

RECORD TITLE INTEREST STATEMENT:

THIS SUBDIVISION WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOSHUA PETERSON ON JANUARY 2, 2018. I HEREBY STATE THAT ALL THE MONUMENTS AND BOUNDARIES SHOWN ON THIS MAP ARE ACCURATE AND THAT ALL THE MONUMENTS AND BOUNDARIES SHOWN ON THIS MAP ARE THE RESULT OF A FIELD SURVEY CONDUCTED BY ME OR UNDER MY DIRECTION AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE ORIGINAL APPROVED TENTATIVE MAP.

BY: JOSHUA PETERSON PRESIDENT AND TREASURER
ASSEM BROTHERS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS BENEFICIARY

BY: FARIO ASSEMI MANAGER
DARIUS ASSEMI MANAGER

BY: JOSHUA PETERSON PRESIDENT AND TREASURER
ASSEM BROTHERS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS BENEFICIARY

BY: FARIO ASSEMI MANAGER
DARIUS ASSEMI MANAGER

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF FRESNO)
ON _____ BEFORE ME, _____ NOTARY PUBLIC
PERSONALLY APPEARED _____ WHO
PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
NAMED IN THIS INSTRUMENT AND WHOSE SIGNATURE(S) ON THE INSTRUMENT I
RECOGNIZED AS BEING THAT OF THE PERSON(S) NAMED THEREIN AND WHOSE
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND
SIGNATURE _____
COUNTY OF _____
MY COMMISSION EXPIRES _____
MY COMMISSION NUMBER _____

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF FRESNO)
ON _____ BEFORE ME, _____ NOTARY PUBLIC
PERSONALLY APPEARED _____ WHO
PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
NAMED IN THIS INSTRUMENT AND WHOSE SIGNATURE(S) ON THE INSTRUMENT I
RECOGNIZED AS BEING THAT OF THE PERSON(S) NAMED THEREIN AND WHOSE
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND
SIGNATURE _____
COUNTY OF _____
MY COMMISSION EXPIRES _____
MY COMMISSION NUMBER _____

TRACT NO. 6217

PHASE II OF VESTING TENTATIVE MAP NO. 6056

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOSHUA PETERSON ON JANUARY 2, 2018. I HEREBY STATE THAT ALL THE MONUMENTS AND BOUNDARIES SHOWN ON THIS MAP ARE ACCURATE AND THAT ALL THE MONUMENTS AND BOUNDARIES SHOWN ON THIS MAP ARE THE RESULT OF A FIELD SURVEY CONDUCTED BY ME OR UNDER MY DIRECTION AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE ORIGINAL APPROVED TENTATIVE MAP.

LEGAL DESCRIPTION:

