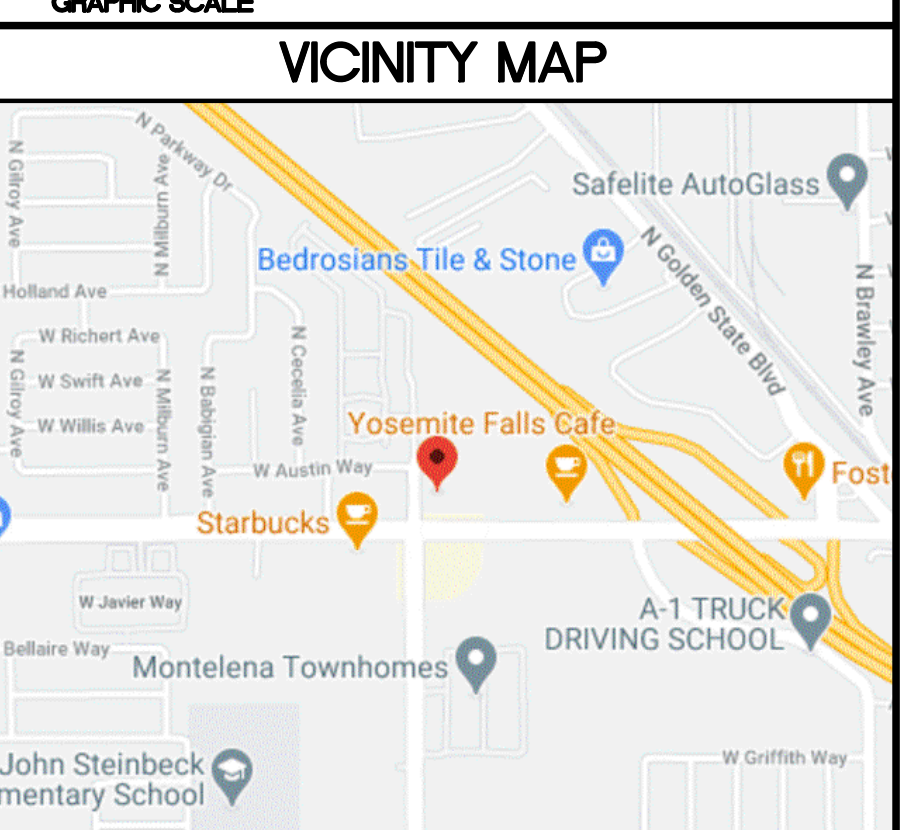
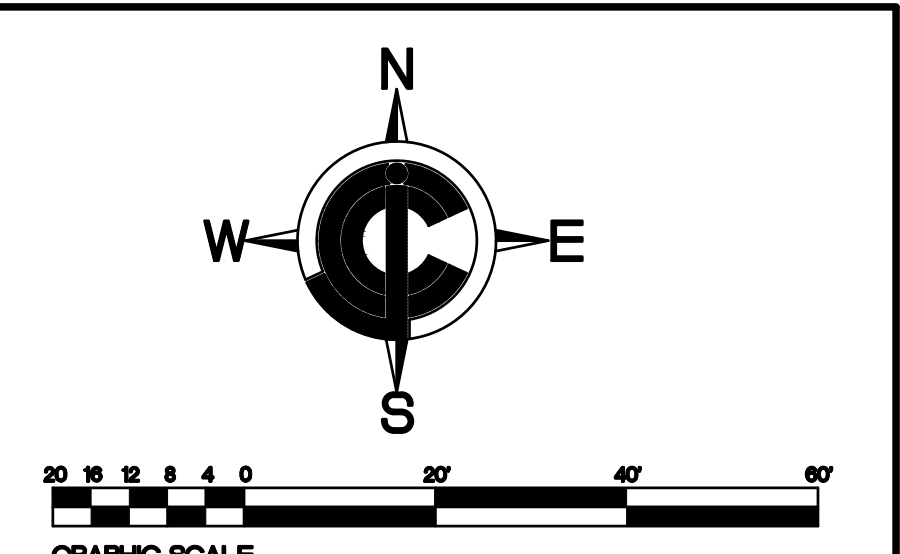
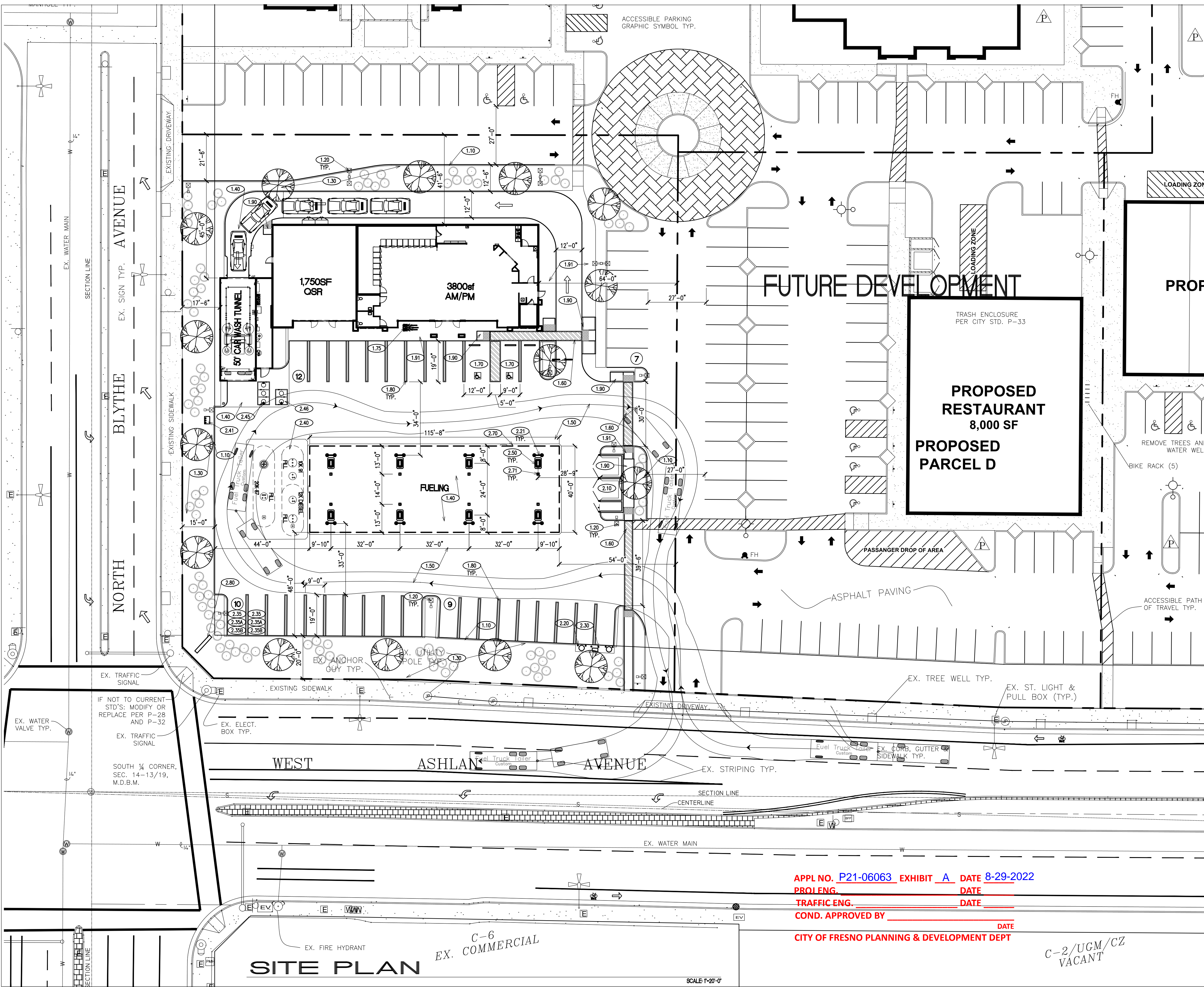


