

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Thursday, April 23, 2026

9:00 AM

Regular Meeting

Council Chambers

City Council

Council President - Nelson Esparza

Vice President - Tyler Maxwell

Councilmembers:

Annalisa Perea, Mike Karbassi, Miguel Angel Arias, Brandon Vang,

Nick Richardson

City Manager - Georgeanne A. White

City Attorney - Andrew Janz

Interim City Clerk - Amy K. Aller

**THE FRESNO CITY COUNCIL WELCOMES YOU TO THE COUNCIL CHAMBER,
LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO,
CALIFORNIA 93721.**

PUBLIC PARTICIPATION – Public participation during Fresno City Council meetings is always encouraged and can occur by attending a meeting in the Council Chambers on the 2nd floor of City Hall located at 2600 Fresno Street, Fresno, CA 93721.

To be called to speak during a meeting, please fill out a speaker card (located throughout the chamber) and place it in the speaker card collection basket at the front of the chamber. You may also approach the speaker podium upon the Council President's call for any additional public comment.

Unless otherwise announced, all public speakers will have up to 3 minutes to address Council pursuant to Rule No. 10 of the Rules of Procedure for the City Council of the City of Fresno (available in the City Clerk's Office).

SUBMIT DOCUMENTS / WRITTEN COMMENTS - Pursuant to Rule 11 (c) of the Rules of Procedure, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item be heard. Documents / written comments related to an agenda item can be submitted by one of the following methods:

1) eComment – eComment allows the public to submit agenda related comments through a website prior to the meeting. Submitted comments are limited to 1440 characters and will be a part of the official record.

a) Submit an e-Comment by visiting <https://fresno.legistar.com/Calendar.aspx> and selecting the "eComment" link.

b) e-Comment is available for use upon publication of the agenda and closes 24 hours prior to the meeting start time [pursuant to Rule 11(c)].

c) e-Comment is not permitted for Land use or CEQA items.

d) The e-Comment Electronic User Agreement can be viewed at:
<https://www.fresno.gov/cityclerk/#information>

2) E-mail – Agenda related documents and comments can be e-mailed to the Office of the City Clerk at least 24 hours prior to the agenda item being heard, pursuant to Rule 11(c).

a) E-mail the Clerk's Office at clerk@fresno.gov

VIEWING CITY COUNCIL MEETINGS (non-participatory) - For your convenience, there are several ways to view Fresno City Council meetings live:

- 1) City of Fresno website: <https://fresno.legistar.com/Calendar.aspx> (click "In Progress" to view the live meeting).
- 2) Community Media Access Collaborative website: <https://cmac.tv/>
- 3) YouTube - City of Fresno Council, Boards and Commissions Channel:
<https://www.youtube.com/channel/UC3ld83D8QGn1YBDw6aD5dZA/videos>
- 4) Facebook: <https://www.facebook.com/FresnoCA/videos>
- 5) Cable Television: Comcast Channel 96 and AT&T Channel 99
- 6) Zoom:
https://fresno.zoomgov.com/webinar/register/WN_FNSEIVGFRqG799m0Rx4IEA

Should any of the viewing methods above experience technical difficulties, the Council meeting will continue uninterrupted. Meetings will only be paused to address verified technical issues that interrupt public participation during meetings.

TRANSLATION SERVICES - The City of Fresno is committed to compliance with the Americans with Disabilities Act (ADA). If reasonable ADA accommodations are needed, including sign language interpretation, contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. Also contact the Office of the City Clerk if spoken language translation is required. Accommodation and language requests should be made a minimum of three business days prior to the scheduled meeting.

The City is pleased to offer live translation services for all City Council meetings through Wordly AI. Community members can now follow the proceedings in their preferred language by accessing the live translation feature. To use this service, simply click the link below during any City Council meeting. <https://attend.wordly.ai/join/OKUS-5089>. To access the QR Code please visit <https://fresno.legistar.com/Calendar.aspx>.

