

**Recording Requested By:**  
Public Works Department  
City of Fresno  
No Fee-Gov't. Code Sections  
6103 and 27383

**When Recorded, Mail To:**  
Public Works Department  
City of Fresno  
2600 Fresno Street  
Fresno, CA 93721-3623  
ATTN: Bruce Abbott

SPACE ABOVE THIS LINE FOR RECORDERS USE

APN 580-020-21 (PORTION)

DEED OF EASEMENT

GEORGE G. GOSHGARIAN AND KATHLEEN A. GREGORY (who acquired title as "KATHLEEN A. GOSHGARIAN"), HUSBAND AND WIFE; LEONARD VERNI, AN UNMARRIED MAN, AND NICHOLAS VERNI, AN UNMARRIED MAN; MICHAEL MORALES, A SINGLE MAN; STEVEN G. FOGG FAMILY PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP; STEVEN G. FOGG FAMILY PARTNERSHIP, A LIMITED PARTNERSHIP; AND CHRISTOPHER T. LUM AS SOLE TRUSTEE OF THE STEVEN C.Y. LUM AND CATHERINE J. LUM TRUST DATED AUGUST 12, 1991, GRANTORS, hereby GRANT to the City of Fresno, a municipal corporation, GRANTEE, an easement and right-of-way for surface water supply pipeline purposes over, under, through, and across that certain parcel of land situated in the County of Fresno, State of California, more particularly described follows:

SEE ATTACHED EXHIBITS "A" and "B", INCORPORATED  
HEREIN BY REFERENCE

TOGETHER WITH the right to enter upon said land and to use equipment and other material thereon by said City, its agents, employees, contractors, subcontractors and their employees, whenever and wherever necessary for the purpose of construction, reconstruction, enlargement, inspection, operation or repair of said surface water supply pipeline and appurtenances thereto. Said easement to be maintained by GRANTOR free of any surface obstructions so that GRANTEE may have vehicular access at all times.

  
\_\_\_\_\_  
GEORGE G. GOSHGARIAN

Date: 10-9-2014

  
\_\_\_\_\_  
KATHLEEN A. GREGORY

Date: 10-9-14

2010-083/15-A-8782/W.J. No. 5354

SIGNATURES CONTINUED ON NEXT PAGE



ACKNOWLEDGMENT

State of California  
County of Fresno } ss.

On October 9, 2014 before me, Sheila K. Plane,  
Notary Public, personally appeared George H. Hoshgarian and  
Kathleen A. Gregory,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that  
he/~~she~~/they executed the same in ~~his~~/her/their authorized capacity(ies), and that by  
his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Sheila K. Plane  
Signature



(seal)

OPTIONAL INFORMATION

Date of Document \_\_\_\_\_ Thumbprint of Signer

Type or Title of Document \_\_\_\_\_

Number of Pages in Document \_\_\_\_\_

Document in a Foreign Language \_\_\_\_\_

Type of Satisfactory Evidence:  
 \_\_\_\_\_ Personally Known with Paper Identification  
 \_\_\_\_\_ Paper Identification  
 \_\_\_\_\_ Credible Witness(es)

Capacity of Signer:  
 \_\_\_\_\_ Trustee  
 \_\_\_\_\_ Power of Attorney  
 \_\_\_\_\_ CEO / CFO / COO  
 \_\_\_\_\_ President / Vice-President / Secretary / Treasurer  
 \_\_\_\_\_ Other: \_\_\_\_\_

Other Information: \_\_\_\_\_

Check here if no thumbprint or fingerprint is available.



