

## EXHIBIT B



TERRITORY TO BE ANNEXED  
TO THE CITY CFD NO. 11

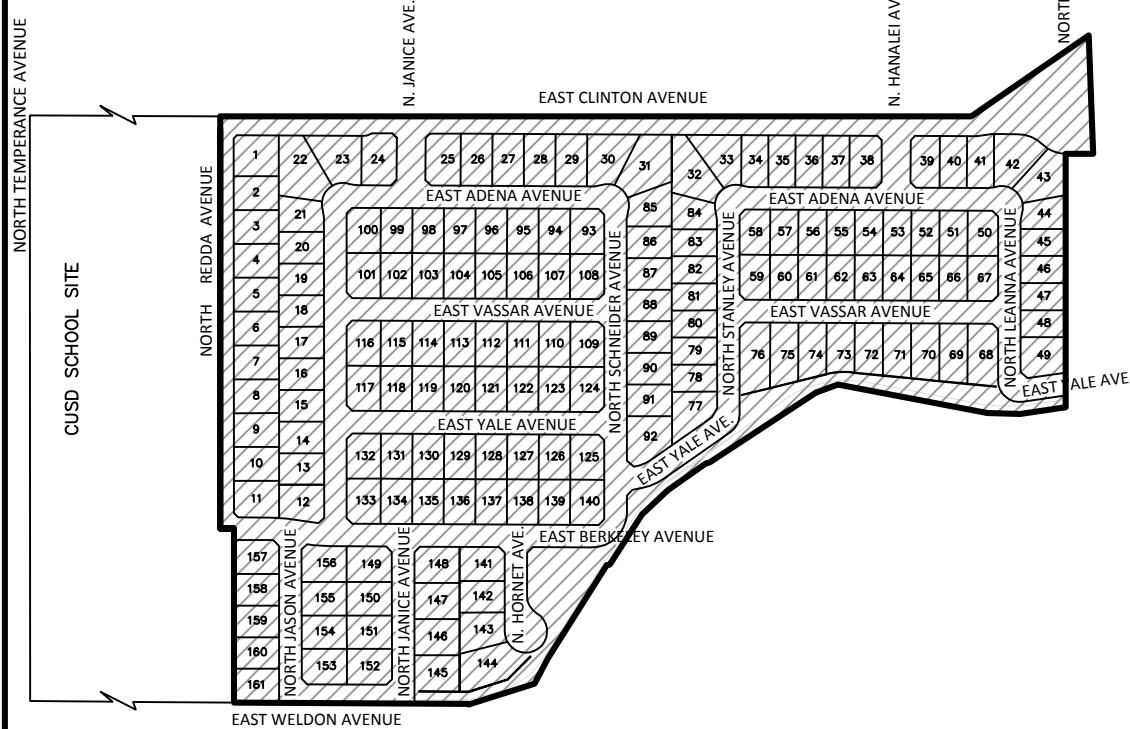


BOUNDARY LINE OF NEW  
TERRITORY



NOT TO SCALE

### FINAL TRACT MAP NO. 5341



DOC. \_\_\_\_\_

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF FRESNO THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 2016.

ATTEST:

YVONNE SPENCE, CMC  
CITY CLERK OF THE CITY OF FRESNO



BY: \_\_\_\_\_  
DEPUTY

I HEREBY CERTIFY THAT THE ANNEXATION MAP NO. 66 OF THE COMMUNITY  
FACILITIES DISTRICT NO. 11, CITY OF FRESNO, COUNTY OF FRESNO, STATE OF  
CALIFORNIA WAS ADOPTED BY THE COUNCIL OF THE CITY OF FRESNO BY  
RESOLUTION NO. 2016- \_\_\_\_\_ ON \_\_\_\_\_, 2016.

ATTEST:

YVONNE SPENCE, CMC  
CITY CLERK OF THE CITY OF FRESNO



BY: \_\_\_\_\_  
DEPUTY

THIS ANNEXATION MAP NO. 66 OF THE CITY OF FRESNO COMMUNITY  
FACILITIES DISTRICT NO. 11, WAS FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016  
AT THE HOUR OF \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M AT BOOK 44, PAGE \_\_\_\_\_ OF MAPS OF  
ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE  
COUNTY RECORDER IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA.

PAUL DICTOS, C.P.A.  
COUNTY RECORDER OF THE COUNTY OF FRESNO

BY: \_\_\_\_\_

REFERENCE: BOUNDARY MAP OF CITY OF FRESNO COMMUNITY FACILITIES DISTRICT  
NO. 11, RECORDED NOVEMBER 8, 2005 AT BOOK 41, PAGE 61 OF ASSESSMENT AND  
COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE RECORDER IN THE COUNTY  
OF FRESNO, STATE OF CALIFORNIA

NOTE: FOR PARCEL DIMENSIONS, SEE ASSESSOR'S MAP BOOK PAGES

PARCEL NO. PROJECT NO. FILE NO. MGR NO. NAME	2007-2008 2009-2010 2011-2012 2013-2014 2015-2016 2017-2018 2019-2020 2021-2022 2023-2024 2025-2026 2027-2028 2029-2030 2031-2032 2033-2034 2035-2036 2037-2038 2039-2040 2041-2042 2043-2044 2045-2046 2047-2048 2049-2050 2051-2052 2053-2054 2055-2056 2057-2058 2059-2060 2061-2062 2063-2064 2065-2066 2067-2068 2069-2070 2071-2072 2073-2074 2075-2076 2077-2078 2079-2080 2081-2082 2083-2084 2085-2086 2087-2088 2089-2090 2091-2092 2093-2094 2095-2096 2097-2098 2099-20100 20101-20102 20103-20104 20105-20106 20107-20108 20109-20110 20111-20112 20113-20114 20115-20116 20117-20118 20119-20120 20121-20122 20123-20124 20125-20126 20127-20128 20129-20130 20131-20132 20133-20134 20135-20136 20137-20138 20139-20140 20141-20142 20143-20144 20145-20146 20147-20148 20149-20150 20151-20152 20153-20154 20155-20156 20157-20158 20158-20159 20159-20160 20160-20161	CONST. ENGR. _____ OFFICE ENGR. _____ CITY ENGR. _____ DR. BY. _____ AJL# _____ CH. BY. _____ DATE. _____ Apr 7, 2016 SCALE: _____ SHEET NO. 1 _____ OF 1 SHEETS 1-P-1361
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CFD11 66 A1