GOVERNMENT CODE 84308 CONTRIBUTION PROHIBITIONS AND MANDATORY DISCLOSURES - The Political Reform Act of 1974 (Act) restricts campaign contributions over \$500 to a decision-making public official from a party or participant, or their agent, in a proceeding involving a license, permit, contract, or entitlement for use. The Act requires disclosure of the contribution and creates a conflict where a decision-maker has received \$500 or more from a party or participant to a proceeding in the prior 12 months. A decision-maker must disclose on the record during the proceeding that they have received contributions from a party, participant, or agent of a party or participant, greater than \$500 within the preceding 12 months and the name(s) of the contributor(s). (See 2 CCR 18438.8(a).) Parties to a proceeding are required to disclose on the record if they made contributions over \$500 to a decision-maker within the prior 12 months, and are prohibited from making contributions to a decision-maker during the proceeding and for 12 months after the date a final decision is rendered on the proceeding.

9:00 A.M. ROLL CALL

Invocation by Pastor Ron Herms from Butler Church

Pledge of Allegiance to the Flag

APPROVE AGENDA

CEREMONIAL PRESENTATIONS

- [ID 26-167](#) Proclamation of “National Crime Victims’ Rights Week”
Sponsors: Vice President Maxwell
- [ID 26-406](#) Proclamation of “National Apprenticeship Week 2026/PACT”
Sponsors: Councilmember Perea
- [ID 26-408](#) Proclamations for “Arbor Day” and “Tree Fresno & Arbor Day”
Sponsors: Office of Mayor & City Manager and Councilmember Arias
- [ID 26-360](#) Proclamation “Honoring Financial Literacy Month”
Sponsors: Office of Mayor & City Manager

COUNCILMEMBER REPORTS AND COMMENTS

MAYOR/MANAGER REPORTS AND COMMENTS

1. SCHEDULED COUNCIL HEARINGS AND MATTERS

9:10 A.M.

- [ID 26-444](#) HEARING to adopt Resolutions and Ordinance to Annex territory and Levy a Special Tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 160 (Final Tract Map No. 6475) (Located on the northwest corner of North Armstrong Avenue and East McKinley Avenue) (Council District 7):
1. ***RESOLUTION - to Annex Territory to Community Facilities District No. 11 and Authorizing the Levy of a Special Tax for Annexation No. 160; (Subject to Mayor’s Veto)

2. ***RESOLUTION - Calling Special Mailed-Ballot Election; (Subject to Mayor's Veto)
3. ***RESOLUTION - Declaring Election Results; (Subject to Mayor's Veto)
4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2026-2027 and Future Tax Years Within and Relating to Community Facilities District No. 11, Annexation No. 160. (Subject to Mayor's Veto)

Sponsors:

Public Works Department

9:15 A.M.

[ID 26-445](#)

HEARING to adopt Resolutions and Ordinance to Annex territory and levy a Special Tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 161 (Final Tract Map No. 6376) (located on the west side of South Armstrong Avenue and East California Ave.): (Council District 5)

1. ***RESOLUTION - to Annex Territory to Community Facilities District No. 11 and Authorizing the Levy of a Special Tax for Annexation No. 161; (Subject to Mayor's Veto)
2. ***RESOLUTION - Calling Special Mailed-Ballot Election; (Subject to Mayor's Veto)
3. ***RESOLUTION - Declaring Election Results; (Subject to Mayor's Veto)
4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2026-2027 and Future Tax Years Within and Relating to Community Facilities District No. 11, Annexation No. 161. (Subject to Mayor's Veto)

Sponsors:

Public Works Department

9:20 A.M.

[ID 26-396](#)

HEARING to Consider Street Name Change Application No. P26-00936 changing the name of Cesar Chavez Boulevard to the original street names of California Avenue, Ventura Street, and Kings Canyon Road (Council Districts 3, 5 and 7)

1. CONSIDER and ADOPT the determination of Categorical

Exemption Section 15301/Class 1, Section 15302/Class 2 under Environmental Assessment No. P26-00936.1 or the Finding of No Possibility of Significant Effect under Section 15061(b)(3) as prepared for Environmental Assessment No. P26-00936 dated April 15, 2026, in accordance with the requirements of the California Environmental Quality Act (CEQA) Guidelines.