# Exhibit H



**CONSTRUCTION NOTES**

- 1.10 6" CONCRETE CURB (SEE C5.1-01 FOR DETAIL)
- 1.20 20" LED AREA LIGHT WITH PHOTO-CELL AND TIME CLOCK SWITCHING PER "CALGREEN" AND TITLE 24 REQUIREMENTS. HOOD AND ARRANGE SO AS NOT TO CAUSE A NUISANCE TO ADJACENT STREET TRAFFIC OR TO LIVING ENVIRONMENT. THE AMOUNT OF LIGHT THAT SHALL BE PROVIDED SHALL BE PER THE PUBLIC WORKS STANDARDS AND CALGREEN
- 1.30 LANDSCAPING WITH AUTOMATIC IRRIGATION
- 1.40 6" CONCRETE DRIVE SLAB WITH #3 BARS @ 18" O.C. OR AS SPECIFIED IN SOILS REPORT IF AVAILABLE.
- 1.50 6" OVER 4" A.B. ASPHALT PAVING OR AS SPECIFIED IN SOILS REPORT IF AVAILABLE.
- 1.60 HANDICAP PATH OF TRAVEL (MIN. 48" WIDE AND SLOPE NOT TO EXCEED 2% EACH WAY)
- 1.70 HANDICAP PARKING SPACE WITH ALL RELATED SIGNAGE (SLOPE NOT TO EXCEED 2% E.W.) (SEE C5.1-09 FOR DETAILS)
- 1.75 BICYCLE PARKING (MIN. 3) PER CAL GREEN CODE
- 1.80 9'X18" STANDARD PARKING SPACES (SEE C5.1-08 FOR DETAILS)
- 1.90 CONCRETE HANDICAP RAMP (SLOPE 8.33%) (SEE C5.1-11 FOR DETAIL)
- 1.91 CONCRETE SIDEWALK (MIN. 48" WIDE WITH 2% CROSS SLOPE WHERE HANDICAP PATH OF TRAVEL OCCURS) (SEE C5.1-07 FOR DETAIL)
- 2.10 TRASH ENCLOSURE PER CITY OF BEAUMONT PUBLIC WORKS STANDARD
- 2.20 6" CONCRETE FILLED STEEL GUARD POSTS (SEE C5.2-02 FOR DETAIL)
- 2.21 U-SHAPE STEEL GUARD POSTS
- 2.30 AIR/WATER AND VACUUM UNIT
- 2.35 ELECTRIC CHARGING STATION INFRASTRUCTURE
- 2.35A EV VEHICLE PROVIDE IDENTIFICATION PER CBC 5.106.5.3.4
- 2.35B EV VEHICLE CHARGING INFRASTRUCTURE SHALL COMPLY WITH CBC 11B-812 AND TABLE 11B-228.3.2.1.
- 2.40 UNDER GROUND STORAGE TANKS (2) 20,000 GALLON AND (1) 30,000 GALLON UNDER REINFORCED CONCRETE SLAB
- 2.41 TANK VENT RISERS CARBON CANISTER
- 2.45 1,500 GALLON CAR WASH CLARIFIER
- 2.46 750 GALLON GREASE INTERCEPTOR
- 2.50 CONCRETE ISLAND W/ (1) MULTI PRODUCT DISPENSER (6" MIN. & 8" MAX. HEIGHT) (SEE C5.1-06 FOR ISOLATION JOINT DETAIL)
- 2.70 FUELING CANOPY
- 2.71 FUELING CANOPY COLUMNS
- 2.80 ID SIGNAGE

**SITE DATA INFORMATION**

<b>DEVELOPER'S INFORMATION:</b>		<b>ACCESSOR'S INFORMATION:</b>	
OMNI DEVELOPMENT GROUP 2348 WHITDALE, SUITE D VISALIA, CA 93277		PARCEL NUMBER -	
<b>CONTACT:</b> SAMMER SABBAB		<b>ZONING:</b> COMMERCIAL	
<b>GAS STATION LOT AREA</b>	SQ. FT.	ACRE	RATIO
AMP/PM BUILDING AREA	3,800.0	-	6.6%
CANOPY AREA	4,627.0	-	8.0%
CAR WASH AREA	1,141.0	-	2.0%
OSR AREA	1,750.0	-	3.0%
<b>RETAIL: 1/250</b>	<b>TYPE</b>	<b>SIZE</b>	<b>REQUIRED</b>
<b>FOOD: 1/100</b>	HANDICAP	17'X19'	2
<b>FUELING: 1/2 CREDIT</b>	REGULAR	9'X19'	31
	FUELING	9'X19'	8
	<b>TOTAL:</b>		<b>41</b>
			<b>59</b>

DATE SIGNED: \_\_\_\_\_  
SEAL

ISSUES / REVISIONS

NO.	DESCRIPTION
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DATE DESCRIPTION  
DRAWN BY: G. DE VERA  
CHKD BY: F. COHEN  
3800 AM/PM + CAR WASH  
N.E.C. ASHLAN AVENUE  
N. BLYTHE AVENUE  
FRESNO CA 93722  
PROJECT NAME AND ADDRESS

**CJC Design, Inc.** Permitting  
Design Planning  
22485 La Palma Avenue, Suite 202, Yorba Linda, CA 92887  
Tel: (714) 920-8643  
www.cjcdp.com



SHEET TITLE

**GAS STATION SITE PLAN**

PROJECT NO: 21006

C.11

APPL NO. P21-06063 EXHIBIT A DATE 8-29-2022  
 PROF. ENG. \_\_\_\_\_ DATE \_\_\_\_\_  
 TRAFFIC ENG. \_\_\_\_\_ DATE \_\_\_\_\_  
 COND. APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 CITY OF FRESNO PLANNING & DEVELOPMENT DEPT

