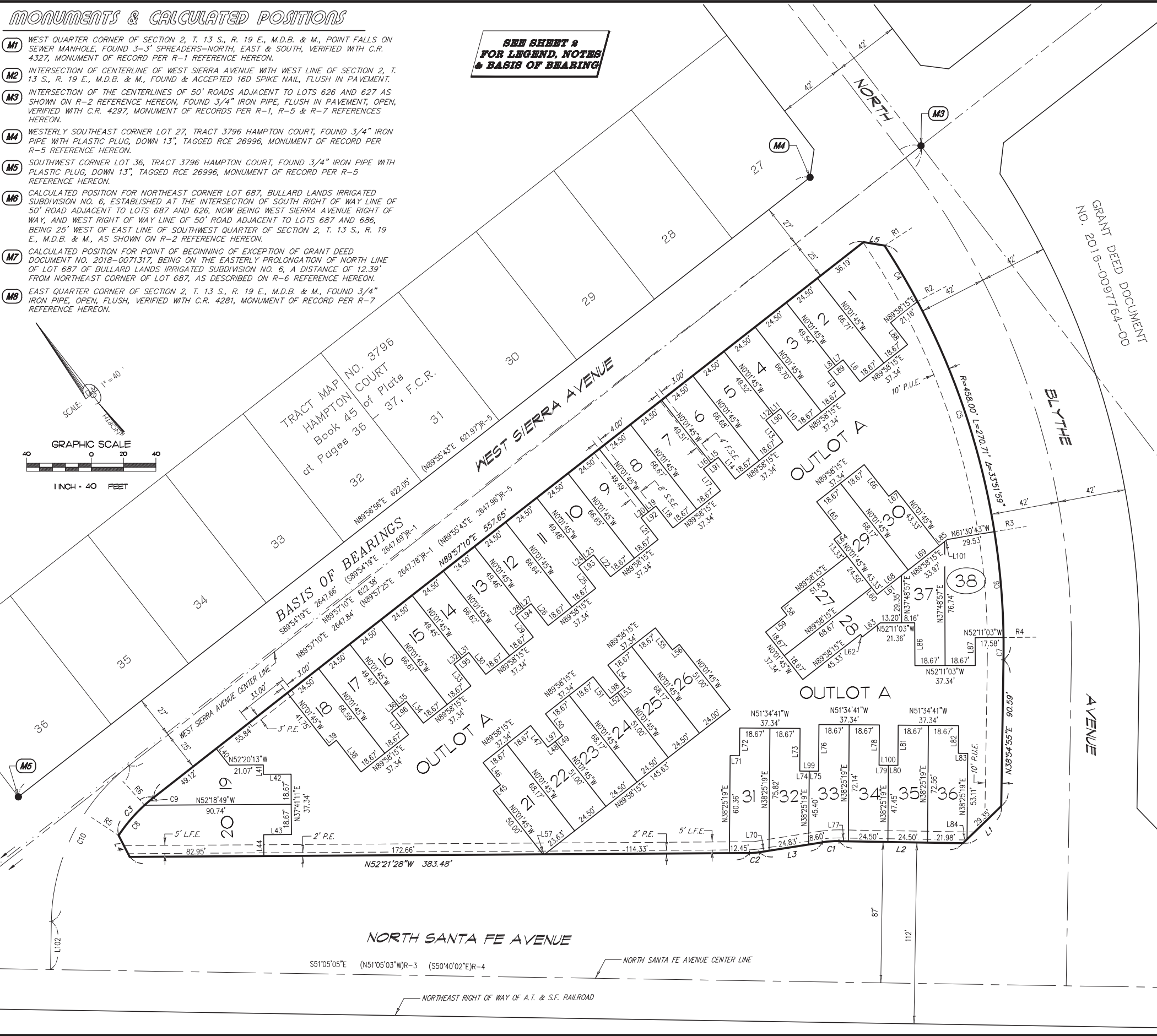
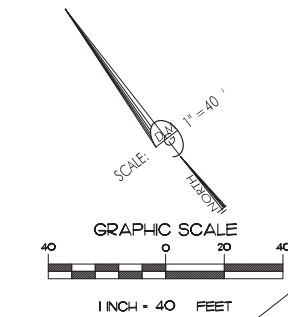