2. RESOLUTION - To approve Street Name Change Application No. P26-00936 in accordance with Article 62, Chapter 15 of the Fresno Municipal Code.

Sponsors:

Planning and Development Department, Office of Mayor & City Manager, Council President Esparza, Councilmember Karbassi and Councilmember Perea

9:25 A.M.

[ID 26-436](#)

HEARING to adopt Resolutions and Ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 18, Annexation No. 006 (Final Tract Map No. 6376) (Located on the west side of South Armstrong Avenue and East California Avenue): (Council District 5)

1. ***RESOLUTION - to Annex Territory to Community Facilities District No. 18 and Authorizing the Levy of a Special Tax for Annexation No. 006 (Subject to Mayor's Veto)
2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
3. ***RESOLUTION - Declaring Election Results and Directing the Recording of a Special Tax Lien (Subject to Mayor's Veto)
4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2026-2027 and Future Tax Years Within and Relating to Community Facilities District No. 18, Annexation No. 006 (Subject to Mayor's Veto)

Sponsors:

Public Works Department

9:30 A.M.

[ID 26-435](#)

HEARING to Adopt Resolutions and Ordinance to annex territory and levy a Special Tax regarding City of Fresno

Community Facilities District No. 18, Annexation No. 007 (Final Tract Map No. 6475) (Located on the northwest corner of North Armstrong Avenue and East McKinley Avenue): (Council District 7)

1. ***RESOLUTION - to Annex Territory to Community Facilities District No. 18 and Authorizing the Levy of a Special Tax for Annexation No. 007 (Subject to Mayor's Veto)
2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
3. ***RESOLUTION - Declaring Election Results and Directing the Recording of a Special Tax Lien (Subject to Mayor's Veto)
4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2026-2027 and Future Tax Years Within and Relating to Community Facilities District No. 18, Annexation No. 007 (Subject to Mayor's Veto)

Sponsors:

Public Works Department

2. CONSENT CALENDAR

- 2.-A. [ID 26-504](#) Approval of the Minutes for April 9, 2026, Regular Meeting

Sponsors:

Office of the City Clerk

- 2.-B. [ID 26-405](#) Actions related to the First Amendment to the Consultant Services Agreement with Deol Data Corporation (Council District 4).
1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 (Existing Facilities), under of the California Environmental Quality Act Guidelines
 2. Approve the First Amendment to the Consultant Services Agreement for an additional \$817,000 with Deol Data Corporation, for additional work needed to integrate, activate and commission the security system designed as part of the infrastructure modernization efforts at the Fresno Yosemite International Airport (FAT). The total contract value is not to exceed \$1,651,400. (Council District 4)

Sponsors:

Airports Department

- 2.-C. [ID 26-393](#) Actions pertaining to the Leaky Acres Groundwater Recharge Facility Improvement Project (Bid File 12601278) (Council District 4):
1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 (Existing Facilities) and Section 15302/Class 2 (Replacement or Reconstruction) of the California Environmental Quality Act Guidelines, Environmental Assessment No. WC00022-GNL;
 2. Award a Construction Contract in the amount of \$5,213,388.00 to Floyd Johnston Construction Co., Inc., of Clovis, California, as the lowest responsive and responsible bidder;
 3. Approve the Second Amendment to the Consultant Services Agreement with Provost & Pritchard Engineering Group, dba Provost & Pritchard Consulting Group, of Fresno, California, to increase the total contract by an amount not to exceed \$71,000.00, for a revised total contract amount not to exceed \$481,512.00 paid on a time and materials basis, for engineering services during construction.

Sponsors:

Capital Projects Department and Department of Public Utilities

- 2.-D. [ID 26-418](#) Approve the First Amendment to the Requirements Contract to furnish and install Polyethylene Water Service Replacements with West Valley Construction Company, Inc., to increase the total annual contract by an amount not to exceed \$1,200,000.00, paid on a time and materials basis for a revised total annual contract amount not to exceed \$2,853,770.00 (Bid File 12300617). (Citywide and County)

Sponsors:

Capital Projects Department and Department of Public Utilities

- 2.-E. [ID 26-420](#) Actions pertaining to the Fiber Optic Connection from the Fresno-Clovis Regional Wastewater Reclamation Facility to the City Hall Data Center Project (Bid File No. 12601236) (Council District 3):
1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 and Section 15303/Class 3 of the California Environmental Quality Act Guidelines

2. Award a Construction Contract in the amount of \$718,681.00 to DCL Technology, Incorporated of Fresno, California, as the lowest responsive and responsible bidder.

