

RECORD TITLE INTEREST STATEMENT
 THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE SUBDIVISION OF SAID LAND INTO PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

BMCH CALIFORNIA, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: JAMES W. FLETCHER, CENTRAL VALLEY DIVISION
 DIVISION PRESIDENT

FRESNO IRRIGATION DISTRICT, AS EASEMENT HOLDER
 A SEPARATE CONSENT TO FINAL MAP PURSUANT TO GOVERNMENT CODE SECTION 66000, PARCEL MAP NO. 5592 HAS BEEN EXECUTED BY THE FRESNO IRRIGATION DISTRICT, AS RECORDED IN FRESNO COUNTY RECORDS, DOCUMENT NO. _____.

NOTARY ACKNOWLEDGMENTS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THAT THE SIGNATURES OF THE PERSONS WHOSE NAMES ARE ON THESE CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, OCCUPANCY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA, 1 _____

ON _____ 2018, BEFORE ME _____ NOTARY PUBLIC, PERSONALLY APPEARED _____ (NAME AND ADDRESS OF PUBLIC OFFICER) SATISFACTORY EVIDENCES THE PERSONS WHOSE NAMES I SHARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT EXECUTED THE SAME IN HIS/HER/ITHEIR AUTHORIZED CAPACITY(IES), AND THAT HE/SHE/IT WAS NOT UNDER ANY DURESS, UNLAWFUL INFLUENCE, OR OTHER ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT, WITNESS MY HAND.

NAME _____ SIGNATURE _____
 MY COMMISSION EXPIRES _____ COUNTY OF _____
 COMMISSION NUMBER _____

FINAL MAP OF

TRACT NO. 5592

A PLANNED DEVELOPMENT

PHASE 1 OF VESTING TENTATIVE MAP NO. 5592

BEING A MERGER AND RESUBDIVISION OF LOT 3 IN SECTION 26, T.13 S., R. 21 E. AND A PORTION OF PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 2657

IN THE CITY OF FRESNO, FRESNO COUNTY, CALIFORNIA

SURVEYED AND PLATTED IN DECEMBER, 2013 BY HARBOUR & ASSOCIATES
 CONSISTING OF 3 SHEETS
 SHEET 1 OF 3

LEGAL DESCRIPTION

PARCEL A
 LOT 3 IN SECTION 26, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED JANUARY 21, 1888, IN BOOK 2, PAGE 40 OF MAPS, FRESNO COUNTY RECORDS.
 EXCEPT A STRIP OF LAND 39 FEET WIDE OFF THE NORTH SIDE OF SAID LOT AND A STRIP OF LAND 20 FEET WIDE OF THE EAST SIDE OF SAID LOT FOR ROAD AND CANAL PURPOSES, AS RESERVED IN THE DEED FROM ALLEN H. CLARKE TO WOOLSEY MEYANT, SENIOR, RECORDED IN BOOK 177, PAGE 73 OF DEEDS.
 PARCEL B
 PARCELS 2 AND 4 OF PARCEL MAP NO. 2657 IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA, RECORDED IN BOOK 18, PAGE 41 OF PARCEL MAPS, FRESNO COUNTY RECORDS.
 EXCEPTING THEREFROM THE EAST 318 FEET THEREOF.
 PARCEL C
 PARCELS 1 AND 2 OF PARCEL MAP NO. 2657 IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA, RECORDED IN BOOK 18, PAGE 41 OF PARCEL MAPS, FRESNO COUNTY RECORDS.
 EXCEPTING THEREFROM THE EAST 318 FEET THEREOF.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