- PINCEL ONE.
OUTLOT C AND OUTLOT D OF THE MAP OF TRACT NO. 6056, RECORDED IN VOLUME 87 OF PLATS, AT PAGES 71 & 72, FRESNO COUNTY RECORDS.
- PINCEL TWO:
THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, IN SECTION 18, TOWNSHIP 13 SOUTH, RANGE 19 EAST, MOUNT PLEASANT BASE AND MERIDIAN, IN THE CITY OF FRESNO, COUNTY OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, EXCEPTING THEREFROM THE SOUTH 150.00 FEET OF THE WEST 548.00 FEET AS CONVEYED TO DAVID SCARBELLO BY GPT DEED DATED MAY 31, 1985, AS DOCUMENT NO. 80579157, FRESNO COUNTY RECORDS.
- PINCEL THREE:
THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 13 SOUTH, RANGE 19 EAST, MOUNT PLEASANT BASE AND MERIDIAN.
- THIS PROPERTY IS SUBJECT TO THE FOLLOWING:
1. SAID LAND LIES WITHIN THE BOUNDARIES OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND IS SUBJECT TO THE FLOOD CONTROL DISTRICT'S REGULATIONS AND ORDINANCES, INCLUDING BUT NOT LIMITED TO THE FLOOD CONTROL DISTRICT'S REGULATIONS AND ORDINANCES REGARDING THE CONSTRUCTION, MAINTENANCE, REPAIRS, ADDITIONS OR ALTERATIONS ASSOCIATED WITH SAID LAND, DOCUMENT NO. 80579157, FRESNO COUNTY RECORDS.
2. EASEMENT FOR THE PURPOSES OF BRINGING BY USE OF A UNDERGROUND PIPELINE, RECORDED JULY 28, 1924 IN BOOK 168, PAGE 419 AS DOCUMENT NO. 20392-94, FRESNO COUNTY RECORDS.
3. EASEMENT FOR THE PURPOSES OF BRINGING BY USE OF A UNDERGROUND PIPELINE, RECORDED OCTOBER 15, 1988 IN BOOK 711, PAGE 747 AS DOCUMENT NO. 20894-L, FRESNO COUNTY RECORDS.
4. RECORDED DECEMBER 24, 2017 AS DOCUMENT NO. 2017-018884, FRESNO COUNTY RECORDS.
5. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR TEMPORARY STORM DRAINAGE FACILITIES FOR THE FINAL MAP OF TRACT NO. 6056, PHASE I OF VESTING TENTATIVE MAP NO. 6056, RECORDED DECEMBER 29, 2017 AS DOCUMENT NO. 2017-018884, FRESNO COUNTY RECORDS.
6. DEVELOPMENT AGREEMENT RECORDED MARCH 30, 2009 AS DOCUMENT NO. 2009-004232, FRESNO COUNTY RECORDS.
7. SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6217, PHASE I OF VESTING TENTATIVE MAP NO. 6056, RECORDED DECEMBER 29, 2017 AS DOCUMENT NO. 2017-018884, FRESNO COUNTY RECORDS.
8. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS RECORDED WITHIN THE FINAL MAP NO. 6056, AS DOCUMENT NO. 2018-018884, FRESNO COUNTY RECORDS.
9. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF FLOOD IMPROVEMENTS RECORDED WITHIN THE FINAL MAP NO. 6056, AS DOCUMENT NO. 2018-018884, FRESNO COUNTY RECORDS.
10. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES RECORDED WITHIN THE FINAL MAP NO. 6056, AS DOCUMENT NO. 2018-018884, FRESNO COUNTY RECORDS.
11. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES RECORDED WITHIN THE FINAL MAP NO. 6056, AS DOCUMENT NO. 2018-018884, FRESNO COUNTY RECORDS.
12. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR TEMPORARY STORM DRAINAGE FACILITIES FOR THE FINAL MAP OF TRACT NO. 6217, PHASE II OF VESTING TENTATIVE MAP NO. 6056, RECORDED DECEMBER 29, 2017, AS DOCUMENT NO. 2017-018884, FRESNO COUNTY RECORDS.

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF FRESNO)
ON _____ BEFORE ME, _____ NOTARY PUBLIC
PERSONALLY APPEARED _____ WHO
PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
NAMED IN THIS INSTRUMENT AND WHOSE SIGNATURE(S) ON THE INSTRUMENT I
RECOGNIZED AS BEING THAT OF THE PERSON(S) NAMED THEREIN AND WHOSE
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND
SIGNATURE _____
COUNTY OF _____
MY COMMISSION EXPIRES _____
MY COMMISSION NUMBER _____

SURVEYOR'S STATEMENT:

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOSHUA PETERSON ON JANUARY 2, 2018. I HEREBY STATE THAT ALL THE MONUMENTS AND BOUNDARIES SHOWN ON THIS MAP ARE ACCURATE AND THAT ALL THE MONUMENTS AND BOUNDARIES SHOWN ON THIS MAP ARE THE RESULT OF A FIELD SURVEY CONDUCTED BY ME OR UNDER MY DIRECTION AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE ORIGINAL APPROVED TENTATIVE MAP.

BRET GIANNETTA, LS 8177 LIC. EXP. 12-31-18

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

ANDREW J. BENEILLI, PE 50022 CITY ENGINEER DATE _____

CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: JASON A. CAHILL, LS 8256 LICENSE EXPIRES 12-31-2019 CHIEF SURVEYOR DATE _____

PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

LENNEER CLARK SECRETARY OF THE FRESNO CITY PLANNING COMMISSION DATE _____

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. 2018-018884, HAS APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE CITY OF FRESNO THE WITHIN MAP AND THE WITHIN INSTRUMENT AND THE WITHIN INSTRUMENT IN CONFORMANCE WITH THE TERMS OF THE OFFER OF DEDICATION AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

YVONNE SPENCE, CMC CITY CLERK

BY: _____ DEPUTY DATE _____

RECORDER'S CERTIFICATE:

