

RESOLUTION NO. _____

RESOLUTION OF THE COUNCIL OF THE CITY OF
FRESNO, CALIFORNIA, AUTHORIZING THE SUBMISSION
OF GRANT APPLICATIONS TO THE CALIFORNIA
DEPARTMENT OF TRANSPORTATION FOR THE 2018-19
SUSTAINABLE TRANSPORTATION PLANNING GRANT
PROGRAM CALL FOR PROJECTS AND AUTHORIZING
THE EXECUTION OF DOCUMENTS BY THE PUBLIC
WORKS DIRECTOR OR DESIGNEE

WHEREAS, the Sustainable Transportation Planning Grant Program provides grant funds to eligible local agencies for the purpose of transportation planning; and

WHEREAS, the California Department of Transportation administers the program and has requested applications from eligible agencies.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. Approves the applications for grant funding from the Sustainable Transportation Planning Grant Program for the projects and participation therein consistent with constitutional and local law requirements and this resolution.

2. Certifies, consistent with constitutional and local law requirements and this resolution that the City has or will have sufficient funds to provide the matching funds required.

3. Certifies that the City has reviewed, understands and to the extent consistent with all constitutional and local law requirements and this resolution, agrees to the provisions contained in the application and program guidelines and related documents.



4. Appoints and authorizes the Director of Public Works, Director of Development and Resource Management or designee, and each of them as agents for the City of Fresno, to execute and submit all grant application related documents, subject to prior approval as to form by the City Attorney's Office.

STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, YVONNE SPENCE, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the _____ day of _____, 2018.

AYES :
NOES :
ABSENT :
ABSTAIN :

YVONNE SPENCE, MMC
City Clerk

BY: _____
Deputy

APPROVED AS TO FORM:
DOUGLAS T. SLOAN
City Attorney

BY: _____
Raj Singh Badhesha Date
Senior Deputy City Attorney