

# City of Fresno

City Hall  
2600 Fresno Street  
Fresno, CA 93721



## Meeting Agenda - Final

Monday, September 23, 2019

6:00 PM

Regular Meeting

Fresno City Hall, Second Floor  
Room 2165N (Conference Room A)

### Historic Preservation Commission

*Chair Patrick Boyd*

*Vice Chair Jason Hatwig, LEED, AP, BD+C*

*Commissioners:*

*Robin Goldbeck; Paul Halajian, AIA; Ron McNary;*

*C. Kristina Roper, M.A.; Don Simmons, Ph.D.*

*Staff:*

*Daniel Zack, AICP Assistant Director; Laura van Onna, Historic Preservation Specialist; Amber Piona, Planner II, Recording Secretary; John Hastrup, Deputy City Attorney II*

The Historic Preservation Commission welcomes you to Room 2165, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Office of the City Clerk at (559) 621-7650 or [clerk@fresno.gov](mailto:clerk@fresno.gov). To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at [www.fresno.gov](http://www.fresno.gov), as well as in the Office of the City Clerk.

La Comision de Preservacion Historica le da la bienvenida al cuarto de junta 2165 ubicado en la Alcaldía (City Hall), 2do piso, 2600 Fresno Street, Fresno, California 93721.

El objetivo de la Ciudad de Fresno es cumplir con la Ley de Americanos con Discapacidades (ADA) en todo aspecto. La cuarto para juntas es físicamente accesible. Si usted, como asistente o participante de la junta, necesita acomodaciones adicionales como intérpretes, lenguaje de señas, aparatos auditivos, o los servicios de un traductor, por favor comuníquese con la Oficina del Secretario Municipal llamando al (559) 621-7650 o escriba al [clerk@fresno.gov](mailto:clerk@fresno.gov). Para asegurarse de la disponibilidad se le recomienda llamar y hacer su petición por lo menos 48 horas antes de la junta. La agenda y los reportes de personal correspondientes están disponibles en el [www.fresno.gov](http://www.fresno.gov), o en la Oficina del Secretario Municipal.

Tso Historic Preservation Commission tos txais koj rau chav tsev 2165, nyob rau hauv City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

Lub hom phiaj ntawm nroog Fresno yuav ua kom tau txhua yam raw li txoj cai American with Disabilities Act (ADA) kom fwm txhua tus. Lub rooj sab laj txhua tus yuav tsum muaj feem koom kom tau, txawm yog cov tuaj koom, cov muaj feem rau lub rooj sab laj, yuav tsum kom muaj kev pab rau sawv daws xws li txhais lus, piav tes, tej twj mloog pob ntseg los yog ib tug txhais lus, thov hu rau Office of the City Clerk ntawm (559) 621-7650 los sis [clerk@fresno.gov](mailto:clerk@fresno.gov). Yuav kom paub tseeb tias npaj tau rau koj, koj yuav tsum tau hais ua ntej 48 xuab moos ntawm lub rooj sab laj. Daim ntawv kom tswj thiab tej ntaub ntawv cov ua dej num yuav coj los ceeb tshaj muaj nyob rau ntawm [www.fresno.gov](http://www.fresno.gov), los sis ntawm Office of the City Clerk.

Any interested person may appear at the public hearing and present written testimony, or speak in favor or against the matters scheduled on the agenda.

If you challenge these matters in court, you may be limited to raising only those issues you or someone else raised in oral or written testimony at or before the close of the hearing.

## **I. CALL TO ORDER AND ROLL CALL**

**II. APPROVE MEETING MINUTES**

- A. [ID19-11330](#) Approve Minutes for August 26, 2019.

**III. APPROVE AGENDA**

**IV. CONSENT CALENDAR**

- A. None.

**V. CONTINUED MATTERS**

- A. None.

**VI. COMMISSION ITEMS**

- A. [ID19-11331](#) CONSIDERATION OF APPROVAL OF REQUESTS BY PROPERTY OWNERS TO ENTER INTO MILLS ACT HISTORICAL PROPERTY CONTRACTS PURSUANT TO FMC 12-1706:
1. The Ira Brooks Home (HP #204) Located at 226 N Fulton Street.
  2. The Ivan C. & Maude McIndoo Home (contributor to Wilson Island Historic District) Located at 655 E Home Avenue.
  3. The Harris Home (contributor to Porter Tract Historic District) Located at 1022 E Cambridge Avenue.
  4. The Anderson Home (contributor to Porter Tract Historic District) Located at 1035 E Cambridge Avenue.
  5. The Bonner Home (contributor to Porter Tract Historic District) Located at 1037 E Cambridge Avenue.
  6. The Calvin H. Antrim Home (contributor to Wilson Island Historic District) Located at 1471 N Echo Avenue.
  7. The Romain Home (NR; CR; HP #147) Located at 2055 San Joaquin Street.
  8. The C.M. & Gertrude Prescott Home (HP #285; contributor to Huntington Boulevard Historic District) Located at 3707 E Huntington Boulevard.
- B. [ID19-11332](#) CONSIDER AND MAKE FINDINGS ON APPLICATION P19-03329 FOR REHABILITATION AND ADAPTIVE USE OF THE ELIA HOME (HP #311) LOCATED AT 634-640 VAN NESS AVENUE PURSUANT TO FMC 12-1606(a)(2) and 12-1617.
- C. [ID19-11333](#) CONSIDER AND MAKE FINDINGS ON APPLICATION P19-02591

FOR REHABILITATION OF THE SUN STEREO WAREHOUSE (HP #242) LOCATED AT 736 FULTON STREET PURSUANT TO FMC 12-1606(a)(2) and 12-1617.

**VII. CHAIRPERSON'S REPORT**

**VIII. UNSCHEDULED ITEMS**

- A. Members of the Commission
- B. Staff
- C. General Public

**IX. NEXT MEETING: October 28, 2019, 6 PM Conference Room A, City Hall.**

**X. ADJOURNMENT**