1. THE EFFECT OF INSTRUMENT ENTITLED "RECORD OF INTERESTS ON THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT PROVIDING FOR THE RECONSTRUCTION OF A MAP IDENTIFYING AREAS SUBJECT TO PAYMENT OF DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES", EXECUTED BY FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND CITY OF FRESNO, RECORDED JULY 31, 1985 AS DOCUMENT NO. 5989728, O.R.C.
2. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PARCEL MAP AGREEMENT RECORDED NOVEMBER 6, 1979 AS DOCUMENT NO. 64852 IN BOOK 6596, PAGE 298 OF OFFICIAL RECORDS, FRESNO COUNTY RECORDS, AND THE PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "STORM DRAINAGE FACILITIES FOR MAINTENANCE AGREEMENT RECORDED AUGUST 1, 2010 AS INSTRUMENT NO. 2010-0092828, O.P.F.C.
3. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED AGREEMENT FOR COMMON USE OF EASEMENTS RECORDED AUGUST 1, 2010 AS INSTRUMENT NO. 2010-0092827, O.P.F.C.
4. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED MEMORANDUM OF AGREEMENT RECORDED JUNE 5, 2013 AS DOCUMENT NO. 2013-0092848, O.P.F.C.
5. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 5592, PHASE 1 OF VESTING TENTATIVE TRACT NO. 5592, RECORDED AUGUST 1, 2010 AS INSTRUMENT NO. 2010-0092827, O.P.F.C.
6. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "OFFICIAL RECORDS OF FRESNO COUNTY, CALIFORNIA, PARCEL MAP NO. 5592, PHASE 1 OF VESTING TENTATIVE TRACT NO. 5592, RECORDED AUGUST 1, 2010 AS INSTRUMENT NO. 2010-0092828, O.P.F.C."
7. A STATEMENT OF GOVERNANTS AFFECTING LAND DEVELOPMENT PROVIDING FOR CERTAIN IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 5592, FRESNO COUNTY RECORDS.
8. A STATEMENT OF GOVERNANTS AFFECTING LAND DEVELOPMENT PROVIDING FOR SANITARY SEWER CAPACITY IN THE FOWLER AVENUE TRUNK SEWER AND DEFERRING PAYMENT OF INTERIM FEE SURETY TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 5592, PHASE 1 OF VESTING TENTATIVE TRACT NO. 5592, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
9. A STATEMENT OF GOVERNANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES TO THE TIME OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 5592, PHASE 1 OF VESTING TENTATIVE TRACT NO. 5592, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
10. A STATEMENT OF GOVERNANTS AFFECTING LAND DEVELOPMENT PROVIDING RIGHT-TO-FARM LAW FOR THE FINAL MAP OF TRACT NO. 5592, PHASE 1 OF VESTING TENTATIVE TRACT NO. 5592, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
11. A STATEMENT OF GOVERNANTS AFFECTING LAND DEVELOPMENT PROVIDING FOR CERTAIN RECORDS.
12. A STATEMENT OF GOVERNANTS AFFECTING LAND DEVELOPMENT PROVIDING FOR CERTAIN RECORDS.
13. DECLARATION OF GOVERNANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, TRACT NO. 5592, PHASE 1 OF VESTING TENTATIVE TRACT NO. 5592, PLANNED DEVELOPMENT (INCLUDING SUBORDINATION), RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
14. A STATEMENT OF GOVERNANTS AFFECTING LAND DEVELOPMENT RELINQUISHING ACCESS RIGHTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 5592, PHASE 1 OF VESTING TENTATIVE TRACT NO. 5592, RECORDED _____, AS DOCUMENT NO. _____, FRESNO COUNTY RECORDS.

SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND I HAVE PERSONALLY EXAMINED THE MAP AND FOUND IT TO BE CORRECT AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON SURVEYS MADE BY ME OR UNDER MY DIRECTION AND ON THE CALIFORNIA MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BMCH CALIFORNIA, LLC ON DECEMBER 2, 2013. I HEREBY STATE THAT ALL LOCATED OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THESE MAPS IS RECORDED, OR MAP THE EXTENSION APPROVED BY THE SURVEY TO BE RETRAINED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

GARY J. DIXON, L.S. 5277 _____ DATE _____

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF THAT ALL PROVISIONS OF THE MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

ARSENY J. BENEILI, P.E. 52922 _____ DATE _____
 CITY ENGINEER

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JASON A. GALT, L.S. 8838 _____ DATE _____
 CHIEF SURVEYOR

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT THE MAP SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER CLARK _____ DATE _____
 SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION WITH MY WRITING AND ADOPTED APPROVED BY THE CITY CLERK, APPROVED THE MAP AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THE SURVEY TO BE RETRAINED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

YVONNE SPENCE, OMC
 CITY CLERK

BY: _____ DEPUTY _____ DATE _____

RECORDER'S CERTIFICATE

DOCUMENT NO. _____, FEE \$ _____, AT _____ M IN VOLUME _____ OF PLATS, AT PAGE _____, 201____, AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY, FRESNO COUNTY RECORDS, _____, PAUL DIXON, C.P.A., RECORDER