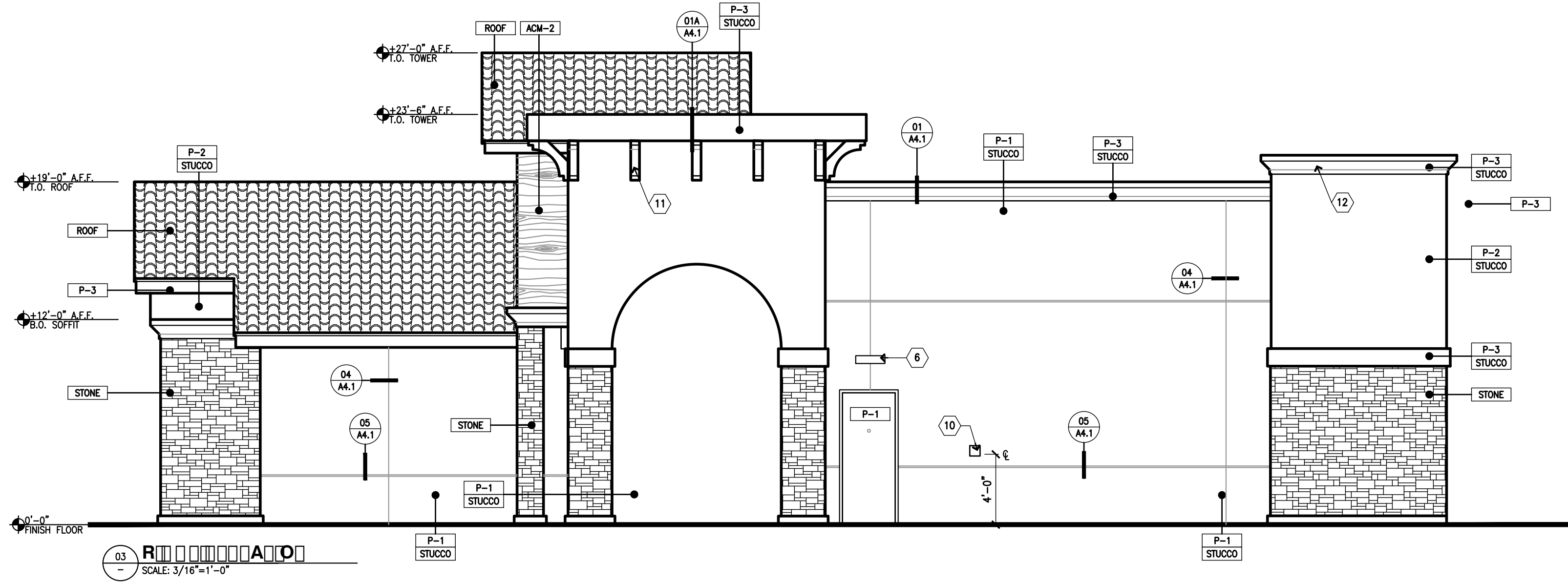
C-2/UGM/CZ  
VACANT

**SITE PLAN**

SCALE 1"=20'-0"



APPL NO. P21-06063 EXHIBIT E-1 DATE 8-29-2022  
 PROJ ENG. \_\_\_\_\_ DATE \_\_\_\_\_  
 TRAFFIC ENG. \_\_\_\_\_ DATE \_\_\_\_\_  
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 CITY OF FRESNO PLANNING & DEVELOPMENT DEPT



RA

A. REVEAL LOCATIONS IN FINISH SYSTEM SHOWN ARE TO ALIGN AS CLOSELY AS POSSIBLE TO ELEVATIONS.

D

- 1 ALUMINUM ENTRANCE AND STOREFRONT SYSTEM, REFER TO SHEET AS.1 & SPECIFICATION.
- 2 STEEL AWNING ROD AND CLEVIS
- 3 OVERFLOW DRAIN
- 4 WALL POSTER
- 5 LARGE INTERNALLY ILLUMINATED SURFACE MOUNTED WALL SIGN
- 6 WALL MOUNTED LED FIXTURE
- 7 WALL MOUNTED SIGN LIGHTING
- 8 ROOFTOP EQUIPMENT BEYOND
- 9 MAIN SWITCHGEAR
- 10 CO2 FILL/VENT BOX, VERIFY LOCATION PRIOR TO INSTALLATION

CO

- P-1 BENJAMIN MOORE, 1077, "GREAT PLAINS GOLD" SATIN FINISH
- P-2 BENJAMIN MOORE, 1030 "BRANDY CREAM", SATIN FINISH
- P-3 BENJAMIN MOORE, 2121-30, "PEWTER", HIGH GLOSS

MA

- STUCCO 3/8" CEMENT PLASTER, INSTALLED PER MFG. SPECIFICATIONS; TEXTURE: FINE SAND FINISH
- ACM-1 ALUMINUM COMPOSITE MATERIAL, PANTONE PMS 166c, "ORANGE"
- ACM-2 ALUMINUM COMPOSITE MATERIAL, ALUCOBOND, "RUSTIC WALNUT"
- ALUM CLEAR ANODIZED ALUMINUM
- STL-1 STEEL AWNING
- STONE PANELIZED STONE VENEER (PROTOTYPE OPTION)  
MFR: CORONADO, SERIES: PRO-LEDGE COLOR: "ALASKAN SUNSET"
- ROOF US TILE 2 PIECE MISSION TILE ROOF (TERRA COTTA)

DATE SIGNED: \_\_\_\_\_  
 SEAL

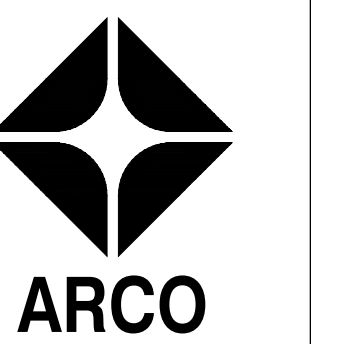
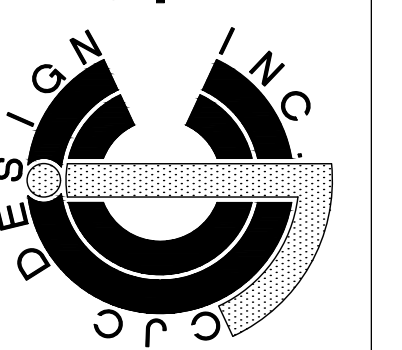
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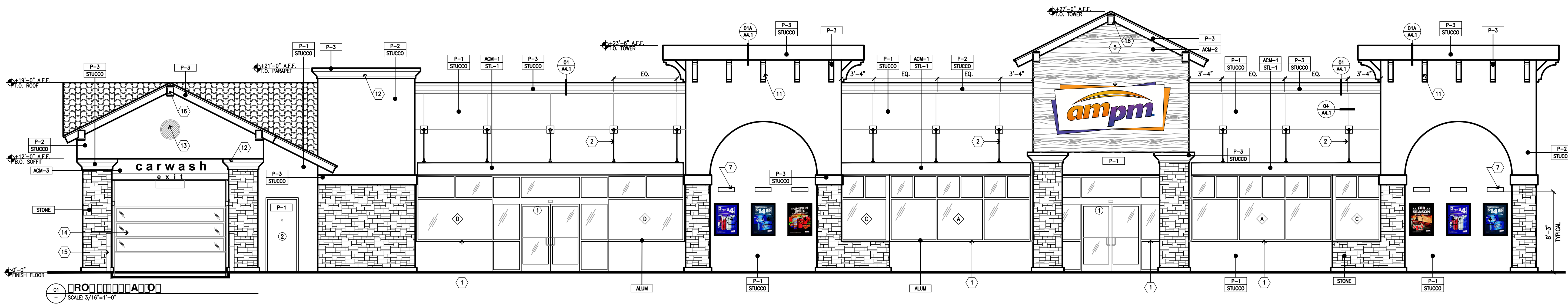


