

# **City of Fresno**

2600 Fresno Street Fresno, CA 93721 www.fresno.gov

# Meeting Minutes - Draft Disability Advisory Commission Housing

Members:

Erica Camarena, Glenna Gammel, Jerry Zuniga, Jillian Gaytan,

Karen Jenks, Alternate - Brandon Sisk, Marc' Bady,
Marla Williams, Nicole Turpin,
Rain Chamberlain, Susan Coulter, Vacant
ADA Coordinator – Joe Hinojosa
DAC Secretary – Diane Longoria

Friday, September 22, 2023

1:30 PM

In Person

#### **Special Meeting**

#### 1. CALL TO ORDER

ADA Coordinator Joe Hinojosa called the meeting to order at 1:34 p.m. Of the 5 members, 2 regular and 3 alternates were present.

Note: Board Member Gaytan arrived at 1:40 p.m.

- Present 5 Board Member Erica Camarena, Board Member Jillian
   Gaytan, Board Member Brandon Sisk, Board Member Marla
   Williams, and Board Member Susan Coulter
- Absent 6 Board Member Glenna Gammel, Board Member Jerry
  Zuniga, Board Member Karen Jenks, Board Member Marc'
  Bady, Board Member Nicole Turpin, and Board Member
  Rain Chamberlain

# 2. APPROVAL OF AGENDA

On motion of Board Member Sisk, seconded by Board Member Camarena, the Agenda was APPROVED. The motion carried by the following vote:

Aye: 5 - Board Member Camarena, Board Member Gaytan, Board Member Sisk, Board Member Williams and Board Member Coulter

**Excused:** 6 - Board Member Gammel, Board Member Zuniga, Board Member Jenks, Board Member Bady, Board Member Turpin and Board Member Chamberlain

#### 3. APPROVAL OF MINUTES

Approval of the DAC Housing
Subcommittee minutes from July 28, 2023

On motion of Board Member Sisk, seconded by Board Member Camarena, the above Minutes were APPROVED as amended. The motion carried by the following vote:

Aye: 5 - Board Member Camarena, Board Member Gaytan, Board Member Sisk, Board Member Williams and Board Member Coulter

**Excused:** 6 - Board Member Gammel, Board Member Zuniga, Board Member Jenks, Board Member Bady, Board Member Turpin and Board Member Chamberlain

# 4. MEMBER REPORTS AND COMMENTS

Board Member Coulter participated in community events and participated in a public meeting regarding a new senior center project.

Board Member Sisk spoke briefly about workshops regarding the annual housing action plan. It's critical to get feedback from these workshops. They would like to increase participation. The last workshop had 94 participants. It would be great to triple that amount for November 2023. The dates/times will be posted on the following website www.fresno.gov/housing.

Board Member Camarena stated that Code Enforcement will be presenting their quarterly Anti-Slum Enforcement Team update at the October 5 Council meeting. Also, a public hearing is scheduled for October 5 at 3:00 p.m. regarding actions pertaining to proposed Harmony Communities' of the proposed closure of La Hacienda Mobile Estates.

Board Member Gaytan from the Homeless Services Division stated that

community workshops are in the works. They will be working with local jurisdictions to talk about homeless housing assistance and prevention programs. The City of Fresno was recently awarded \$17million dollars for encampment resolution funding.

### 5. DAC SECRETARY AND ADA COORDINATOR REPORT

ADA Coordinator Joe Hinojosa briefly stated that the DAC Commission will have a discussion on membership. Joe Hinojosa will reach out to the DAC Commission on identifying criteria for participation in subcommittees.

#### 6. UNSCHEDULED COMMUNICATION / PUBLIC COMMENTS

Upon call 1 member of the public commented.

This portion of the meeting is reserved for persons desiring to address the subcommittee on matters not on this agenda. Your presentations are limited to three minutes per person. Please be aware that the subcommittee is generally legally prohibited from taking any action on information presented in unscheduled communication until subsequent meetings.

## 7. PRESENTATIONS

Presentation by Casey Lauderdale from Planning & Development on Tower District Specific Plan Update - Refresh of the

Tower District Specific Plan from the 1990's

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**PRESENTED** 

Upon call no members of the public commented.

# 8. ADJOURNMENT

Meeting adjourned at 2:25 p.m.