

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, AUTHORIZING THE SUBMISSION OF ALL SUBAWARD AGREEMENTS FROM ALLIANCE FOR RENEWABLE CLEAN HYDROGEN ENERGY SYSTEMS (ARCHES) AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE ALL SUBAWARD AGREEMENTS, INCLUDING ALL NECESSARY DOCUMENTS, TO ACCEPT FUNDS FOR FUEL CELL ELECTRIC BUSES (FCEB) AND PLANNING, ENGINEERING, AND CONSTRUCTION OF HYDROGEN FUELING INFRASTRUCTURE, ON BEHALF OF THE CITY.

WHEREAS, the City of Fresno's Department of Transportation (FAX) is an eligible subrecipient and may receive funding from the Alliance for Renewable Clean Hydrogen Energy Systems (ARCHES) hydrogen hub program; and

WHEREAS, ARCHES funding is intended to create a network of clean hydrogen hubs and decarbonize public transportation, heavy duty trucking, and port operations; and

WHEREAS, FAX's project application includes the purchase of 22 fuel cell electric buses (FCEBs) and the planning, engineering, and construction of hydrogen fueling infrastructure; and

WHEREAS, the ARCHES program is administered in four phases requiring the completion of deliverables; and

WHEREAS, FAX wishes to implement the ARCHES subaward agreement.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

Date Adopted:  
Date Approved:  
Effective Date:  
City Attorney Approval: C.C.

Resolution No.

1. FAX is authorized to submit federal and state subaward agreement for each phase of the ARCHES program:

2. The City of Fresno's City Manager, or designee, is authorized to execute documents related to any resulting funding awards.

3. The City of Fresno's Department of Transportation agrees to comply with all conditions and requirements set forth in the ARCHES subaward agreements.

4. This resolution shall be effective upon final approval.

\* \* \* \* \*

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

TODD STERMER, CMC  
City Clerk

By: \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
ANDREW JANZ  
City Attorney

By: \_\_\_\_\_  
Christine C. Charitar Date  
Deputy City Attorney

Attachment: Exhibit A – Subaward Agreement