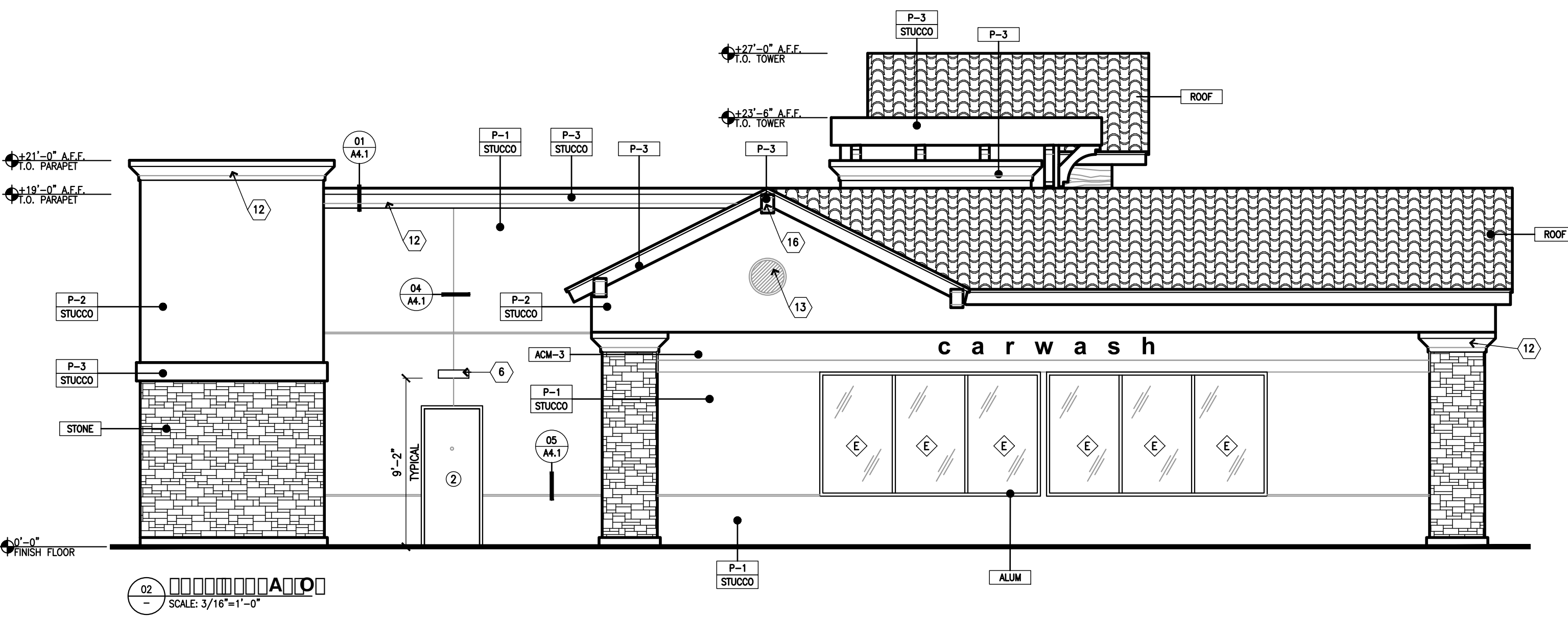
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PROJECT NO: 21006

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- STONE PANELIZED STONE VENEER (PROTOTYPE OPTION); MFR: CORONADO, SERIES: PRO-LEDGE COLOR: "ALASKAN SUNSET"
- ROOF US TILE 2 PIECE MISSION TILE ROOF (TERRA COTTA)

DATE SIGNED: \_\_\_\_\_  
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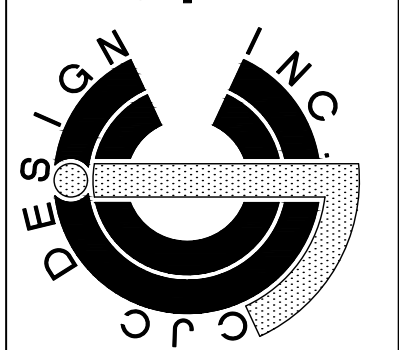
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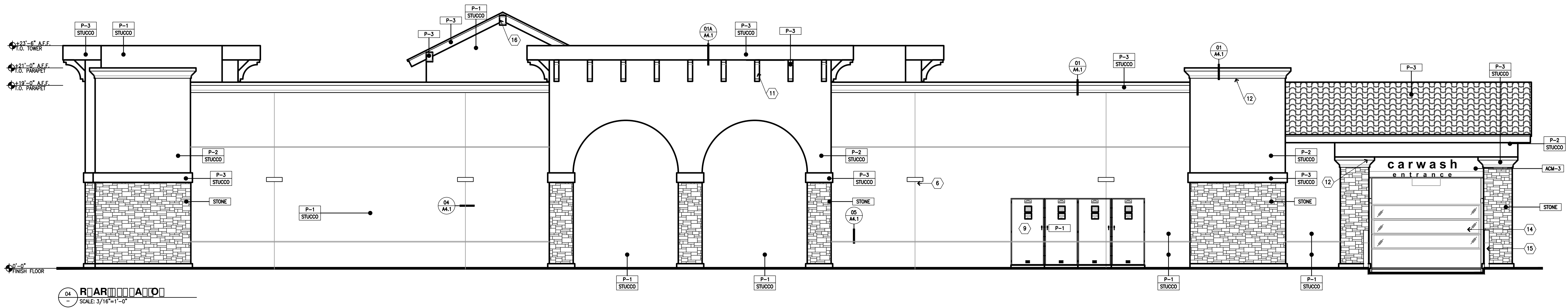
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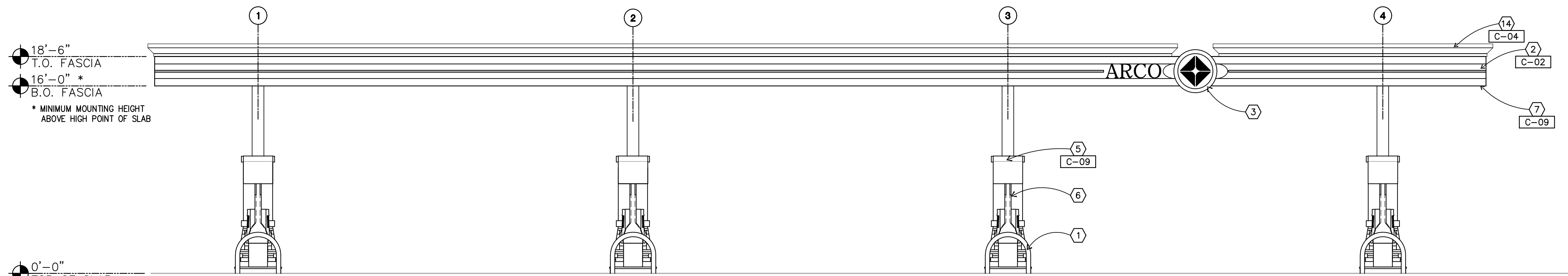


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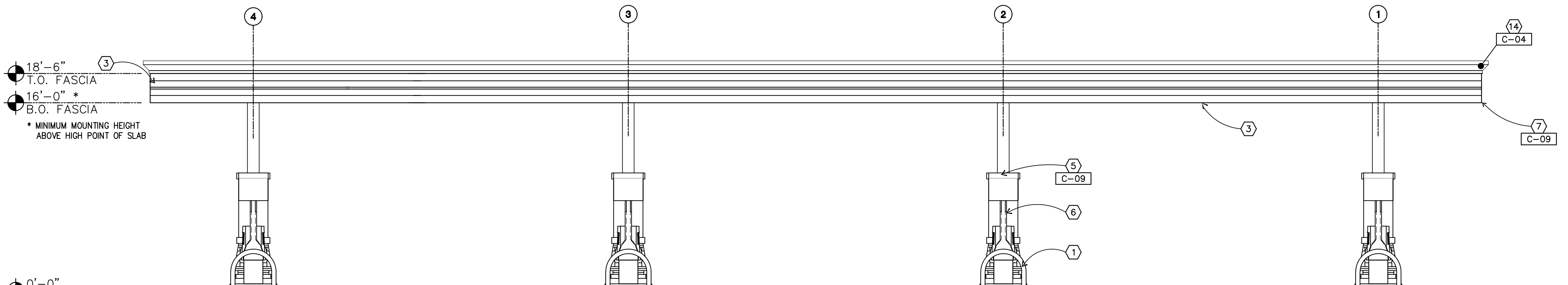