Sponsors:

Capital Projects Department and Department of Public Utilities

2.-F. [ID 26-424](#)

Actions pertaining to the Grantland Water Main Extension between Shaw & Gettysburg Project (Bid File 12600527) (Council District 1 and County):

1. Adopt a finding of Statutory Exemption pursuant to Public Resources Code Section 21080.21 of the California Environmental Quality Act Guidelines;
2. Award a Construction Contract in the amount of \$1,159,574.00 to Cal Valley Construction Inc., as the lowest responsive and responsible bidder.

Sponsors:

Capital Projects Department and Department of Public Utilities

2.-G. [ID 26-437](#)

Actions pertaining to the North Granville Avenue Safety Improvements Project (Bid File No. 12601290): (Council District 6)

1. Adopt a finding of Categorical Exemption pursuant to Sections 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines;
2. Award a Construction Contract in the amount of \$479,190.00 to Avison Construction, Incorporated, of Madera, California and authorize the Capital Projects Director or designee to sign the Construction Contract on behalf of the City of Fresno.

Sponsors:

Capital Projects Department and Public Works Department

2.-H. [ID 26-438](#)

Actions pertaining to the First Street between Shields and Princeton Water Main Replacement Project (Bid File 12601230) (Council District 4 & 7):

1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 (Existing Facilities) and 15302/Class 2 (Replacement or Reconstruction) of the California Environmental Quality Act Guidelines;
2. Award a Construction Contract in the amount of \$1,193,060.00 to Walsh Montgomery Construction, Inc., as

the lowest responsive and responsible bidder.

Sponsors:

Capital Projects Department and Department of Public Utilities

2.-I. [ID 26-415](#)

RESOLUTION - Acknowledging the receipt of a report prepared by the Fresno Fire Department related to the inspection of certain state-mandated occupancies in the City of Fresno as required per California Health and Safety Code Sections 13146.2 and 13146.3

Sponsors:

Fire Department

2.-J. [ID 26-503](#)

Approve the First Amendment to the Lease Agreement between the City of Fresno Parks, After School, Recreation, and Community Services (PARCS) Department and Ebit Golf, Inc., to clarify the collection of certain fees, clarify processes and assignment of maintenance responsibilities related to the operation of the Riverside Municipal Golf Course, and authorize the Director of PARCs to execute the this First Amendment on behalf of the City

Sponsors:

General Services Department, Parks, After School and Recreation and Community Services Department

2.-K. [ID 26-462](#)

***RESOLUTION - Adopt the Fourth Amendment to the Position Authorization Resolution (PAR) No. 2025-178, adding ten (10) Permanent, Full-Time Positions in the Airports Department; adding four (4) Permanent, Full-Time Positions in the Department of Public Utilities Water Division; and adding two (2) Permanent, Full-Time Positions and ten (10) Unfunded full-time Positions in the Department of Transportation/Fresno Area Express (FAX), effective May 4, 2026 (Subject to Mayor's Veto)

Sponsors:

Personnel Services Department, Airports Department, Department of Public Utilities and Department of Transportation

2.-L. [ID 26-169](#)

Actions pertaining to the Homeless Housing, Assistance, and Prevention round 6 (HHAP-6) program:

1. ***RESOLUTION - Authorizing acceptance of funding from the State of California Business, Consumer Services and Housing Agency's (BCSH) Department of Housing and

Community Development (HCD) as a regional applicant for the sixth round of Homeless Housing, Assistance, and Prevention Program (HHAP) and authorizing the City Manager to sign all required implementing documents (Subject to Mayor's Veto).