**SEE SHEET 3  
FOR LINE, RADIAL,  
CURVE TABLES,  
& MONUMENTS**

**MONUMENTS & CALCULATED POSITIONS**

- M1** WEST QUARTER CORNER OF SECTION 2, T. 13 S., R. 19 E., M.D.B. & M., POINT FALLS ON SEWER MANHOLE, FOUND 3-3" SPREADERS-NORTH, EAST & SOUTH, VERIFIED WITH C.R. 4327, MONUMENT OF RECORD PER R-1 REFERENCE HEREON.
- M2** INTERSECTION OF CENTERLINE OF WEST SIERRA AVENUE WITH WEST LINE OF SECTION 2, T. 13 S., R. 19 E., M.D.B. & M., FOUND & ACCEPTED 16D SPIKE NAIL, FLUSH IN PAVEMENT.
- M3** INTERSECTION OF THE CENTERLINES OF 50' ROADS ADJACENT TO LOTS 626 AND 627 AS SHOWN ON R-2 REFERENCE HEREON, FOUND 3/4" IRON PIPE, FLUSH IN PAVEMENT, OPEN, VERIFIED WITH C.R. 4297, MONUMENT OF RECORDS PER R-1, R-5 & R-7 REFERENCES HEREON.
- M4** WESTERLY SOUTHWEST CORNER LOT 27, TRACT 3796 HAMPTON COURT, FOUND 3/4" IRON PIPE WITH PLASTIC PLUG, DOWN 13", TAGGED RCE 26996, MONUMENT OF RECORD PER R-5 REFERENCE HEREON.
- M5** SOUTHWEST CORNER LOT 36, TRACT 3796 HAMPTON COURT, FOUND 3/4" IRON PIPE WITH PLASTIC PLUG, DOWN 13", TAGGED RCE 26996, MONUMENT OF RECORD PER R-5 REFERENCE HEREON.
- M6** CALCULATED POSITION FOR NORTHEAST CORNER LOT 687, BULLARD LANDS IRRIGATED SUBDIVISION NO. 6, ESTABLISHED AT THE INTERSECTION OF SOUTH RIGHT OF WAY LINE OF 50' ROAD ADJACENT TO LOTS 687 AND 626, NOW BEING WEST SIERRA AVENUE RIGHT OF WAY, AND WEST RIGHT OF WAY LINE OF 50' ROAD ADJACENT TO LOTS 687 AND 686, BEING 25' WEST OF EAST LINE OF SOUTHWEST QUARTER OF SECTION 2, T. 13 S., R. 19 E., M.D.B. & M., AS SHOWN ON R-2 REFERENCE HEREON.
- M7** CALCULATED POSITION FOR POINT OF BEGINNING OF EXCEPTION OF GRANT DEED DOCUMENT NO. 2018-0071317, BEING ON THE EASTERLY PROLONGATION OF NORTH LINE OF LOT 687 OF BULLARD LANDS IRRIGATED SUBDIVISION NO. 6, A DISTANCE OF 12.39' FROM NORTHEAST CORNER OF LOT 687, AS DESCRIBED ON R-6 REFERENCE HEREON.
- M8** EAST QUARTER CORNER OF SECTION 2, T. 13 S., R. 19 E., M.D.B. & M., FOUND 3/4" IRON PIPE, OPEN, FLUSH, VERIFIED WITH C.R. 4281, MONUMENT OF RECORD PER R-7 REFERENCE HEREON.