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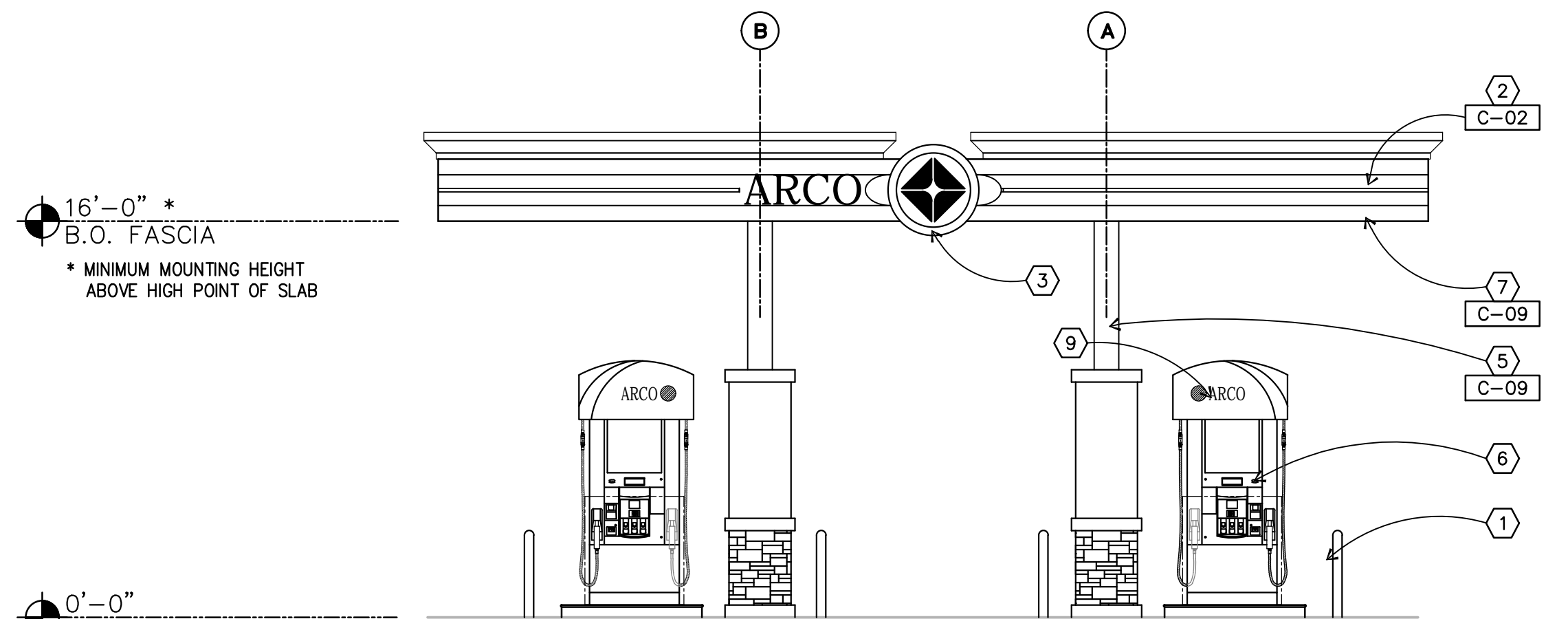




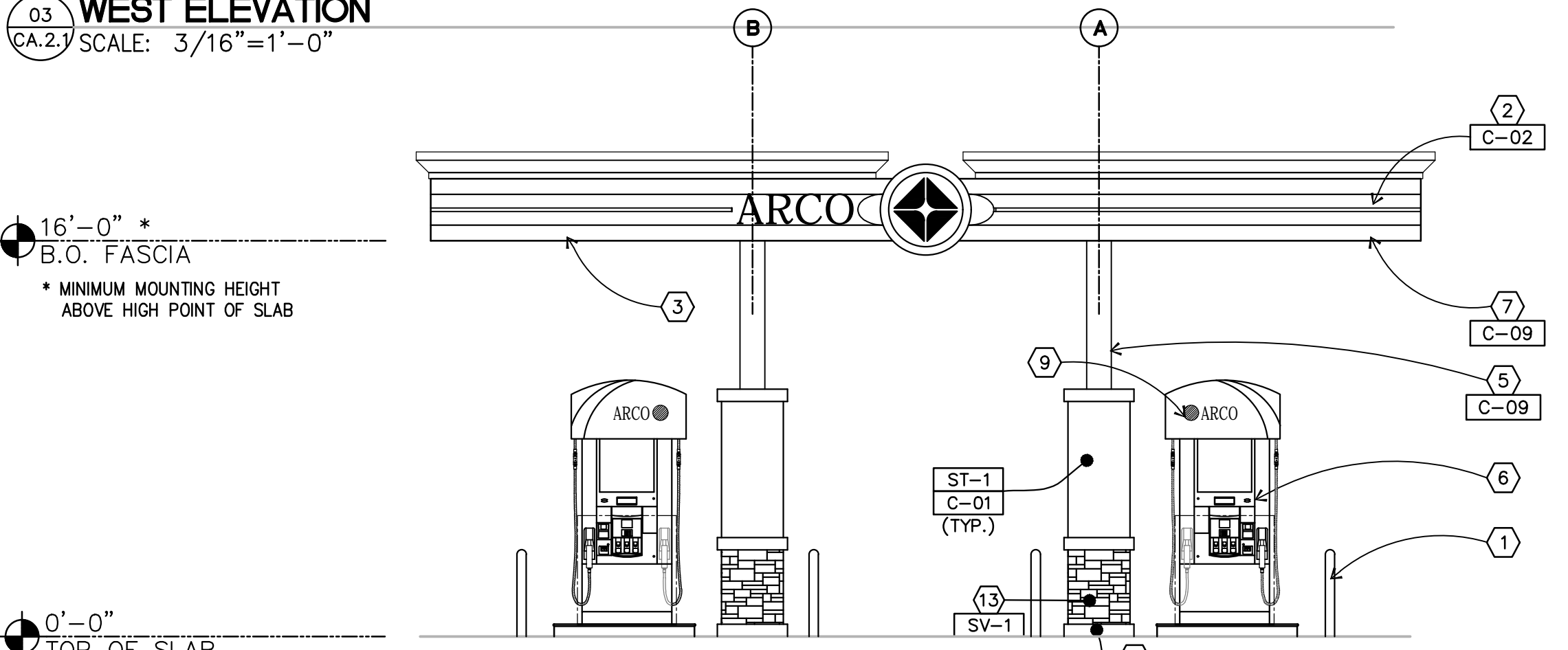
0' - 0" TOP OF SLAB  
**01 SOUTH ELEVATION**  
 CA.2 SCALE: 3/16"=1'-0"



0' - 0" TOP OF SLAB  
**02 NORTH ELEVATION**  
 CA.2 SCALE: 3/16"=1'-0"



0' - 0" TOP OF SLAB  
**03 WEST ELEVATION**  
 CA.2 SCALE: 3/16"=1'-0"



0' - 0" TOP OF SLAB  
**04 EAST ELEVATION**  
 CA.2 SCALE: 3/16"=1'-0"

**KEYED NOTES**

- 1) ARCHED BOLLARD
- 2) 3D BLUE GRAPHIC (BY OTHERS)
- 3) ILLUMINATED SIGN BOX (BY OTHERS) FIELD VERIFY LOCATION
- 4) STEEL BEAM, REFER TO STRUCTURAL
- 5) STEEL COLUMN, REFER TO STRUCTURAL
- 6) FUEL DISPENSER AND CURB (BY OTHERS)
- 7) ALUMINUM COMPOSITE MATERIAL FASCIA PANELS (BY OTHER)
- 8) NOT USED
- 9) 4" x 6" HANDHOLE WITH COVERPLATE ON INSIDE FACE OF COLUMN (TYP.)
- 10) NOT USED
- 11) VINYL DECAL APPLIED TO ACM PANEL
- 12) CONCRETE CURB
- 13) SIMULATED STONE VENEER
- 14) PREFABRICATED CORNICE