*Leonard Verni*

LEONARD VERNI

Date: May 21, 2015

*Nicholas Verni*

NICHOLAS VERNI

Date: May 21, 2015

\_\_\_\_\_  
MICHAEL MORALES

Date: \_\_\_\_\_

STEVEN G. FOGG FAMILY PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP

By: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

STEVEN G. FOGG FAMILY PARTNERSHIP, A LIMITED PARTNERSHIP

By: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

THE STEVEN C.Y. LUM AND CATHERINE J. LUM TRUST DATED AUGUST 12, 1991

By: \_\_\_\_\_

CHRISTOPHER T. LUM, SOLE TRUSTEE

Date: \_\_\_\_\_








\_\_\_\_\_  
LEONARD VERNI

Date: \_\_\_\_\_

\_\_\_\_\_  
NICHOLAS VERNI

Date: \_\_\_\_\_

  
\_\_\_\_\_  
MICHAEL MORALES

Date: June 26, 14

STEVEN G. FOGG FAMILY PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP

By: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

STEVEN G. FOGG FAMILY PARTNERSHIP, A LIMITED PARTNERSHIP

By: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

THE STEVEN C.Y. LUM AND CATHERINE J. LUM TRUST DATED AUGUST 12, 1991

By: \_\_\_\_\_

Date: \_\_\_\_\_

CHRISTOPHER T. LUM, SOLE TRUSTEE

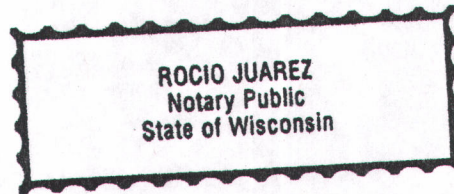


City: Milwaukee  
County: Milwaukee

On June 26th, 2014, before me, Rocio Juarez a notary public for and said county, personally appeared, Michael Morales proved to me on the basis of satisfactory evidence Driver License M642-5405-0254-09 to be the person is subscribed to the within instrument and acknowledge to me.

This page needs to be attached to a DEED OF EASEMENT

*Rocio Juarez*  
Notary Public  
My commission expires: 9/18/16





\_\_\_\_\_  
LEONARD VERNI

Date: \_\_\_\_\_

\_\_\_\_\_  
NICHOLAS VERNI

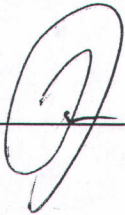
Date: \_\_\_\_\_

\_\_\_\_\_  
MICHAEL MORALES

Date: \_\_\_\_\_

STEVEN G. FOGG FAMILY PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP

By: \_\_\_\_\_



Date: \_\_\_\_\_

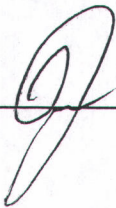
*7/28/14*

By: \_\_\_\_\_

Date: \_\_\_\_\_

STEVEN G. FOGG FAMILY PARTNERSHIP, A LIMITED PARTNERSHIP

By: \_\_\_\_\_



Date: \_\_\_\_\_

*7/28/14*

By: \_\_\_\_\_

Date: \_\_\_\_\_

THE STEVEN C.Y. LUM AND CATHERINE J. LUM TRUST DATED AUGUST 12, 1991

By: \_\_\_\_\_

CHRISTOPHER T. LUM, SOLE TRUSTEE

Date: \_\_\_\_\_



ACKNOWLEDGMENT

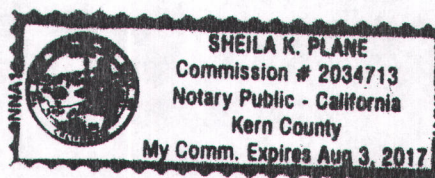
State of California  
County of Kern } ss.

On July 25, 2014 before me, Sheila K. Plane  
Notary Public, personally appeared Steven J. Foggy

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Sheila K. Plane  
Signature

(seal)

OPTIONAL INFORMATION

Date of Document \_\_\_\_\_ Thumbprint of Signer \_\_\_\_\_

Type or Title of Document \_\_\_\_\_

Number of Pages in Document \_\_\_\_\_

Document in a Foreign Language \_\_\_\_\_

Type of Satisfactory Evidence:  
 \_\_\_\_\_ Personally Known with Paper Identification  
 \_\_\_\_\_ Paper Identification  
 \_\_\_\_\_ Credible Witness(es)

Capacity of Signer:  
 \_\_\_\_\_ Trustee  
 \_\_\_\_\_ Power of Attorney  
 \_\_\_\_\_ CEO / CFO / COO  
 \_\_\_\_\_ President / Vice-President / Secretary / Treasurer  
 \_\_\_\_\_ Other: \_\_\_\_\_

Other Information: \_\_\_\_\_

Check here if no thumbprint or fingerprint is available.