**SEE SHEET 2 FOR LEGEND, NOTES & BASIS OF BEARING**



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CONSISTING OF THREE SHEETS  
SHEET 3 OF 3 SHEETS

| LINE TABLE |             |        | LINE TABLE |             |        | LINE TABLE |             |        |
|------------|-------------|--------|------------|-------------|--------|------------|-------------|--------|
| LINE #     | BEARING     | LENGTH | LINE #     | BEARING     | LENGTH | LINE #     | BEARING     | LENGTH |
| L1         | S83°54'55"W | 32.89' | L42        | S52°18'49"E | 17.17' | L86        | N37°48'57"E | 26.55' |
| (L1)R-4    | S84°19'58"W | 32.89' | L43        | S52°18'49"E | 17.17' | L87        | N37°48'57"E | 17.17' |
| L2         | N51°05'05"W | 76.74' | L44        | N37°39'47"E | 13.25' | L88        | N0°01'45"W  | 17.17' |
| (L2)R-4    | N50°40'02"W | 76.74' | L45        | N89°58'15"E | 5.83'  | L89        | S89°58'15"W | 11.66' |
| L3         | N60°54'25"W | 39.63' | L46        | N0°03'25"W  | 17.50' | L90        | S89°58'15"W | 11.66' |
| (L3)R-4    | N60°29'22"W | 39.63' | L47        | N0°01'45"W  | 17.17' | L91        | S89°58'15"W | 11.66' |
| L4         | N10°42'15"E | 14.97' | L48        | N89°58'15"E | 5.83'  | L92        | S89°58'15"W | 11.66' |
| L5         | S42°52'39"E | 13.17' | L49        | N89°58'15"E | 5.83'  | L93        | S89°58'15"W | 11.66' |
| L6         | S0°01'45"E  | 17.17' | L50        | N0°01'45"W  | 17.17' | L94        | S89°58'15"W | 11.66' |
| L7         | N89°58'15"E | 5.83'  | L51        | N0°01'45"W  | 17.17' | L95        | S89°58'15"W | 11.66' |
| L8         | N89°58'15"E | 5.83'  | L52        | N89°58'15"E | 5.83'  | L96        | S89°58'15"W | 11.66' |
| L9         | N0°01'45"W  | 17.17' | L53        | N89°58'15"E | 5.83'  | L97        | S89°58'15"W | 11.66' |
| L10        | N0°01'45"W  | 17.17' | L54        | N0°01'45"W  | 17.17' | L98        | S89°58'15"W | 11.66' |
| L11        | S89°58'15"W | 5.83'  | L55        | N0°01'45"W  | 17.17' | L99        | N51°34'41"W | 11.66' |
| L12        | N89°58'15"E | 5.83'  | L56        | N89°58'15"E | 5.33'  | L100       | N51°34'41"W | 11.66' |
| L13        | N0°01'45"W  | 17.17' | L57        | N52°21'28"W | 1.09'  | L101       | N89°58'15"E | 2.10'  |
| L14        | N0°01'45"W  | 17.17' | L58        | N0°01'45"W  | 5.83'  | L102       | S38°54'55"W | 29.78' |
| L15        | N89°58'15"E | 5.83'  | L59        | N89°58'15"E | 16.83' |            |             |        |
| L16        | N89°58'15"E | 5.83'  | L60        | N0°01'45"W  | 5.50'  |            |             |        |
| L17        | N0°01'45"W  | 17.17' | L61        | N89°58'15"E | 19.10' |            |             |        |
| L18        | N0°01'45"W  | 17.17' | L62        | N0°01'45"W  | 1.91'  |            |             |        |
| L19        | N89°58'15"E | 5.83'  | L63        | N89°58'15"E | 14.00' |            |             |        |
| L20        | N89°58'15"E | 5.83'  | L64        | N89°58'15"E | 5.83'  |            |             |        |
| L21        | N0°01'45"W  | 17.17' | L65        | N0°01'45"W  | 24.83' |            |             |        |
| L22        | N0°01'45"W  | 17.17' | L66        | N0°01'45"W  | 24.83' |            |             |        |
| L23        | N89°58'15"E | 5.83'  | L67        | N89°58'15"E | 5.83'  |            |             |        |
| L24        | N89°58'15"E | 5.83'  | L68        | N89°58'15"E | 24.50' |            |             |        |
| L25        | N0°01'45"W  | 17.17' | L69        | N89°58'15"E | 24.50' |            |             |        |
| L26        | N0°01'45"W  | 17.17' | L70        | S60°54'25"E | 6.20'  |            |             |        |
| L27        | N89°58'15"E | 5.83'  | L71        | S51°34'41"E | 5.83'  |            |             |        |
| L28        | N89°58'15"E | 5.83'  | L72        | N38°25'19"E | 17.17' |            |             |        |
| L29        | N0°01'45"W  | 17.17' | L73        | N38°25'19"E | 26.39' |            |             |        |
| L30        | N0°01'45"W  | 17.17' | L74        | S51°34'41"E | 5.83'  |            |             |        |
| L31        | N89°58'15"E | 5.83'  | L75        | S51°34'41"E | 5.83'  |            |             |        |
| L32        | N89°58'15"E | 5.83'  | L76        | N38°25'19"E | 28.87' |            |             |        |
| L33        | N0°01'45"W  | 17.17' | L77        | S51°05'05"E | 5.76'  |            |             |        |
| L34        | N0°01'45"W  | 17.17' | L78        | N38°25'19"E | 24.91' |            |             |        |
| L35        | N89°58'15"E | 5.83'  | L79        | S51°34'41"E | 5.83'  |            |             |        |
| L36        | N89°58'15"E | 5.83'  | L80        | S51°34'41"E | 5.83'  |            |             |        |
| L37        | N0°01'45"W  | 17.17' | L81        | N38°25'19"E | 24.91' |            |             |        |
| L38        | N0°01'45"W  | 24.83' | L82        | N38°25'19"E | 17.17' |            |             |        |
| L39        | N89°58'15"E | 5.83'  | L83        | S51°34'41"E | 5.83'  |            |             |        |
| L40        | N0°01'45"W  | 13.03' | L84        | S83°54'55"W | 3.54'  |            |             |        |
| L41        | N37°39'47"E | 5.83'  | L85        | N89°58'15"E | 6.17'  |            |             |        |

| RADIAL LINE TABLE |             |
|-------------------|-------------|
| LINE #            | DIRECTION   |
| R1                | S84°57'03"E |
| R2                | S79°54'48"E |
| R3                | S61°03'11"E |
| R4                | S52°48'18"E |
| R5                | N18°27'28"W |
| R6                | N47°01'W    |

| CURVE TABLE |         |         |           |
|-------------|---------|---------|-----------|
| CURVE #     | RADIUS  | LENGTH  | DELTA     |
| C1          | 60.00'  | 10.29'  | 9°49'20"  |
| (C1)R-4     | 60.00'  | 10.29'  | 9°49'20"  |
| C2          | 40.00'  | 5.97'   | 8°32'57"  |
| (C2)R-4     | 40.00'  | 5.97'   | 8°32'57"  |
| C3          | 100.00' | 32.13'  | 18°24'38" |
| C4          | 458.00' | 40.27'  | 5°02'15"  |
| C5          | 458.00' | 150.76' | 18°51'37" |
| C6          | 458.00' | 65.93'  | 8°14'54"  |
| C7          | 458.00' | 13.75'  | 1°43'13"  |
| C8          | 100.00' | 24.74'  | 14°10'27" |
| C9          | 100.00' | 7.39'   | 4°14'11"  |
| C10         | 125.00' | 111.35' | 51°02'15" |