

City of Fresno

*City Hall Council Chambers
2600 Fresno Street*



Meeting Agenda - Final-revised

Wednesday, November 19, 2025

6:00 PM

Regular Meeting

**City Hall Council Chambers
2600 Fresno Street**

Planning Commission

*Chairperson – Peter Vang
Vice Chair - Kathy Bray
Commissioner – David Criner
Commissioner – Monica Diaz
Commissioner – Jacqueline Lyday
Commissioner - Linda M Calandra
Commissioner – Gurdeep Singh Shergill*

THE PLANNING COMMISSION WELCOMES YOU TO COUNCIL CHAMBERS, LOCATED AT CITY HALL, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721.

PUBLIC PARTICIPATION – Any interested person may appear at the public hearing and present written testimony or speak in favor or against the matters scheduled on the agenda. Public participation during Fresno City Planning Commission meetings is always encouraged and can occur by attending a meeting in the Council Chambers, City Hall, 2nd Floor, 2600 Fresno Street, Fresno, CA 93721. When called to speak during a meeting, you may approach the speaker podium upon the Chair’s call for public comment.

All public speakers will have up to 3 minutes to address the Commission pursuant to Rule No. 13 of the Planning Commission Bylaws of the City of Fresno (available in the City Clerk’s Office).

SUBMIT DOCUMENTS / WRITTEN COMMENTS –

1. E-mail – Agenda related documents and comments can be e-mailed to the Planning & Development Department. Unless otherwise required by law to be accepted by the City at or prior to a Commission meeting or hearing, no documents shall be accepted for Commission review unless they are submitted to the Planning and Development Department by 4:00 p.m. the day prior to the commencement of the Commission meeting at which the associated agenda item is to be heard. All comments received by 4:00 p.m. the day prior will be distributed to the Planning Commission prior and during the meeting and will be a part of the official record, pursuant to Article 4 (3).

a. Email comments to PublicCommentsPlanning@fresno.gov.

b. Emails should include the agenda date and item number you wish to speak on in the subject line of your email. Include your name and address for the record, at the top of the body of your email.

VIEWING PLANNING MEETINGS (non-participatory) – For your convenience, there are ways to view Planning Commission meetings live:

- 1. Community Media Access Collaborative website: <https://cmac.tv/>**
- 2. Cable Television: Comcast Channel 96 and AT&T Channel 99**
- 3. Participate Remotely via Zoom:**

https://fresno.zoomgov.com/webinar/register/WN_JRC95sI1SW6vrTmNwLLrPw

a. The above link will allow you to register in advance for remote participation in the meeting via the Zoom platform. After registering, you will receive a confirmation email containing additional details about joining the meeting.

Should any of these viewing methods listed above experience technical difficulties,

the Commission meeting will continue uninterrupted. Commission meetings will only be paused to address verifiable technical difficulties for all users participating via Zoom or in the Chambers.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA). Anyone requiring reasonable ADA accommodations, including sign language interpreters, or other reasonable accommodations such as language translation, should contact the office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To help ensure availability of these services, you are advised to make your request a minimum of 48 hours prior to the scheduled meeting.

I. ROLL CALL**II. PLEDGE OF ALLEGIANCE****III. PROCEDURES**

For each matter considered by the Commission, there will first be a staff presentation, followed by a presentation from the project applicant. Testimony from supporters of the project will then be taken, followed by testimony from those in opposition. The applicant will have the right to a final rebuttal presentation prior to closing the public hearing.

In accordance with section 13 of Article 2 of the Planning Commission Rules and Regulations governing length of public debate, all public testimony from those in support and in opposition of the project will be limited to three minutes per person. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker. The green light will be turned on when the speaker begins. The yellow light will come on with a soft bell ring when one minute is remaining. The speaker should be completing the testimony by the time the red light comes on with a final bell indicating time has expired. All public testimony must be presented to the Commission at the podium. Any testimony that references race, religion, ethnicity, economic status, national origin, or any other classification protected under state or federal law in a derogatory manner shall be deemed irrelevant and will not be considered by the Commission in making its land use determinations.

If you challenge these land use matters in court, you may be limited to raising only those issues you or someone else raised in oral or written testimony or before the close of the hearing.

IV. AGENDA APPROVAL**V. CONSENT CALENDAR****VI. REPORTS BY COMMISSIONERS****VII. CONTINUED MATTERS**

VII-A [ID 25-1574](#)**CONTINUED FROM NOVEMBER 5, 2025**

Consideration of Development Permit Application No. P25-01440, and related Environmental Assessment No. P25-01440, pertaining to ±2.00 acres of property generally located at the southeast corner of East Herndon Avenue and North Fresno Street (Council District 6).

1. **ADOPT** Environmental Assessment No. P25-01440, dated November 19, 2025, a determination that the proposed project is exempt from the California Environmental Quality Act (CEQA) through a Class 32 (In-fill Development Projects) Categorical Exemption; and,
2. **APPROVAL** of Development Permit Application P25-01440, proposing to construct an ±8,000 square-foot office building with training and conference rooms on a vacant lot, subject to compliance with the Conditions of Approval dated November 19, 2025.