DOCUMENT NO. _____ FEE \$ _____
FILED THIS _____ DAY OF _____, 2018
AT _____ M. IN VOLUME _____ OF PLATS, AT PAGES _____
AND _____ AT THE REQUEST OF BRET A. GIANNETTA
FRESNO COUNTY RECORDS
PAUL DICTOS, C.P.A., RECORDER

BY: _____ DEPUTY

TRACT NO. 6217

PHASE II OF VESTING TENTATIVE MAP NO. 6056
 BEING A MERGER AND THE SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF
 SECTION 16, TOWNSHIP 13
 SOUTH RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN
 IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
 SURVEYED AND PLATTED IN JANUARY 2018, BY BRET A. GIANNETTA
 CONSISTING OF TWO SHEETS
SHEET TWO OF TWO SHEETS

BASIS OF BEARINGS
 THE CENTER QUARTER CORNER OF SECTION 16, TOWNSHIP 13
 SOUTH RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, TAKEN AS BEARING
 NORTH 89°55'44" EAST AS PER AS PER PARCEL MAP NO. 8031, RECORDED IN
 BOOK 70 OF PARCEL MAPS AT PAGE 63 & 64, FRESNO COUNTY RECORDS.

PARCEL MAP NO. 8031
 BOOK 70 OF PARCEL MAPS, PAGES 63 & 64,
 FRESNO COUNTY RECORDS.
 THE SOUTHWEST CORNER
 OF PARCEL MAP NO. 8031, TAKEN AS BEARING
 NORTH 89°55'44" EAST AS PER AS PER PARCEL MAP NO. 8031, RECORDED IN
 BOOK 70 OF PARCEL MAPS AT PAGE 63 & 64, FRESNO COUNTY RECORDS.
 ((N 89°55'44" E) (N 89°55'44" E) N 89°55'44" E
 ((N 89°55'44" E) (N 89°55'44" E) N 89°55'44" E

NOTE
 1. 3/4" IRON PIPE 1" DOWN, TAGGED RCE 26986 AT
 ALL LOT CORNERS AND ANGLE POINTS.
 2. OUTLOT A AND OUTLOT B ARE DESIGNATED IN FEE TO THE CITY OF
 FRESNO FOR COMMON OPEN SPACE PURPOSES AND PROVIDING A
 PEDESTRIAN CONNECTION, SUBJECT TO CITY ACCEPTANCE OF
 DEVELOPER INSTALLED IMPROVEMENTS.