2. ***RESOLUTION - Adopt the 42nd amendment to the Annual Appropriations Resolution (AAR) No. 2025-179, appropriating \$9,756,900.00 from the sixth round of Homeless Housing, Assistance, and Prevention (HHAP) program to support interim housing (Requires Five Affirmative Votes) (Subject to Mayor's Veto).

Sponsors:

Planning and Development Department

2.-M. [ID 26-225](#)

Actions pertaining to Stantec Consulting Services Inc., a corporation based in Albany, New York, to provide professional consulting services for a historic survey of Fresno's Chinatown:

1. Affirm the City Manager's determination that Stantec Consulting Services Inc. is Uniquely Qualified;
2. Approve a Consultant Service Agreement between the City of Fresno and Stantec Consulting Services Inc., in an amount not to exceed \$144,580 to provide professional consultant services for a historic survey of Fresno's Chinatown through July 31, 2028; and
3. Authorize the City Manager or designee to sign the agreement on behalf of the City.

Sponsors:

Planning and Development Department

2.-N. [ID 26-441](#)

***RESOLUTION - Making a Technical Amendment to Revised Program Guidelines 02 of the Local Housing Trust Fund to clarify that Multifamily New Construction remains an eligible activity (Subject to Mayor's Veto)

Sponsors:

Planning and Development Department

2.-O. [ID 26-453](#)

Approve a Memorandum of Understanding between the City of Fresno and Housing Authority of the City of Fresno for the construction of Sustainable Transportation Infrastructure amenities for The Roos @ Fulton Forum located at 1302 Fulton Street, Fresno, CA 93721 (Council District 3)

Sponsors: Planning and Development Department

- 2.-P. [ID 26-454](#) Approve a Memorandum of Understanding between the City of Fresno and Self-Help Enterprises for the construction of Sustainable Transportation Infrastructure amenities for West Creek Village located at 571 East Jensen Avenue, Fresno, CA 93706 (Council District 3)

Sponsors: Planning and Development Department

- 2.-Q. [ID 26-455](#) Approve a Memorandum of Understanding between the City of Fresno, Laing Companies, LLC, and Community HousingWorks for the construction of Sustainable Transportation Infrastructure amenities for 3374 East Shields, Fresno, CA 93726 (Council District 4)

Sponsors: Planning and Development Department

- 2.-R. [ID 26-213](#) Approve the First Amendment to the Consultant Services Agreement with Akel Engineering Group, Inc., for On-Call Water Distribution System Hydraulic Modeling Services to increase the contract amount by \$60,000.00 for a revised not-to-exceed amount of \$180,000.00. (Citywide)

Sponsors: Department of Public Utilities

- 2.-S. [ID 26-214](#) Approve the Third Amendment to the Consultant Services Agreement with Akel Engineering Group, Inc. for the Sanitary Sewer Master Plan, to extend the term of the Agreement to December 31, 2026, and increase the contract amount by \$100,000.00 for a revised not-to-exceed amount of \$837,492.00, including a \$14,000.00 contingency. (Citywide)

Sponsors: Department of Public Utilities

- 2.-T. [ID 26-403](#) RESOLUTION - Approving Reimbursement of Eligible Construction Costs in an Amount Which Exceeds the Engineer's Estimate by More Than Ten Percent, for a Total Reimbursement Amount of \$1,165,392.08 for the Construction of Improvements Related to the Fresno Unified School District Alternative Educational Campus and Administrative Building (Council District 5)

Sponsors: Department of Public Utilities

- 2.-U. [ID 26-457](#) Actions pertaining to the emergency repair of the sewer trunk main located at East Jensen Avenue and South East Avenue (Council District 3):
1. Adopt a finding of Categorical Exemption pursuant to Class 1, Section 15301(b) and Section 15301(d) and Statutory Exemption 15269(b) and 15282(k) of the California Environmental Quality Act Guidelines;
 2. ***RESOLUTION - Declaring an urgent necessity for the preservation of life, health, and property, and authorizing the City Manager or designee to enter into agreements without advertised competitive bidding for the emergency repair of the sewer trunk main located at East Jensen Avenue and South East Street. (Requires 5 Affirmative Votes) (Subject to Mayor's Veto)
- Sponsors:** Department of Public Utilities

