

**RESOLUTION NO. \_\_\_\_\_**

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO  
ADOPTING THE 23<sup>rd</sup> AMENDMENT TO THE ANNUAL  
APPROPRIATION RESOLUTION NO. 2015-104 TO APPROPRIATE  
\$64,500 FOR TWO NEW STATE FUNDED RAILROAD CROSSING  
SAFETY IMPROVEMENT CAPITAL PROJECTS

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FRESNO:

THAT PART III of the Annual Appropriation Resolution No. 2015-104 be and is hereby  
amended as follows:

	<u>Increase/(Decrease)</u>
TO: PUBLIC WORKS DEPARTMENT	
State Contracted Services	\$ 64,500

THAT account titles and numbers requiring adjustment by this Resolution are as follows:

State Contracted Services

Revenues:

Account: <b>33515</b> State Contribution	\$ <u>64,500</u>
Fund: <b>24061</b>	
Org Unit: <b>189901</b>	

Total Revenues	\$ <u>64,500</u>
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Appropriations:

Account: <b>51101</b> Permanent Salaries	\$ 10,400
<b>51104</b> Perm Fringe-Health&Welfare	2,200
<b>59117</b> Overhead	<u>6,300</u>
Fund: <b>24061</b>	
Org Unit: <b>189901</b>	
Project: <b>PW00755</b>	

Total Appropriations	\$ <u>18,900</u>
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	<u>Increase/(Decrease)</u>
Appropriations:	
Account: <b>51101</b> Permanent Salaries	\$ 25,000
<b>51104</b> Perm Fringe-Health&Welfare	5,400
<b>59117</b> Overhead	<u>15,200</u>
Fund: <b>24061</b>	
Org Unit: <b>189901</b>	
Project: <b>PW00756</b>	
Total Appropriations	<u>\$ 45,600</u>

THAT the purpose is to appropriate \$64,500 for design costs only on two new Section 130 state funded railroad crossing safety improvement projects in FY 2016.

**CLERK'S CERTIFICATION**

STATE OF CALIFORNIA }  
COUNTY OF FRESNO } ss.  
CITY OF FRESNO }

I, YVONNE SPENCE, City Clerk of the City of Fresno, certify that the foregoing Resolution was adopted by the Council of the City of Fresno, California, at a regular meeting thereof, held on the \_\_\_\_\_ Day of \_\_\_\_\_, 2015

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

Mayor Approval: \_\_\_\_\_, 2015  
Mayor Approval/No Return: \_\_\_\_\_, 2015  
Mayor Veto: \_\_\_\_\_, 2015  
Council Override Veto: \_\_\_\_\_, 2015

\_\_\_\_\_  
YVONNE SPENCE, CMC  
City Clerk

BY: \_\_\_\_\_  
Deputy