\_\_\_\_\_  
LEONARD VERNI

Date: \_\_\_\_\_

\_\_\_\_\_  
NICHOLAS VERNI

Date: \_\_\_\_\_

\_\_\_\_\_  
MICHAEL MORALES

Date: \_\_\_\_\_

STEVEN G. FOGG FAMILY PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP

By: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

STEVEN G. FOGG FAMILY PARTNERSHIP, A LIMITED PARTNERSHIP

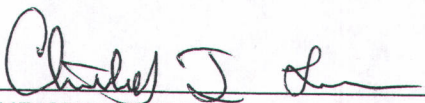
By: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

THE STEVEN C.Y. LUM AND CATHERINE J. LUM TRUST DATED AUGUST 12, 1991

By:   
CHRISTOPHER T. LUM, SOLE TRUSTEE

Date: 7/25/14



ACKNOWLEDGMENT

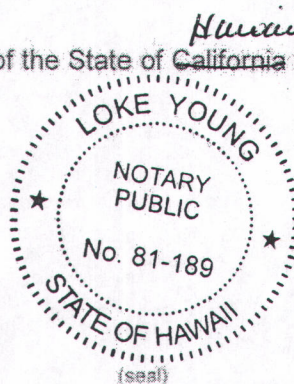
State of ~~California~~ <sup>Hawaii</sup>  
County of Amolulu } ss.

On July 25, 2014 before me, Loke Young  
Notary Public personally appeared Christopher T. Luni

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ <sup>Hawaii</sup> that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

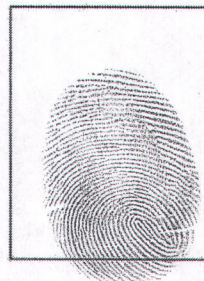


Loke Young  
Signature  
Comm. Expires: 5/29/2018

OPTIONAL INFORMATION

Date of Document Undated  
Type or Title of Document W/ed of Easement  
Number of Pages in Document 6  
Document in a Foreign Language —

Thumbprint of Signer



Type of Satisfactory Evidence:  
 Personally Known with Paper Identification  
 Paper Identification  
 Credible Witness(es)

Capacity of Signer:  
 Trustee  
 Power of Attorney  
 CEO / CFO / COO  
 President / Vice-President / Secretary / Treasurer  
 Other: \_\_\_\_\_

Check here if no thumbprint or fingerprint is available.

Other Information: \_\_\_\_\_

\*Notary Certification on back



State of California )  
County of Fresno )

On \_\_\_\_\_ before me, \_\_\_\_\_  
DATE NAME

Notary Public, personally appeared, \_\_\_\_\_  
NAME(S) OF SIGNER(S)

who proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

\_\_\_\_\_  
SIGNATURE OF NOTARY

**OPTIONAL SECTION**

TOP OF THUMB

- INDIVIDUAL(S)
- CORPORATE OFFICER(S)

TITLE(S)

- PARTNERS  LIMITED  GENERAL
  - ATTORNEY-IN-FACT
  - TRUSTEE(S)
  - GUARDIANSHIP/CONSERVATOR
- SIGNER IS REPRESENTING  
NAME OF PERSON(S) OR ENTITY(IES)

TOP OF THUMB

**FOR CITY OF FRESNO USE ONLY**

**CERTIFICATE OF ACCEPTANCE (Officer)**

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed hereby is accepted by the undersigned officers on behalf of the Council of the City of Fresno pursuant to authority conferred by Resolution No. 92-219A of said Council, adopted June 9, 1992 and the grantee consents to the recordation thereof by its duly authorized officer.

Public Works Director  
ACCEPTED:

By: \_\_\_\_\_ Date: \_\_\_\_\_  
DEPUTY

**CERTIFICATE OF ACCEPTANCE (Council)**

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed by this instrument to the City of Fresno, a municipal corporation, is hereby accepted by order of the Council of the City of Fresno made on the date hereafter set forth and the grantee consents to the recordation thereof by its duly authorized officer.

