

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO,  
CALIFORNIA, ADOPTING THE 62<sup>nd</sup> AMENDMENT TO THE  
ANNUAL APPROPRIATION RESOLUTION NO. 2024-122  
APPROPRIATING \$100,000 FROM FISCAL YEAR 2025  
FRESNO METROPOLITAN MUSEUM FUND CARRYOVER IN  
THE GENERAL CITY PURPOSE DEPARTMENT

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FRESNO:

THAT PART III of the Annual Appropriation Resolution No. 2024-122 be and is hereby  
amended as follows:

|                            | <u>Increase/(Decrease)</u> |
|----------------------------|----------------------------|
| TO: GENERAL CITY PURPOSE   |                            |
| Fresno Metropolitan Museum | \$ 100,000                 |

THAT account titles and numbers requiring adjustment by this Resolution are as follows:

|  |                   |
|--|-------------------|
| <u>Fresno Metropolitan Museum</u>                                |                   |
| Retained Earnings:   |                   |
| Account String: <b>1000-1504-1110-072-390000-11-1-0000-0000-</b> | \$ <u>100,000</u> |
| Total Retained Earnings  | <u>\$ 100,000</u> |
| Appropriations:  |                   |
| Account String: <b>1000-1504-1110-072-654102-11-1-0000-0000-</b> | \$ 50,000         |
| <b>1000-1504-1110-072-654301-11-1-0000-0000-</b>                 | 10,000            |
| <b>1000-1504-1110-072-859310-11-1-0000-0000-</b>                 | 30,000            |
| <b>1000-1504-1110-072-859331-11-1-0000-0000-</b>                 | <u>10,000</u>     |
| Total Appropriations   | <u>\$ 100,000</u> |

THAT the purpose is to appropriate \$100,000 from Fiscal Year 2025 Fresno Metropolitan  
Museum Fund Carryover to the General City Purpose Department.

\* \* \* \* \*

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_ 2025.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

Mayor Approval: \_\_\_\_\_, 2025  
Mayor Approval/No Return: \_\_\_\_\_, 2025  
Mayor Veto: \_\_\_\_\_, 2025  
Council Override Vote: \_\_\_\_\_, 2025

\_\_\_\_\_  
TODD STERMER, MMC  
City Clerk

BY: \_\_\_\_\_  
Deputy Date

APPROVED AS TO FORM:  
ANDREW JANZ  
City Attorney

By: \_\_\_\_\_  
Name Date