

RESOLUTION NO. _____

RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE
2024 ASSISTANCE TO FIREFIGHTERS GRANT (AFG)
AWARD AND AUTHORIZING THE COMPLETION AND
SUBMISSION OF ALL REQUIRED DOCUMENTS.

WHEREAS, the Federal Emergency Management Agency (FEMA) provides funding for the FY 2024 AFG grant; and

WHEREAS, the procedures established by FEMA require the applicant to certify by resolution approval of the grant award; and

WHEREAS, the City of Fresno (City) will enter into an agreement with FEMA and any collaborating local agencies and entities for the grant funded Program.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno:

1. That Council approves acceptance of grant funds for 2024 AFG through the FEMA grant program.
2. To the extent consistent with all Constitution and local law requirements and this resolution, the City certifies that it has or will have sufficient funds to operate and maintain the Program.
3. That the City certifies it has reviewed, understands, and, to the extent consistent with all Constitutional and local law requirements and this resolution, agrees to the provisions contained in the Application, Award and Program Guidelines.
4. The Fire Chief for the City of Fresno is appointed the agent of the City of Fresno to conduct all negotiations and take any actions necessary for the purpose of obtaining the federal financial assistance hereunder, execute and submit documents including, but not limited to, applications, agreements, memoranda of understanding, payment requests and so on, which may be necessary for the completion of the Program, subject to prior approval as to form by the City Attorney's Office.
5. This resolution shall be effective upon final approval.

* * * * *

Date Adopted:
Date Approved:
Effective Date:
City Attorney Approval: 

Resolution No.

STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the _____ day of _____, 2025.

AYES :
NOES :
ABSENT :
ABSTAIN :

Mayor Approval: _____, 2025
Mayor Approval/No Return: _____, 2025
Mayor Veto: _____, 2025
Council Override Vote: _____, 2025

TODD STERMER, MMC
City Clerk

BY: _____ Date
Deputy

APPROVED AS TO FORM:
ANDREW JANZ,
City Attorney

BY: _____ Date
Tricia Herrera
Deputy City Attorney