**EXTERIOR PAINTS**

- C-01 COLOR: GREAT PLAINS GOLD  
BENJAMIN MOORE, 1077, "GREAT PLAINS GOLD" SATIN FINISH
- C-02 COLOR: ARCO BLUE  
PMS 288C - SATIN FINISH
- C-09 COLOR: QUILTED CALICO  
ICI MASTER PALETTE # 81/123 - SEMI GLOSS
- C-04 COLOR: PEWTER  
BENJAMIN MOORE, 2121-30, "PEWTER", SEMI GLOSS
- C-11 COLOR: ARCO LIGHT BLUE  
PMS 2935C - SATIN FINISH

**EXTERIOR FINISHES**

- PL-1 ALUMINUM ACM PANEL FOR L.E.D. LIGHT
- ST-1 SAND FINISH STUCCO
- SV-1 STACKING STONE VENEER

APPL NO. P21-06063 EXHIBIT E-3 DATE 8-29-2022  
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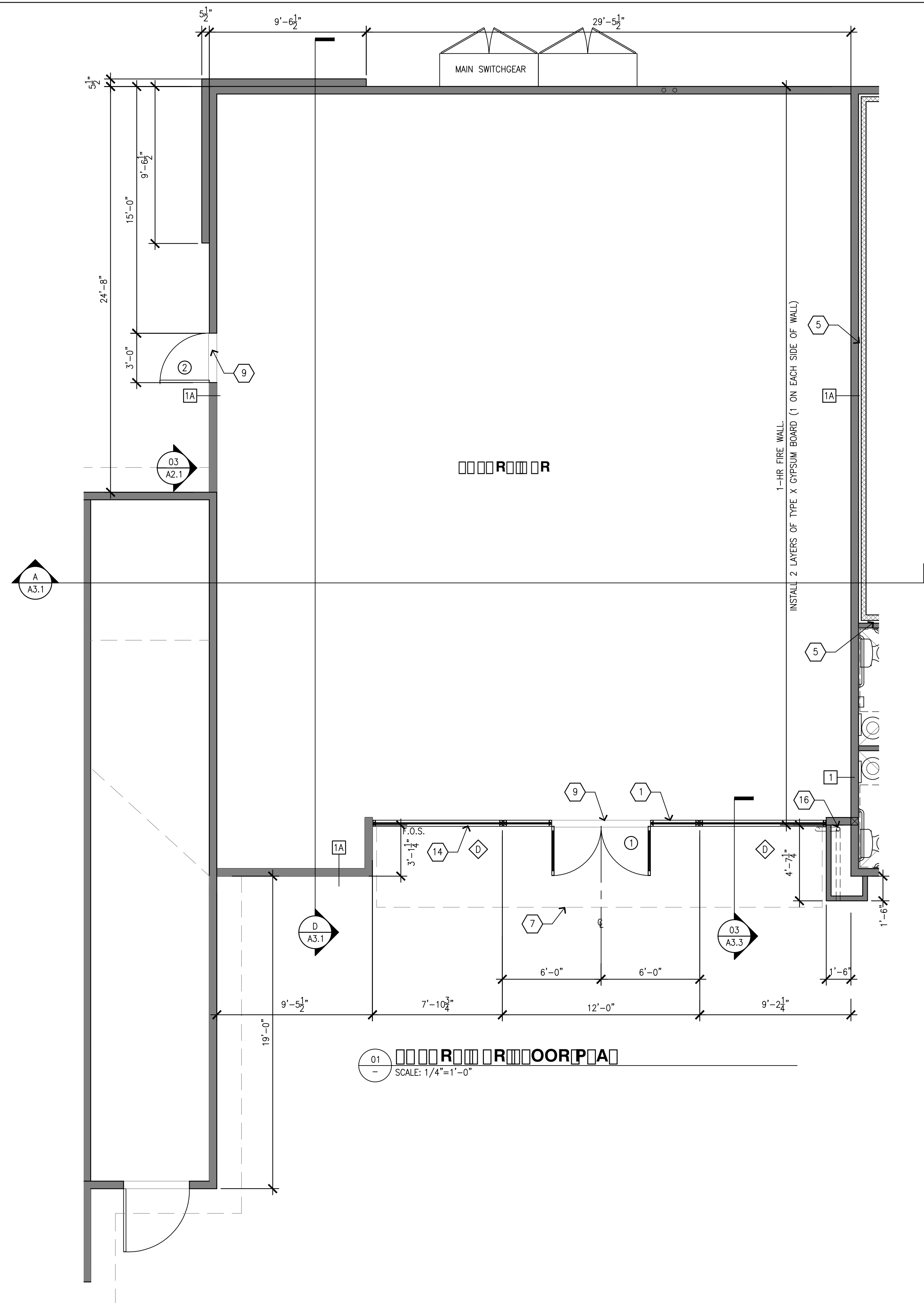
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SHEET TITLE  
**CANOPY ELEVATIONS**

PROJECT NO: 21006

**CA2.1**



- RA**
- A. ALL DIMENSIONS ARE TO FACE OF STUD UNLESS NOTED OTHERWISE.
  - B. ALL DENOTED DIMENSIONS ARE TO BE USED. PLANS SHALL NOT BE SCALED.
  - C. EXTERIOR WALL ARE 2x6, INTERIOR WALLS 2x4 U.N.O., SEE STRUCTURAL PLANS FOR FRAMING REQUIREMENTS.
  - D. SEE PLUMBING PLANS FOR DIMENSIONS TO PLUMBING FIXTURES
  - E. REFER TO SHEET Q1.1 FOR FOR EQUIPMENT PLAN.
  - F. REFER TO SHEET Q2.1 FOR EQUIPMENT SCHEDULE.
  - G. ALL EQUIPMENT SHALL MEET ACCESSIBILITY REACH RANGE REQUIREMENTS.
  - H. PROVIDE PLASTIC CORNER GUARDS AT EDGES BELOW 6'-0".
  - I. ALL COUNTERTOPS SHALL BE MAX. 3/4" A.F.F. WITH A 3'-FOOT WIDE TRANSACTION AREA AT CASHIER. CONTRACTOR SHALL COORDINATE WORK WITH CABINET INSTALLER FOR CABINET INSTALLATION. CONTRACTOR TO ROUTE UTILITIES THROUGH CABINETS. CONTACT CABINET INSTALLER FOR SITE SPECIFIC CABINET SHOP DRAWINGS.
  - J. 4" HIGH BACKSPASH AT ALL COUNTERTOPS THAT TERMINATE AT WALL. BACKSPASH TO MATCH COUNTERTOP MATERIAL.
  - K. THE CONTRACTOR SHALL ASSIST STORE PERSONNEL BY ASSEMBLING MERCHANDISE GONDOLAS AND SHELVING AS SHOWN ON Q1.1.
  - L. ALL EQUIPMENT AND CABINETS SHALL BE FREE OF SHARP EDGES. CONTACT MANUFACTURER OR PREP EDGES FOR SAFETY.
  - M. CONTRACTOR SHALL ROUTE ALL CONDENSATE DRAIN LINES TO FLOOR SINKS.
  - N. CONTRACTOR SHALL INSTALL NEW PARTITIONS/WALLS WITH GYPSUM WALL BOARD AND FINISHES AS NOTED ON FINISH SCHEDULE AND INTERIOR ELEVATIONS ON SHEET A2.3 THRU A2.6. ALL PARTITIONS/WALLS SHALL BE BRACED FOR LATERAL FORCES, PER BUILDING CODE REQUIREMENTS.
  - O. FLAME SPREAD CLASSIFICATIONS FOR INTERIOR WALLS SHALL COMPLY WITH LOCAL CODES.
  - P. FIRE EXTINGUISHERS (2A-10B:C) SHALL BE INSTALLED AT SALES COUNTER, BACK ROOM, OFFICE, & FUEL CANOPY LOCATIONS IF NOT SHOWN ELSEWHERE ON THESE DRAWINGS. VERIFY WITH OWNER FOR DETAILS. CONFIRM FINAL DETAILS WITH LOCAL FIRE INSPECTOR.
  - Q. CONTRACTOR SHALL ASSIST THE OWNER WITH STORE EQUIPMENT TO PREPARE A DELIVERY STAGING AREA. COORDINATE WITH OWNER FOR THE DELIVERY SCHEDULE AND SHIPPING DAMAGES, AS APPLICABLE.
  - R. CONTRACTOR SHALL PROVIDE A CLEAN, SMOOTH SURFACE FOR GRAPHICS INSTALLATION.
  - S. ALL DIMENSIONS SHALL BE FIELD VERIFIED BY CONTRACTOR FROM CABINET AND EQUIPMENT CLEARANCES PRIOR TO WALL ERECTION. DISCREPANCIES SHALL BE DIRECTED TO OWNER.
  - T. WATER HEATERS SHALL BE CAPABLE OF DELIVERING MIN. 120" WATER TO ALL SINKS.
  - U. ALL FLOOR/WALL TILE AND COVE BASE SHALL BE INSTALLED BY THE GENERAL CONTRACTOR ACCORDING TO THE MANUFACTURER'S INSTRUCTIONS.
  - V. ALL DOORS MUST HAVE NO MORE THAN 5 LBS OPENING FORCE AND MUST HAVE A SWEEP PERIOD OF 3 SECONDS TO CLOSE FROM 70" OPEN TO 3" FROM THE LATCH.
  - W. CARBONATOR BACK-FLOW PREVENTOR DRAIN LINE OUTLET SHALL BE TO NEW FLOOR SINK PROVIDED FOR THIS AREA.