Sponsors:

Planning and Development Department

Attachments:

[Exhibit A - Vicinity Map](#)

[Exhibit B - Aerial Photograph](#)

[Exhibit C - Zoning Map](#)

[Exhibit D - Project Information Tables](#)

[Exhibit E - Owner Letter of Authorization](#)

[Exhibit F - Operational Statement](#)

[Exhibit G - Exhibits \(Site Plan, Elevations, Floor Plans and](#)

[Exhibit H - Public Hearing Notice, Noticing Map, Noticing L](#)

[Exhibit I - Fresno Municipal Code Findings](#)

[Exhibit J - Environmental Assessment](#)

[Exhibit K - Ordinance 2005-100 and Statement of Covenar](#)

[Exhibit L - Conditions of Approval](#)

VIII. NEW MATTERS

VIII-A [ID 25-1551](#)

Consideration of Annexation Application No. P24-02150, relating to approximately 1.89 acres of property located on the south side of West San Jose Avenue between North Maroa and North College Avenues (Council District 4) - Planning and Development Department.

1. **RECOMMEND ADOPTION** (to the City Council) of Environmental Assessment No. P24-02150 dated November 19, 2025, an Addendum to Environmental Assessment No. R-17-020, in accordance with Sections 15162 and 15164 of the California Environmental Quality Act (CEQA) Guidelines.
2. **RECOMMEND APPROVAL** (to the City Council) to initiate the annexation of the San Jose-Maroa No. 2 Reorganization with the Local Agency Formation Commission (LAFCO); and detachment from the Kings River Conservation District and North Central Fire Protection District.

Sponsors:

Planning and Development Department

Attachments:

[Exhibit A - Aerial Map](#)

[Exhibit B - Vicinity Map](#)

[Exhibit C - Fresno General Plan Land Use & Zoning Map](#)

[Exhibit D - Proposed Annexation Boundary Exhibit](#)

[Exhibit E - Fresno Municipal Code Findings](#)

[Exhibit F - Public Hearing Notice Radius Map \(1,000 feet\)](#)

[Exhibit G - Environmental Assessment No. R-17-020 \[4-20](#)

[Exhibit H - Environmental Assessment No. P24-02150 \[11-](#)

[Exhibit I - City Council Ordinance Bill for Pre-zone Applicat](#)

[Exhibit J - Neighborhood Meeting Summary](#)

[Supplemental Exhibit K - Public Comment Received](#)

VIII-B [ID 25-1246](#)

Public hearing to consider the adoption of the Southeast Development Area Specific Plan and related Final Environmental Impact Report, State Clearinghouse (SCH No. 2022020486), through the following applications filed by the City of Fresno and pertaining to approximately 9,000 acres in the Development Area-3 Southeast and Development Area-4 East:

1. **RECOMMEND CERTIFICATION** (to the City Council) of Final Environmental Impact Report (EIR SCH No. 2022020486), for the Southeast Development Area Specific Plan (See Exhibit H)
 - a. **RECOMMEND ADOPTION** (to the City Council) of Findings of Fact and Statement of Overriding Considerations prepared pursuant to CEQA Guidelines Section 15091; and
 - b. **RECOMMEND ADOPTION** (to the City Council) of a Mitigation Monitoring and Reporting Program prepared pursuant to CEQA Guidelines Section 15097.
2. **RECOMMEND APPROVAL** (to the City Council) of Plan Amendment Application No. P23-03090, which proposes to adopt the Southeast Development Area Specific Plan and accompanying Planned Land Use Map
3. **RECOMMEND APPROVAL** (to the City Council) of Plan Amendment Application No. P23-03091, which proposes to update the Planned Land Use Map (Figure LU-1), the Dual Designation Map (Figure LU-2) and text of the Fresno General Plan to incorporate the land use changes proposed in the Southeast Development Area Specific Plan

Attachments:

[Exhibit A - Initiating Documents](#)
[Exhibit B - Vicinity Map](#)
[Exhibit C - General Plan Land Use Map](#)
[Exhibit D - Proposed Changes to General Plan Figure LU-1](#)
[Exhibit E - Draft SEDA Specific Plan](#)
[Exhibit F - Proposed Land Use Map \(P23-03090\)](#)
[Exhibit G - Draft SEDA EIR](#)
[Exhibit H - Final SEDA EIR/Response to Comments](#)
[Exhibit H.1 - Final SEDA EIR Appendix A](#)
[Exhibit I - Consolidated Business Park Alternative](#)
[Exhibit J - South SEDA Map](#)
[Exhibit K - General Plan Text Amendment](#)
[Exhibit L - Comment Letters](#)
[Exhibit M - Fresno Municipal Code Findings](#)
[Exhibit N - Outreach Materials](#)
[Exhibit O - Public Notice](#)
[Supplemental Exhibit P - Public Comment Received](#)

IX. REPORT BY SECRETARY**X. SCHEDULED ORAL COMMUNICATIONS****XI. UNSCHEDULED ORAL COMMUNICATIONS**

You may address the Planning Commission at the conclusion of the Commission meeting regarding matters of public interest that are not listed on the agenda and that are within the Commission's jurisdiction. Please be present at the conclusion of the meeting if you wish to be heard. Anyone wishing to be placed on the Planning Commission Agenda should contact the Planning and Development Department (telephone: 559-621-8277) at least 10 days before the desired appearance date.

XII. ADJOURNMENT