



## **COUNCIL DISTRICT 6 PROJECT REVIEW COMMITTEE**

Fresno City Hall, 2600 Fresno Street, Fresno, CA 93721

Council District 6 Liaison: Chris Lang, Planner | (559) 621-8023, [Chris.Lang@fresno.gov](mailto:Chris.Lang@fresno.gov)

### **MEETING AGENDA**

**Wednesday, June 11, 2024 – 5:30 PM**

**THIS MEETING WILL OCCUR IN PERSON.**

**THE MEETING ROOM WILL BE IN CITY HALL (2600 FRESNO ST, FRESNO, CA 93721) ON THE 2<sup>nd</sup> FLOOR, ROOM 2165 A.**

**FOR CONVENIENCE, THE MEETING WILL ALSO BE VIEWABLE VIA ZOOM.**

### **ZOOM MEETING INSTRUCTIONS**

**Click on the link below to join the meeting:**

[Click here to join the meeting](#)

**\*To view exhibits, please visit <https://fresno.legistar.com/calendar.aspx>, select “Council District 6 Project Review Committee” in the dropdown menu, then click “Meeting Details” for the applicable meeting date.**

### **CALL TO ORDER & ROLL CALL**

Committee Members: Danae Garza, Janet Mikkelson, Lois Murphy, Denise Nemeroff, Robert Nielsen, Bonna Rogers-Neufeld, Geraldine Wong, Kevin Wray

#### **1. APPROVAL OF AGENDA**

**A. June 11, 2025 Meeting Agenda**

#### **2. CONSENT CALENDAR**

**A. May 14, 2025 Meeting Minutes**

#### **3. PROJECT REVIEW – CONTINUED MATTERS**

None

#### **4. PROJECT REVIEW – NEW MATTERS**

##### **A. Text Amendment Application No. P25-00974**

Plan & Text Amendment Application No. P25-00974 pertains to existing Drive-Through facilities. Pursuant to Table 15-1102 (Use Regulations – Mixed Use Districts) of the Dev Code, Drive-In and Drive-Through Facilities are permitted in the MX districts subject to an approved CUP but also subject to Specific Limitation No. 15, which 1.) prohibits the use/facilities within 100 feet of a planned or existing BRT station and 2.) prohibits drive-through related facilities from being located between a building and a sidewalk.

This proposed Text Amendment would add an exception to the 100-foot limitation (Specific Limitation No. 15 of Table 15-1102 of the FMC) for projects involving existing establishments w/

drive-through facilities that are required to relocate as a result of a taking by eminent domain. A qualifying project/establishment's new location may be located within 100 feet of a planned or existing BRT stop provide the new site is within 1 mile of the original location. All other drive-through design guidelines shall apply.

**Address: Citywide**

**Project Documents** (see instructions above to view exhibits)

## **B. Conditional Use Permit Application No. P25-00425**

Conditional Use Permit Application No. P25-00425 was filed by Kenny Reyes of Yamabe & Horn Engineering, Inc and pertains to property located on the east side of North Blackstone Avenue and south side of East Sierra Avenue. The applicant requests a Conditional Use Permit to expand the existing legal non-conforming use of Automobile/Vehicle Sales and Leasing for Clawson Honda to a vacant lot on the southeast corner of North Blackstone and East Sierra Avenues. The proposed improvements include the installation of new curbs, gutters, landscaping, pavement, and the addition of 36 parking stalls designated for inventory storage and display.

The project also proposes improvements to three previously developed parcels, which consist of striping new parking stalls, improved lighting, and repaving to enhance cross-access between lots. All four parcels are zoned CMX.

**Address: 6390 North Blackstone Avenue**

**Zoning: [CMX](#)**

**APNs: 409-130-23, 36, 39 & 45**

**Project Documents** (see instructions above to view exhibits)

## **5. COMMITTEE CONSULTATION AND UNSCHEDULED MATTERS**

Unscheduled matters are items added to the agenda without the required 72-hour legal notice requirement. These items may be discussed, but official action may not be taken until legal notices are given as required by law.

### **A. Open Discussion**

This is an open discussion between the Committee to discuss any matters they feel necessary regarding Council District 6, such as project inquiries, updates, upcoming events, etc.

## **6. ADJOURNMENT**

The next scheduled meeting will be Wednesday, July 9, 2025, at 5:30 p.m., pending availability of projects.