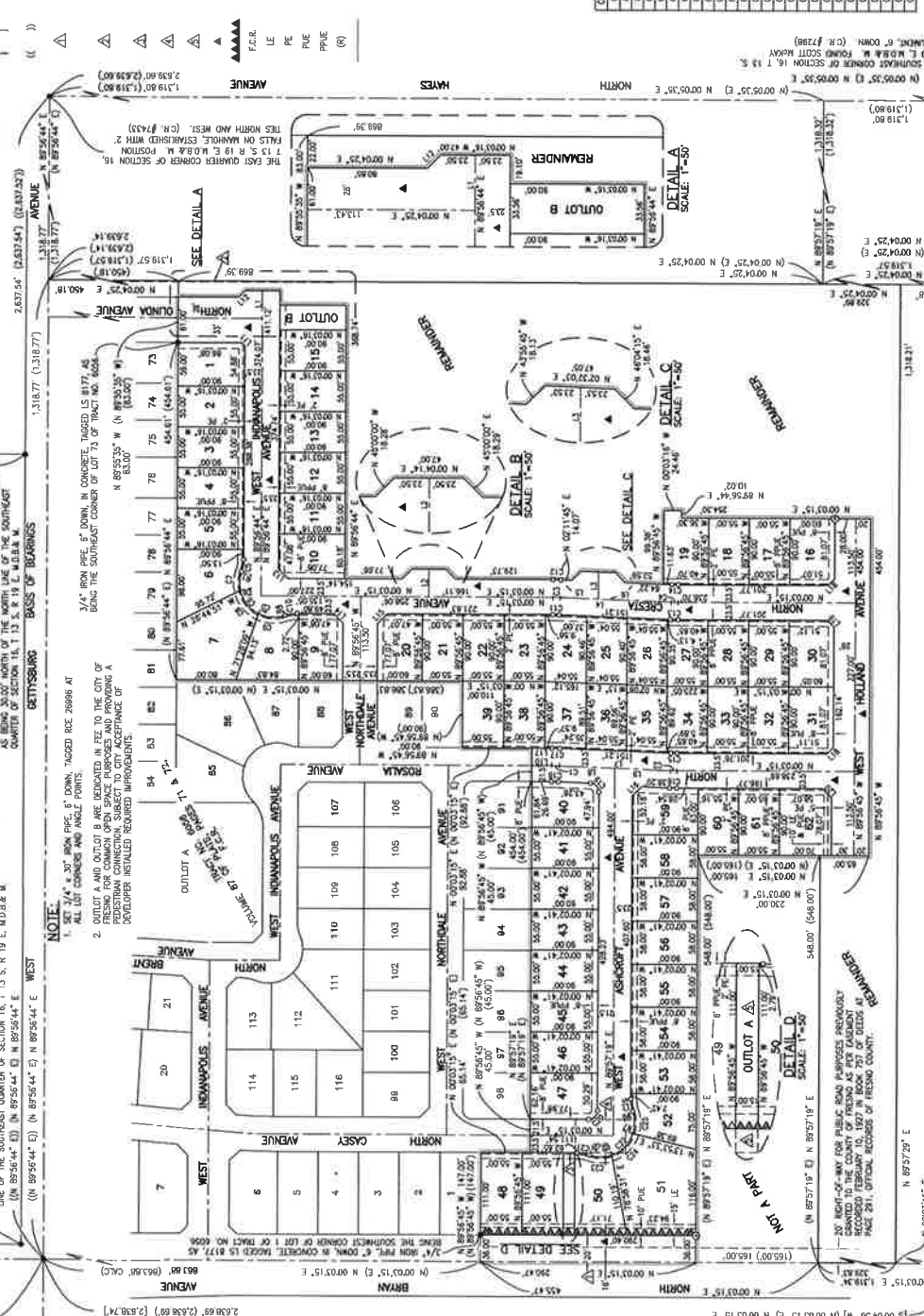
3/4" IRON PIPE 1" DOWN, TAGGED LS 4714, AS BEING THE SOUTHWEST CORNER
 OF SECTION 16, TOWNSHIP 13 SOUTH RANGE 19 EAST, MOUNT DIABLO
 BASE AND MERIDIAN, TAKEN AS BEARING NORTH 89°55'44" EAST AS PER
 AS PER PARCEL MAP NO. 8031, RECORDED IN BOOK 70 OF PARCEL MAPS AT
 PAGE 63 & 64, FRESNO COUNTY RECORDS.
 ((N 89°55'44" E) (N 89°55'44" E) N 89°55'44" E

3/4" IRON PIPE 1" DOWN, TAGGED RCE 26986 AT
 ALL LOT CORNERS AND ANGLE POINTS.
 2. OUTLOT A AND OUTLOT B ARE DESIGNATED IN FEE TO THE CITY OF
 FRESNO FOR COMMON OPEN SPACE PURPOSES AND PROVIDING A
 PEDESTRIAN CONNECTION, SUBJECT TO CITY ACCEPTANCE OF
 DEVELOPER INSTALLED IMPROVEMENTS.



LINE	BEARING	DISTANCE
L1	N 89°55'44" E	37.025
L2	N 89°55'44" E	36.42
L3	N 89°55'44" E	36.44
L4	N 89°55'44" E	31.56
L5	N 89°55'44" E	31.56
L6	N 07°11'05" E	99.62
L7	N 07°11'05" E	151.37
L8	N 07°11'05" E	151.37
L9	N 07°11'05" E	151.37
L10	N 07°11'05" E	26.68
L11	N 45°00'24" E	3.55
L12	N 45°00'24" E	12.73
L13	N 45°00'24" E	12.73
L14	N 45°00'24" E	12.73
L15	N 45°00'24" E	12.73
L16	N 45°00'24" E	12.73
L17	N 45°00'24" E	12.73
L18	N 45°00'24" E	12.73
L19	N 45°00'24" E	12.73
L20	N 45°00'24" E	12.73