BY: _____ DEPUTY _____



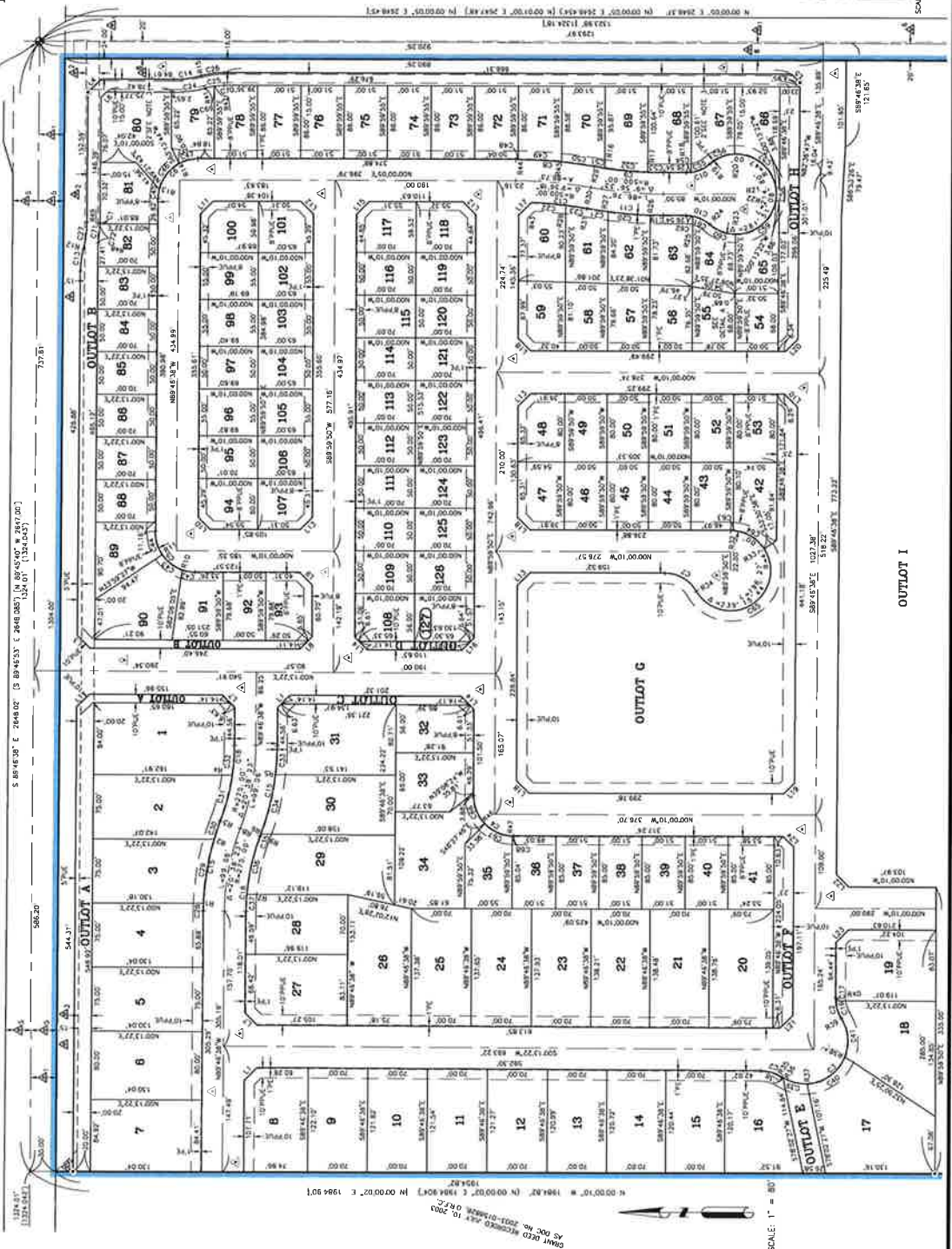
Harbour & Associates
 Civil Engineers
 389 Olive Avenue, Suite 300 • Oxnard, California 93612
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TRACT NO. 5592

PHASE 1 OF VESTING TENTATIVE MAP NO. 5592, IN THE CITY OF FRESNO, FRESNO COUNTY, CALIFORNIA SURVEYED AND PLATTED IN DECEMBER, 2013 BY HARBOUR AND ASSOCIATES CONSISTING OF 3 SHEETS SHEET 3 OF 3

SEE SHEET 2 OF 3 FOR ALL LINE, CURVE AND RADIAL DATA TABLES.