- D**
- 1 ALUMINUM ENTRANCE AND STOREFRONT SYSTEM, REFER TO SHEET A5.1 & SPECIFICATION.
  - 2 INSTALL 6" PVC CHASE FOR FOUNTAIN SYRUP LINES.
  - 3 FLOOR RECEPTACLES, REFER TO ELECTRICAL PLANS.
  - 4 ROOF LADDER PER DETAIL 7/A4.1
  - 5 1" MINIMUM AIR GAP AT PREFABRICATED COOLER/FREEZER
  - 6 DEPRESSED SLAB, REFER TO SLAB PLAN.
  - 7 LINE OF CANOPY ABOVE
  - 8 DOUBLE SWING METAL GATE PROVIDED BY SHOPCO
  - 9 THRESHOLD, REFER TO DOOR SCHEDULE ON SHEET A5.1
  - 10 LINE OF SOFFIT ABOVE
  - 11 LINE OF CLERESTORY CEILING OPENING, REFER TO WINDOW SCHEDULE ON SHEET A5.1
  - 12 WALL SIGNS
  - 13 TRANSITION STRIP
  - 14 STEEL COLUMNS UNDER WINDOW SILL FOR STOREFRONT PROTECTION, REFER TO STRUCTURAL PLANS FOR SIZE AND LOCATION.
  - 15 ROOF DRAIN AND OVERFLOW, REFER TO CIVIL PLANS FOR CONTINUATION
  - 16 CANOPY DOWNSPOUT, REFER TO CIVIL PLANS FOR CONTINUATION
  - 17 FUTURE SOLAR EQUIPMENT
  - 18 CO2 SAFETY MONITORING EQUIPMENT, REFER TO SHEETS Q1.1 AND Q2.1 FOR LOCATION AND SPECIFICATION
  - 19 RECESSED STAINLESS STEEL FILL BOX WITH QUICK-DISCONNECT MALE FILL AND VENT HOSE CONNECTION FOR CO2 TANK

- D**
- WOOD FRAMED WALL
  - PREFABRICATED COOLER/FREEZER WALL
  - 1 2x6 STUDS @ 16"o.c.
  - 1A 2x6 STUDS @ 16"o.c. W/ THERMAL INSULATION
  - 2 2x4 STUDS @ 16"o.c.
  - 2A 2x4 STUDS @ 16"o.c. W/ SOUND BATT INSULATION
  - X DOOR SYMBOL, REFER TO SHEET A5.1 FOR DETAILS
  - W WINDOW SYMBOL, REFER TO SHEET A5.1 FOR DETAILS

ROOM	
OR	CLEAR CONCRETE SEALER REFER TO FINISH CALLOUT ON A1.2.
A	NONE
A	PAINTED SMOOTH FINISH 5/8" GYPSUM BOARD. REFER TO CALLOUT ON SHEET A2.3 - A2.6.
A/C/A/O	NOT APPLICABLE
C	PAINTED PLYWOOD AND OPEN WEB TRUSSES. REFER TO CALLOUT ON A1.3.

APPL NO. **P21-06063** EXHIBIT **F-2** DATE **8-29-2022**  
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 COND. APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_  
**CITY OF FRESNO PLANNING & DEVELOPMENT DEPT**

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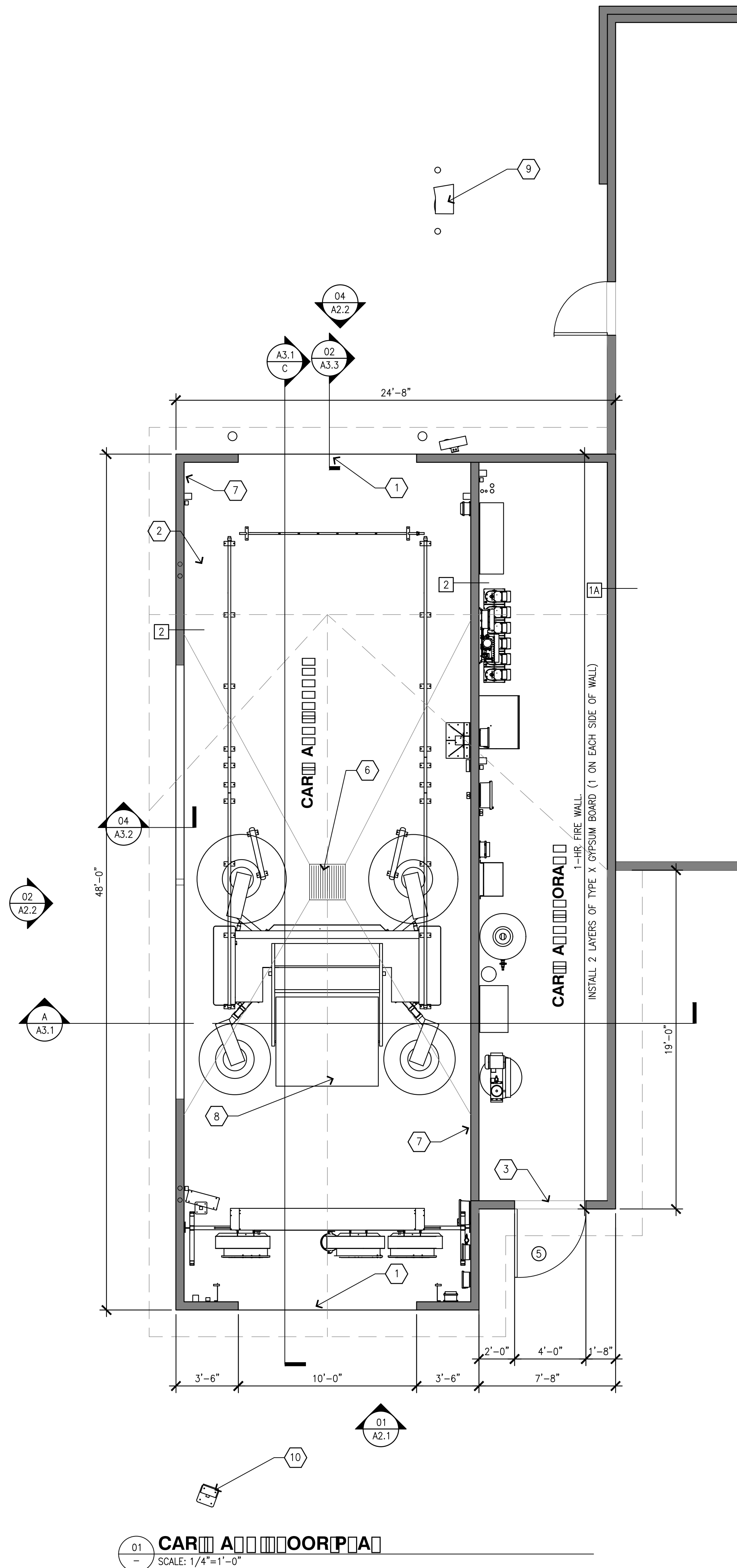
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SHEET TITLE

