

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, TO AUTHORIZE THE CITY MANAGER OR DESIGNEE TO APPLY FOR A \$500,000 GRANT FROM THE CALIFORNIA STRATEGIC GROWTH COUNCIL TO FUND COMMUNITY RESILIENCE CENTER PLANNING AND EXECUTE ANY GRANT RELATED DOCUMENTS ON BEHALF OF THE CITY.

WHEREAS, the California Strategic Growth Council released a notice of funding availability for the Community Resilience Center Grant Program on May 23, 2023; and

WHEREAS, A total of \$98.6 million is available for competitive grant awards across three grant types which include planning, project development and implementation; and

WHEREAS, planning grants are intended to help communities in the initial stages of project development by funding planning and pre-development, community engagement and coordination, site preparation, feasibility studies and other activities necessary to prepare for future rounds of funding; and

WHEREAS, the City of Fresno is disproportionately impacted by extreme weather conditions and is seeking funding to facilitate a community-led, consultant facilitated planning process.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. The Fresno City Council authorizes the City Manager or designee to apply for a planning grant from the Community Resilience Center Grant Program and execute any related documents on behalf of the City of Fresno.

2. The Fresno City Council authorizes the City Manager to accept grant funding on behalf of the City of Fresno should the grant application be awarded.

3. This resolution shall be effective upon final approval.

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STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the _____ day of _____ 2023.

AYES :
NOES :
ABSENT :
ABSTAIN :

Mayor Approval: _____, 2023
Mayor Approval/No Return: _____, 2023
Mayor Veto: _____, 2023
Council Override Vote: _____, 2023

TODD STERMER, CMC
City Clerk

By: _____
Deputy Date

APPROVED AS TO FORM:
ANDREW JANZ
City Attorney

By: _____
Angela M. Karst Date
Senior Deputy City Attorney