OWNER: COUNTY OF FRESNO, 1515 N. ST. MARIAM TOWN SQUARE, SUITE 300, FRESNO, CA 93703
 DATE: 08/26/13, POSITION: U.S. ON UNIMAGED COVER



- LEGEND:**
- MONUMENT FOUND 3/4" IRON PIPE, DOWN 0.5', TAGGED DIXON LS 5277, UNLESS OTHERWISE NOTED.
 - SET 3/4" x 30" IRON UP 4" IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 6" TAGGED LS 5277 (DUBBLE MONUMENT).
 - () 7" OF PARCEL MAPS AT PAGE 35, F.C.R. MAP NO. 1556 RECORDED IN BOOK 16 OF PARCEL MAPS AT PAGE 48 F.C.R.
 - [] INDICATES RECORD DATA PER PARCEL MAP NO. 2587 RECORDED IN BOOK 16 OF PARCEL MAPS AT PAGE 48 F.C.R.
 - 1) INDICATES RECORD DATA PER PARCEL MAP NO. 2857, RECORDED IN BOOK 18 OF PARCEL MAPS AT PAGE 41, F.C.R.
 - (R) INDICATES RADIAL BEARING.
 - (F) FRESNO COUNTY RECORDS.
 - (O.F.C.) OFFICIAL RECORDS OF FRESNO COUNTY.
 - (L) LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
 - (P.U.E.) PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
 - (P.U.E.) PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
 - (P.U.E.) PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC STREET AND UTILITY PURPOSES.
 - (L) INDICATES THE LIMITS OF THIS SUBDIVISION.
 - (A) AREA EXCEPTED FOR ROAD AND CANAL PURPOSES PER DEED RECORDED IN 1984 IN VOLUME 177 OF DEEDS, AT PAGE 73, O.R.F.C.
 - (A) AREA GRANTED TO FRESNO IRRIGATION DISTRICT FOR PIPELINE EASEMENT PER DEED RECORDED IN 2005 IN VOLUME 205 OF DEEDS, AT PAGE 44, O.R.F.C.
 - (A) APPROXIMATE RIGHT OF WAY FOR CANAL OR DITCH KNOWN AS FERRIS CANAL, AS DESCRIBED IN DOCUMENT RECORDED IN 1951 IN BOOK 2973, PAGE 105, O.R.F.C. AND DOCUMENT RECORDED IN 1941 IN VOL. 2020 OF OFFICIAL RECORDS AT PAGE 44, O.R.F.C.
 - (A) EASEMENT FOR INGRESS AND EGRESS PURPOSES PER DOCUMENT RECORDED NOVEMBER 15, 1978 IN BOOK 7180, AT PAGE 363, AS DOC. NO. 127603, O.R.F.C.
 - (A) RIGHT OF WAY FOR PUBLIC ROAD GRANTED TO THE COUNTY OF FRESNO RECORDED JULY 19, 1988 IN BOOK 98 OF DEEDS AT PAGE 46, O.R.F.C.
 - (A) STREET EASEMENT BEHELD TO THE CITY OF FRESNO RECORDED ABOUT 4, 2016 AS DOCUMENT NO. 2016-008668, O.R.F.C.

OUTLOT SCHEDULE:
 THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 13 SOUTH, RANGE 21 EAST, M.D.B.M. WAS TAKEN TO BE N 00°00'00" E, AS SHOWN ON MAP NO. 2657, RECORDED IN BOOK 18 OF PARCEL MAPS AT PAGE 41, F.C.R.
 OUTLOT 1 IS FOR FUTURE DEVELOPMENT.

BASIS OF BEARINGS:
 THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 13 SOUTH, RANGE 21 EAST, M.D.B.M. WAS TAKEN TO BE N 00°00'00" E, AS SHOWN ON MAP NO. 2657, RECORDED IN BOOK 18 OF PARCEL MAPS AT PAGE 41, F.C.R.

- NOTES:**
1. 3/4" x 30" IRON PIPE, DOWN 0.5', TAGGED LS 5277 SET AT ALL LOT CORNERS AND AT THE CENTER OF ALL LINES, UNLESS OTHERWISE NOTED. ALL CORNERS, LINES, OR BEARINGS WILL BE SET WITHIN ONE YEAR OR ANY APPROVED EXTENSION THEREOF.
 2. DISTANCES NOT MONUMENTED ARE CALCULATED.
 3. A PRIVATE IRRIGATION DITCH/PIPELINE RUNNING THROUGH THE PROPERTY IS BEING RELOCATED AND SUBSTITUTED BY AN 18" PIPELINE (OUTLOTS K & L).

SCALE: 1" = 80'

0' 80' 160' 240'

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