



**MIKE KARBASSI**  
Council Vice President, District Two—Northwest

**NOTIFICATION OF APPOINTMENT BY COUNCIL VICE PRESIDENT  
KARBASSI**

**TO BOARD OR COMMISSION**

**TO:** City Council  
**THROUGH:** Todd Stermer, City Clerk  
**BY:** Council Vice President Karbassi

\_\_\_\_\_ Reappointment  
X\_\_\_\_\_ New Appointment

**Name of person replaced:**

**Name:** Laura Gromis

**Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**Business Phone:**

**Appointed to:** Active Transportation Advisory Committee

**Term:** Through April 4, 2027

***City Council Agenda***

The Office of Council Vice President Mike Karbassi  
City of Fresno  
City Hall • 2600 Fresno Street • Fresno, California 93721-3600  
(559) 621-8000 • FAX (559) 237-4010 • www.fresno.gov

## Application Form

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### Profile

#### Which Boards would you like to apply for?

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Active Transportation Advisory Committee (ATAC): Submitted

Laura

First Name

Gromis

Last Name

[REDACTED]

Email Address

[REDACTED]

Home Address

Fresno

City

CA

State

[REDACTED]

Postal Code

#### What district do you live in? \*

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District 2

Home: [REDACTED]

Primary Phone

Alternate Phone

#### Briefly explain why are you interested in serving on this board or commission?

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A diversified transportation system does not only reduce climate pollution but also serves as great equalizer. Fresno needs both cleaner air and more equity. ATAC is a great space to encourage the discussion with city leadership and public works on how our transportation system can be diversified to accommodate walkers, bikers and other active transportation users.

#### Educational background, Schools Attended, Degrees and Certifications

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Science Po Lille, France: Certificate of Political Studies Ruprecht-Karls University Heidelberg, Germany: MA Political Science, Public Law, Social Anthropology

#### Briefly explain your qualifications or areas of demonstrated expertise for this board or commission.

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As non-profit executive director focused on the built environment I have expertise and experience working with the AEC industry on capital improvement projects. I have led public transportation community outreach projects and understanding of processes at public works and the city on general. I have experience as board member at both staff and director level.

#### Do you or an immediate family member have any professional or financial relationship that may present a potential conflict of interest for this board, commission or similar body?

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Yes  No

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## Work History

USGBC Central California

Employer

Executive Director

Job Title

## Work Address

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### City, State, Zip Code

Fresno

**Provide 3 Personal and Professional References. Provide name, address, and phone number where they may be reached during the day.**

Question applies to multiple boards

**I declare under penalty of perjury the above information is true and correct.**

Yes  No

Question applies to multiple boards

**The Political Reform Act of 1974 prohibits public officials from using their official positions to influence governmental decisions in which they have a financial interest. The Board Members in the designed positions must disclose their financial interests as specified in the agency's conflict of interest code.**

**I agree that I have read the above and agree to file a Statement of Economic Interest Form should I be appointed to a Board, Commission, or similar body according to the adopted resolution.**

I Agree