- 2.-V. [ID 26-426](#) RESOLUTION - Of Intention to Annex the Territory Known as Assessor's Parcel No. 427-171-25 as Annexation No. 74 to the City of Fresno Community Facilities District No. 9 and to Authorize the Levy of Special Taxes; and setting the Public Hearing for Thursday, May 21, 2026, at 9:10 am (east side of North Blackstone Avenue and East Rialto Avenue) (Council District 4).
- Sponsors:** Public Works Department

- 2.-W. [ID 26-429](#) RESOLUTION - Of Intention to Annex the Territory Known as Assessor's Parcel No. 479-050-20 as Annexation No. 73 to the City of Fresno Community Facilities District Number 9 and to authorize the Levy of Special Taxes; and setting the Public Hearing for Thursday, May 21, 2026, at 9:15 am (southwest corner of South MLK Jr Boulevard and East Church Avenue) (Council District 3).
- Sponsors:** Public Works Department

- 2.-X. [ID 26-434](#) Actions pertaining to the summary vacation of a portion of a sewer easement on the south side of East Shaw Avenue, west of North Cedar Avenue (Council District 4):
1. Adopt a finding of Categorical Exemption per staff determination, pursuant to Section 15301/Class 1 of the

California Environmental Quality Act (CEQA) Guidelines, Environmental Assessment Number P25-00444;
 2. RESOLUTION - Approving the summary vacation of a portion of a sewer easement on the south side of East Shaw Avenue, west of North Cedar Avenue.

Sponsors: Public Works Department

2.-Y. [ID 26-443](#) RESOLUTION - Approve the Final Map of Tract No. 6376, accepting dedicated public uses offered therein except for dedications offered subject to City acceptance of developer installed required improvements - located on the southwest corner of Armstrong Avenue and California Avenue (Council District 5).

Sponsors: Public Works Department

2.-Z. [ID 26-470](#) ***RESOLUTION - Adopting the 48th Amendment to the Annual Appropriation Resolution No. 2025-179 to appropriate \$3,711,500 for operating programs and previously approved capital improvement projects in the Public Works Department (Citywide) (Requires Five Affirmative Votes) (Subject to Mayor's Veto)

Sponsors: Public Works Department

2. [ID 26-414](#) ***RESOLUTION - Authorizing submission of a funding request in the amount of \$1,418,716 to the Low Carbon Transit Operations Program for Operating Support, and acceptance and execution of grant award documents if awarded, and execution of related certifications and assurances and authorized agent forms (Subject to Mayor's Veto)

Sponsors: Department of Transportation

CONTESTED CONSENT CALENDAR

3. GENERAL ADMINISTRATION

3.-A. [ID 26-442](#) WORKSHOP - Vision Zero Action Plan Presentation

Sponsors: Public Works Department

UNSCHEDULED COMMUNICATION

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

4. CITY COUNCIL**5. CLOSED SESSION**

- 5.-A. [ID 26-505](#) CONFERENCE WITH LABOR NEGOTIATORS -
Government Code Section 54957.6
City Negotiators: Sumeet Malhi
Employee Organization(s): 1. International Union of Operating Engineers, Stationary Engineers, Local 39 (Local 39); 2. Fresno City Employees Association (FCEA); 3. Fresno Police Officers Association (FPOA Basic), Unit 4; 4. International Association of Firefighters, Local 202, Unit 5 (Fire Basic); 5. Amalgamated Transit Union, Local 1027 (ATU); 6. International Brotherhood of Electrical Workers, Local 100 (IBEW); 7. Fresno Police Officers Association (FPOA Management); 8. International Association of Firefighters, Local 202, Unit 10 (Fire Management); 9. City of Fresno Professional Employees Association (CFPEA); 10. City of Fresno Management Employees Association (CFMEA). 11. Employee Organization(s): Unrepresented Employees in Unit 2 (Non-Represented Management and Confidential Classes): Airport Public Safety Manager, Airports Public Safety Assistant Manager, Assistant City Attorney, Assistant City Manager, Assistant Controller, Assistant Director, Assistant Director of Personnel Services, Assistant Director of Public Utilities, Assistant Director of Public Works, Assistant Police Chief, Assistant Retirement Administrator, Background Investigator, Budget Analyst, Budget Manager, Chief Assistant City Attorney, Chief Information Officer, Chief Labor Negotiator, Chief of Staff to Councilmember, Chief of Staff to the Mayor, City Attorney (City Negotiator, Council President Esparza), City Attorney Investigator, City Clerk (City Negotiator, Council President Esparza), City Engineer, City Manager (City Negotiator, Mayor Dyer), Community Coordinator, Community Outreach Specialist, Controller,

