

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, SUPPORTING A FUTURE CITY CONTRIBUTION OF FUNDS FOR REHABILITATION EXPENSES, IN AN AMOUNT NOT TO EXCEED \$2,800,000, ASSOCIATED WITH VALLEY TEEN RANCH'S WELCOME HOME PROJECT UNDER APPLICATION FOR FUNDING THROUGH THE STATE OF CALIFORNIA'S HOMEKEY 3 PROGRAM.

WHEREAS, The Department of Housing and Community Development (Department) has issued a Notice of Funding Availability (NOFA), dated March 29, 2023, for the Homekey Program Round 3 (Homekey 3). The Department has issued the NOFA for Homekey grant funds pursuant to Health and Safety Code section 50675.1.3 (Assem. Bill No. 140 (2021-2022 Reg. Sess.), § 20.); and

WHEREAS, the City of Fresno (City) desires to jointly apply for Homekey 3 grant funds with Valley Teen Ranch for its proposed project to develop 6507 N. Polk Avenue (APN 506-130-04s) into permanent housing for families and youth experiencing or at risk of homelessness (Project); and

WHEREAS, Valley Teen Ranch has requested future fiscal contributions from the City for costs associated with the construction of the Project; and

WHEREAS, the City's future commitment of funds for the construction of the Project is critical to the State's approval of Homekey 3 funding.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. The Council authorizes and supports a Homekey 3 joint-application with Valley Teen Ranch for the Project.

Date Adopted:

Date Approved:

Effective Date:

City Attorney Approval:



Resolution No.

2. The Council hereby adopts this resolution to fund the Project in an amount not to exceed Two Million Eight Hundred Thousand Dollars (\$2,800,000). This commitment is subject to the full allocation of Homekey 3 funds to the Project and the City's execution and recordation of one or more funding agreements, which shall be provided by the City, consistent with the following terms and conditions:

- a. The terms of affordability for the units shall be no less than 55 years
- b. The loan shall be a residual receipts loan
- c. The loan shall have an interest of 3% annually
- d. The loan shall be for a term of 55 years
- e. The Project shall undergo and successfully pass underwriting
- f. Valley Teen Ranch will ensure the appropriate number of affordable units depending on the funding source
- g. Valley Teen Ranch shall verify that eligible tenants for the affordable units have incomes equal to or less than 30% of the Area Median Income (AMI).

3. The City's commitment shall terminate if the Welcome Home Project is not awarded the full Homekey 3 allocation requested or if Valley Teen Ranch does not submit an application in response to the City's 2023 Affordable Housing Notice of Funding Availability.

4. The City Manager is authorized and directed to bring back to the City Council for its consideration a contract(s) with the appropriate funding sources for the rehabilitation and operations of the Project.

5. This Resolution is subject to all applicable City rules and regulations.

6. This Resolution shall become effective immediately upon final approval.

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_ 2023.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

Mayor Approval: \_\_\_\_\_, 2023  
Mayor Approval/No Return: \_\_\_\_\_, 2023  
Mayor Veto: \_\_\_\_\_, 2023  
Council Override Vote: \_\_\_\_\_, 2023

TODD STERMER, CMC  
City Clerk

By: \_\_\_\_\_  
Deputy Date

APPROVED AS TO FORM:  
ANDREW JANZ  
City Attorney

By: \_\_\_\_\_  
Tracy N. Parvanian Date  
Supervising Deputy City Attorney