Item No./Reso. No. \_\_\_\_\_

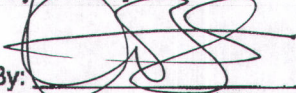
Date of Council Order: \_\_\_\_\_

City Clerk

By: \_\_\_\_\_ Date: \_\_\_\_\_  
DEPUTY

**APPROVED AS TO FORM:**

City Attorney

By:  Date: 6/9/15  
DEPUTY

**RECOMMENDED FOR ACCEPTANCE:**

By: \_\_\_\_\_

Title: Senior Engineering Technician

Date: \_\_\_\_\_

**CHECKED:**

By:  \_\_\_\_\_

Title: Supervising Engineering Technician

Date: 11/14/11

Log No. 2010-083 Drawing No. 15-A-8782



EXHIBIT "A"

Page 1 of 1

APN: 580-020-21 (Portion)  
Pipeline Easement

All of that portion of Parcel 2 and Parcel 3 as described in that Grant Deed recorded August 1, 1997 as Document No. 97097846, Official Records of Fresno County, situated in the west half of the southwest quarter of Section 5 and the east half of the southeast quarter of Section 6, Township 12 South, Range 21 East, Mount Diablo Base and Meridian, situated in the County of Fresno, State of California, according to the Official United States Government Township Plat thereof, described as follows:

Commencing at the southwest corner of said east half of the southeast quarter of Section 6; thence North  $04^{\circ} 18' 53''$  East, along the west line of said east half, a distance of 683.59 feet to the True Point of Beginning, said point also being the southwest corner of said Parcel 3; thence

- 1) North  $64^{\circ} 59' 06''$  East, along the southeasterly boundary of said Parcel 3, a distance of 1521.24 feet to the west line of the southwest quarter of said Section 5, said point also being the southerly common corner of said Parcel 2 and said Parcel 3; thence
- 2) North  $64^{\circ} 59' 06''$  East, along the southeasterly boundary of said Parcel 2, a distance of 1519.23 feet to the east line of the west half of the southwest quarter of said Section 5; thence
- 3) North  $03^{\circ} 53' 42''$  East, along the last said east line, a distance of 68.54 feet to the northwesterly boundary of said Parcel 2; thence
- 4) South  $64^{\circ} 59' 06''$  West, along the northwesterly boundary of said Parcel 2, a distance of 1519.06 feet to the west line of the southwest quarter of said Section 5, said point being the northerly common corner of said Parcel 2 and said Parcel 3; thence
- 5) South  $64^{\circ} 59' 06''$  West, along the northwesterly boundary of said Parcel 3, a distance of 1520.83 feet to the west line of said east half of the southeast quarter of Section 6; thence
- 6) South  $04^{\circ} 18' 53''$  West, along the last said west line, a distance of 68.82 feet to the True Point of Beginning.

Containing an area of 4.19 acres, more or less.

