

Agenda Item: ID#17-937 (10:10 A.M.)

Date: 7/20/17

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FRESNO CITY COUNCIL

City of



CITY CLERK, FRESNO CA

Supplemental Information Packet

Agenda Related Item(s) – ID#17-937 (10:10 A.M.)

Contents of Supplement: Letter from Sugi Pierce
Item(s)

Actions pertaining to the City of Fresno 2017-2018 Annual Action Plan:

1. CONTINUED HEARING to obtain public comments regarding implementation of the City's proposed activities with federal grant funding; and
2. RESOLUTION - Adopting the 2017-2018 Annual Action Plan; approving submission to the U.S. Department of Housing and Urban Development (HUD) for application of Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons With Aids/HIV (HOPWA) Program Funds; and providing for sub recipient agreements.
3. ***RESOLUTION - 8th amendment to the Annual Appropriation Resolution (AAR) No. 2017-165 appropriating \$162,700 in additional funding consistent with the FY 2017-2018 HUD allocation (Requires 5 affirmative votes)

Supplemental Information:

Any agenda related public documents received and distributed to a majority of the City Council after the Agenda Packet is printed are included in Supplemental Packets. Supplemental Packets are produced as needed. The Supplemental Packet is available for public inspection in the City Clerk's Office, 2600 Fresno Street, during normal business hours (main location pursuant to the Brown Act, G.C. 54957.5(2)). In addition, Supplemental Packets are available for public review at the City Council meeting in the City Council Chambers, 2600 Fresno Street. Supplemental Packets are also available on-line on the City Clerk's website.

Americans with Disabilities Act (ADA):

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, sign language interpreters, assistive listening devices, or translators should be made one week prior to the meeting. Please call City Clerk's Office at 621-7650. Please keep the doorways, aisles and wheelchair seating areas open and accessible. If you need assistance with seating because of a disability, please see Security.

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CITY CLERK, FRESNO CA

July 13, 2017

City of Fresno
Development and Resource Management Department
Attn: Tom Morgan, Manager, Housing and Community Development
2600 Fresno Street Room 3065
Fresno CA 93721

Dear Mr. Morgan,

Each year, the non-profit Valley Caregiver Resource Center provides critical support services to our seniors and their caregivers throughout the city of Fresno. Last year alone, Valley Caregiver Resource Center (VCRC) provided information, education and valuable aid for over 5,000 residents who otherwise may not even have been aware of the services, programs and assistance that we make available to this vulnerable population. Indeed, with over 174,000 caregivers in the city of Fresno, their services, respite care, support and education tools are unique and invaluable.

It has come to my attention that in the very near future, you will be voting to approve allocations for City of Fresno CDBG and ESG funds. I am respectfully requesting your support. The program for which they are seeking this funding is critical in their efforts to prevent homelessness in yet another segment of our population. This program will serve a population of low- to moderate-income seniors that is growing at an exponential rate and at high risk of neglect, abuse, homelessness and even institutionalization.

I strongly encourage you to consider the proposed allocation for Valley Caregiver Resource Center in the category of Non-Profit Public Service.

Thank you for your support of Valley Caregiver Resource Center and their mission to provide support and education for unpaid family caregivers, especially in this challenging time of our aging population.

Sincerely,

Sugi Pierce

Cc: Lee Brand
Mayor
City of Fresno

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Councilmember District 1

Oliver L Baines III
Councilmember District 3

Luis Chavez
Councilmemer District 5

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