CURVE	DELTA	ARC LENGTH	CHORD
C1	92°08'00"	250.000	164.317
C2	92°08'00"	250.000	164.317
C3	92°08'00"	250.000	164.317
C4	92°08'00"	250.000	164.317
C5	92°08'00"	250.000	164.317
C6	92°08'00"	250.000	164.317
C7	92°08'00"	250.000	164.317
C8	92°08'00"	250.000	164.317
C9	92°08'00"	250.000	164.317
C10	92°08'00"	250.000	164.317
C11	92°08'00"	250.000	164.317
C12	92°08'00"	250.000	164.317
C13	92°08'00"	250.000	164.317
C14	92°08'00"	250.000	164.317
C15	92°08'00"	250.000	164.317
C16	92°08'00"	250.000	164.317
C17	92°08'00"	250.000	164.317
C18	92°08'00"	250.000	164.317
C19	92°08'00"	250.000	164.317
C20	92°08'00"	250.000	164.317
C21	92°08'00"	250.000	164.317
C22	92°08'00"	250.000	164.317
C23	92°08'00"	250.000	164.317
C24	92°08'00"	250.000	164.317
C25	92°08'00"	250.000	164.317
C26	92°08'00"	250.000	164.317
C27	92°08'00"	250.000	164.317
C28	92°08'00"	250.000	164.317
C29	92°08'00"	250.000	164.317
C30	92°08'00"	250.000	164.317



LINE	BEARING	DISTANCE
L1	N 89°55'44" E	37.025
L2	N 89°55'44" E	36.42
L3	N 89°55'44" E	36.44
L4	N 89°55'44" E	31.56
L5	N 89°55'44" E	31.56
L6	N 07°11'05" E	99.62
L7	N 07°11'05" E	151.37
L8	N 07°11'05" E	151.37
L9	N 07°11'05" E	151.37
L10	N 07°11'05" E	26.68
L11	N 45°00'24" E	3.55
L12	N 45°00'24" E	12.73
L13	N 45°00'24" E	12.73
L14	N 45°00'24" E	12.73
L15	N 45°00'24" E	12.73
L16	N 45°00'24" E	12.73
L17	N 45°00'24" E	12.73
L18	N 45°00'24" E	12.73
L19	N 45°00'24" E	12.73
L20	N 45°00'24" E	12.73

CURVE	DELTA	ARC LENGTH	CHORD
C1	92°08'00"	250.000	164.317
C2	92°08'00"	250.000	164.317
C3	92°08'00"	250.000	164.317
C4	92°08'00"	250.000	164.317
C5	92°08'00"	250.000	164.317
C6	92°08'00"	250.000	164.317
C7	92°08'00"	250.000	164.317
C8	92°08'00"	250.000	164.317
C9	92°08'00"	250.000	164.317
C10	92°08'00"	250.000	164.317
C11	92°08'00"	250.000	164.317
C12	92°08'00"	250.000	164.317
C13	92°08'00"	250.000	164.317
C14	92°08'00"	250.000	164.317
C15	92°08'00"	250.000	164.317
C16	92°08'00"	250.000	164.317
C17	92°08'00"	250.000	164.317
C18	92°08'00"	250.000	164.317
C19	92°08'00"	250.000	164.317
C20	92°08'00"	250.000	164.317
C21	92°08'00"	250.000	164.317
C22	92°08'00"	250.000	164.317
C23	92°08'00"	250.000	164.317
C24	92°08'00"	250.000	164.317
C25	92°08'00"	250.000	164.317
C26	92°08'00"	250.000	164.317
C27	92°08'00"	250.000	164.317
C28	92°08'00"	250.000	164.317
C29	92°08'00"	250.000	164.317
C30	92°08'00"	250.000	164.317

THE SOUTHWEST CORNER OF SECTION 16, TOWNSHIP 13
 SOUTH RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN,
 TAKEN AS BEARING NORTH 89°55'44" EAST AS PER
 AS PER PARCEL MAP NO. 8031, RECORDED IN
 BOOK 70 OF PARCEL MAPS AT PAGE 63 & 64,
 FRESNO COUNTY RECORDS.
 ((N 89°55'44" E) (N 89°55'44" E) N 89°55'44" E

THE SOUTHWEST CORNER OF SECTION 16, TOWNSHIP 13
 SOUTH RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN,
 TAKEN AS BEARING NORTH 89°55'44" EAST AS PER
 AS PER PARCEL MAP NO. 8031, RECORDED IN
 BOOK 70 OF PARCEL MAPS AT PAGE 63 & 64,
 FRESNO COUNTY RECORDS.
 ((N 89°55'44" E) (N 89°55'44" E) N 89°55'44" E

RECORD OF SURVEY
 BOOK 48, PAGE 87, F.C.R.
 FRESNO COUNTY RECORDS