

FIRST AMENDMENT TO AGREEMENT

THIS FIRST AMENDMENT TO AGREEMENT (Amendment) is made and entered into as of this _____ day of _____, 2023, (Effective Date) amends the Agreement entered into between the CITY OF FRESNO, a California municipal corporation (hereinafter referred to as the "City"), and NBS Government Finance Group, a California corporation (hereinafter referred to as "Consultant").

RECITALS

WHEREAS, the City and Consultant entered into an agreement on January 27, 2022, ("Agreement") to provide Consulting services for Study for Various Utility Connection and Capacity Fees ("Project"); and

WHEREAS, the Agreement is effective in full force through the earlier of complete rendition of the services or December 30, 2023; and

WHEREAS, the City and the Consultant desire to extend the Agreement to December 27, 2024; and

WHEREAS, with entry into this Agreement, the Consultant agrees the Consultant has no claim, demand, or dispute against the City.

AGREEMENT

NOW, THEREFORE, the Parties agree that the aforesaid Agreement be amended as follows:

1. The Term of Agreement is extended to December 27, 2024, and Time for Performance is increased to 363 consecutive calendar days
2. Except as otherwise provided herein, the Agreement entered into by the City and the Consultant on January 27, 2022, remains in full force and effect.

[Signatures appear on the next page.]

IN WITNESS WHEREOF, the parties have executed this Amendment at Fresno, California, the day and year first above written.

CITY OF FRESNO,
A California municipal corporation

NBS Government Finance Group,
a California Corporation

By: _____
Georgeanne A. White,
City Manager
Office of the Mayor & City Manager

DocuSigned by:
Michael Rentner
C1107459CCD7488...

Name: Michael Rentner

Title: CEO
(If corporation or LLC., Board Chair,
Pres. or Vice Pres.)

APPROVED AS TO FORM:
ANDREW JANZ

City Attorney
DocuSigned by:
Angela M. Karst
0A8F88F889DD447...
By: _____ 10/3/2023
Angela M. Karst Date
Senior Deputy City Attorney

By: _____

Name: _____

Title: _____
(If corporation or LLC., CFO, Treasurer,
Secretary or Assistant Secretary)

ATTEST:
TODD STERMER, CMC
CITY Clerk

By: _____
Clerk Attesting Date

Addresses:
CITY:
City of Fresno
Attention: Patricia Diep
Supervising Engineering Technician
1626 E Street
Fresno, CA 93706
Phone: (559) 621-1609
FAX: (559) 498-4126

CONSULTANT:
NBS Government Finance Group
Attention: Michael Rentner
President
32605 Temecula Parkway, Suite 100
Temecula, CA 92592
Phone: (951) 296-1997
FAX: (951) 296-1998