Council Assistant, Deputy City Attorney II, Deputy City Attorney III, Deputy City Manager, Director, Director of Aviation, Director of Development, Director of Personnel Services, Director of Public Utilities, Director of Transportation, Economic Development Coordinator, Economic Development Director, Executive Assistant to Department Director, Executive Assistant to the City Attorney, Executive Assistant to the City Council, Executive Assistant to the City Manager, Executive Assistant to the Mayor, Fire Chief, Governmental Affairs Manager, Human Resources Manager, Independent Reviewer, Internal Auditor, Investment Officer, Management Analyst II, Payroll Accountant, Payroll Manager, Police Chief, Principal Budget Analyst, Principal Internal Auditor, Principal Labor Relations Analyst, Project Liaison/Program Administrator, Public Affairs Officer, Public Works Director, Retirement Administrator, Retirement Benefits Manager, Retirement Office Manager, Senior Budget Analyst, Senior City Attorney Investigator, Senior Deputy City Attorney I, Senior Deputy City Attorney II, Senior Deputy City Attorney III, Senior Human Resources/Risk Analyst, Senior Law Clerk, Special Assistant City Attorney, Supervising Deputy City Attorney, Veterinarian

Sponsors:

Office of Mayor & City Manager

5.-B. [ID 26-513](#)

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Government Code Section 54956.9, subdivision (d)(4)

Case Name: City of Fresno v. Brawley 7 LLC, Matthew Dolph, Robert Manos

(4381 N. Brawley Ave #106; Code Enforcement Case Number E25-14375)

Sponsors:

City Attorney's Office

5.-C. [ID 26-523](#)

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Government Code Section 54956.9 (d)(4)

1 potential case

Sponsors:

City Attorney's Office

5.-D. [ID 26-512](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING

LITIGATION

Government Code Section 54956.9, subdivision (d)(1)
 City of Fresno v. County of Fresno; Fresno Superior Court
 Case No.: 24CECG01199

Sponsors:

City Attorney's Office

5.-E. [ID 26-451](#)CONFERENCE WITH LEGAL COUNSEL-EXISTING
LITIGATION

Government Code Section 54956.9, subdivision (d)(1)
 HAVEN #20, LLC v. City of Fresno; Fresno Superior Court
 Case No.: 22CECG00238

Sponsors:

City Attorney's Office

5.-F. [ID 26-515](#)CONFERENCE WITH LEGAL COUNSEL-POTENTIAL
LITIGATION

Government Code Section 54956.9, subdivision (d)(2)
 1 potential case

Sponsors:

Office of the Mayor and City Attorney's Office

ADJOURNMENT

UPCOMING EMPLOYEE CEREMONIES

EMPLOYEE OF THE QUARTER - 10:00 A.M.

- *July 22, 2026 (Wednesday) – Employee of the Summer Quarter*
- *October 7, 2026 (Wednesday) – Employee of the Fall Quarter*

EMPLOYEE SERVICE AWARDS - 10:00 A.M.

- *November 18, 2026 (Wednesday) – Employees Fall Service Awards*

2026 CITY COUNCIL MEETING SCHEDULE

- May 7, 2026 - 9:00 A.M. (Regular Meeting)*
- May 14, 2026 (Mayor's Budget Presentation)*
- May 21, 2026 - 9:00 A.M. (Regular Meeting)*
- June 4, 2026 - 9:00 A.M. (Regular Meeting)*