PROJECT NO: 21006

A



01 CAR A OOR PA  
SCALE: 1/4"=1'-0"

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- I. ALL COUNTERTOPS SHALL BE MAX. 3/4" A.F.F. WITH A 3'-FOOT WIDE TRANSACTION AREA AT CASHIER. CONTRACTOR SHALL COORDINATE WORK WITH CABINET INSTALLER FOR CABINET INSTALLATION. CONTRACTOR TO ROUTE UTILITIES THROUGH CABINETS. CONTACT CABINET INSTALLER FOR SITE SPECIFIC CABINET SHOP DRAWINGS.
- J. 4" HIGH BACKSPASH AT ALL COUNTERTOPS THAT TERMINATE AT WALL. BACKSPASH TO MATCH COUNTERTOP MATERIAL.
- K. THE CONTRACTOR SHALL ASSIST STORE PERSONNEL BY ASSEMBLING MERCHANDISE GONDOLAS AND SHELVING AS SHOWN ON Q1.1.
- L. ALL EQUIPMENT AND CABINETS SHALL BE FREE OF SHARP EDGES. CONTACT MANUFACTURER OR PREP EDGES FOR SAFETY.
- M. CONTRACTOR SHALL ROUTE ALL CONDENSATE DRAIN LINES TO FLOOR SINKS.
- N. CONTRACTOR SHALL INSTALL NEW PARTITIONS/WALLS WITH GYPSUM WALL BOARD AND FINISHES AS NOTED ON FINISH SCHEDULE AND INTERIOR ELEVATIONS ON SHEET A2.3 THRU A2.6. ALL PARTITIONS/WALLS SHALL BE BRACED FOR LATERAL FORCES, PER BUILDING CODE REQUIREMENTS.
- O. FLAME SPREAD CLASSIFICATIONS FOR INTERIOR WALLS SHALL COMPLY WITH LOCAL CODES.
- P. FIRE EXTINGUISHERS (2A-10B:C) SHALL BE INSTALLED AT SALES COUNTER, BACK ROOM, OFFICE, & FUEL CANOPY LOCATIONS IF NOT SHOWN ELSEWHERE ON THESE DRAWINGS. VERIFY WITH OWNER FOR DETAILS. CONFIRM FINAL DETAILS WITH LOCAL FIRE INSPECTOR.
- Q. CONTRACTOR SHALL ASSIST THE OWNER WITH STORE EQUIPMENT TO PREPARE A DELIVERY STAGING AREA. COORDINATE WITH OWNER FOR THE DELIVERY SCHEDULE AND SHIPPING DAMAGES, AS APPLICABLE.
- R. CONTRACTOR SHALL PROVIDE A CLEAN, SMOOTH SURFACE FOR GRAPHICS INSTALLATION.
- S. ALL DIMENSIONS SHALL BE FIELD VERIFIED BY CONTRACTOR FROM CABINET AND EQUIPMENT CLEARANCES PRIOR TO WALL ERECTION. DISCREPANCIES SHALL BE DIRECTED TO OWNER.
- T. WATER HEATERS SHALL BE CAPABLE OF DELIVERING MIN. 120° WATER TO ALL SINKS.
- U. ALL FLOOR/WALL TILE AND COVE BASE SHALL BE INSTALLED BY THE GENERAL CONTRACTOR ACCORDING TO THE MANUFACTURER'S INSTRUCTIONS.
- V. ALL DOORS MUST HAVE NO MORE THAN 5 LBS OPENING FORCE AND MUST HAVE A SWEEP PERIOD OF 3 SECONDS TO CLOSE FROM 70° OPEN TO 3" FROM THE LATCH.
- W. CARBONATOR BACK-FLOW PREVENTOR DRAIN LINE OUTLET SHALL BE TO NEW FLOOR SINK PROVIDED FOR THIS AREA.

**D**

- 1 ROLL UP DOOR (OPTIONAL)
- 2 DEPRESSED SLAB
- 3 THRESHOLD, REFER TO DOOR SCHEDULE ON SHEET A5.1
- 4 TRANSITION STRIP
- 5 ROOF DRAIN AND OVERFLOW, REFER TO CIVIL PLANS FOR CONTINUATION
- 6 CAR WASH CATCH BASIN
- 7 6" CONCRETE CURB ALONG ALL CAR WASH WALLS
- 8 CAR WASH EQUIPMENT
- 9 PAY POINT
- 10 EXIT SIGN AND COUNTER

**D**

- WOOD FRAMED WALL
- PREFABRICATED COOLER/FREEZER WALL
- 1 2x6 STUDS @ 16"o.c.
- 1A 2x6 STUDS @ 16"o.c. W/ THERMAL INSULATION
- 2 2x4 STUDS @ 16"o.c.
- 2A 2x4 STUDS @ 16"o.c. W/ SOUND BATT INSULATION
- X DOOR SYMBOL, REFER TO SHEET A5.1 FOR DETAILS
- X WINDOW SYMBOL, REFER TO SHEET A5.1 FOR DETAILS

APPL NO. P21-06063 EXHIBIT F-3 DATE 8-29-2022  
 PROJ ENG. \_\_\_\_\_ DATE \_\_\_\_\_  
 TRAFFIC ENG. \_\_\_\_\_ DATE \_\_\_\_\_  
 COND. APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 CITY OF FRESNO PLANNING & DEVELOPMENT DEPT

ROOM		
OR		ORA
OR	CLEAR CONCRETE SEALER REFER TO FINISH CALLOUT ON A1.2.	
A	NONE	
A	FIBERGLASS COATING OVER PLYWOOD	PAINTED WHITE SMOOTH FINISH 5/8" GYPSUM BOARD.
A	NOT APPLICABLE	
C	FIBERGLASS COATING OVER PLYWOOD	PAINTED WHITE SMOOTH FINISH 5/8" GYPSUM BOARD.

DATE SIGNED: \_\_\_\_\_

SEAL

ISSUES / REVISIONS

NO.	DESCRIPTION
1	
2	
3	
4	
5	
6	

DATE DESCRIPTION

DRAWN BY: G. DE VERA

CHKD BY: F. COHEN

3800 AM/PM + CAR WASH  
 N.E.C. ASHLAN AVENUE  
 N. BLYTHE AVENUE  
 FRESNO  
 CA 93722

PROJECT NAME AND ADDRESS

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SHEET TITLE

CAR A OOR PA

PROJECT NO: 21006

A C