END OF DESCRIPTION



2010-083  
15-A-8782  
WJ NO. 5354

Date  
Signed 11/03/11



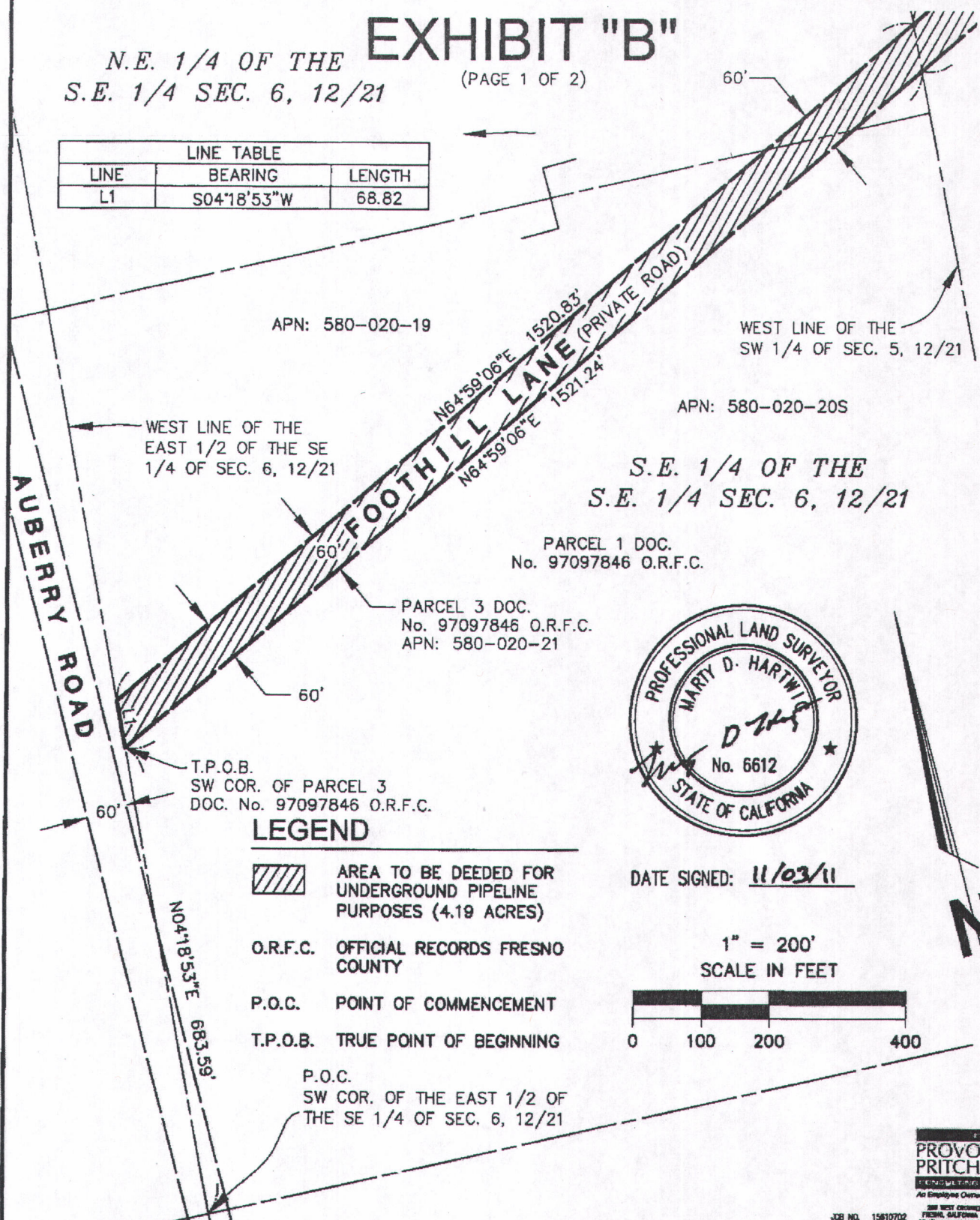
# EXHIBIT "B"

N.E. 1/4 OF THE  
S.E. 1/4 SEC. 6, 12/21

(PAGE 1 OF 2)

SEE SHEET 2

LINE TABLE		
LINE	BEARING	LENGTH
L1	S04°18'53"W	68.82



WEST LINE OF THE  
SW 1/4 OF SEC. 5, 12/21

WEST LINE OF THE  
EAST 1/2 OF THE SE  
1/4 OF SEC. 6, 12/21

S.E. 1/4 OF THE  
S.E. 1/4 SEC. 6, 12/21


PARCEL 1 DOC.  
No. 97097846 O.R.F.C.

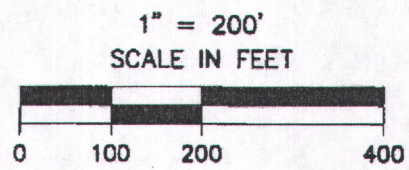
PARCEL 3 DOC.  
No. 97097846 O.R.F.C.  
APN: 580-020-21



DATE SIGNED: 11/03/11

### LEGEND

-  AREA TO BE DEEDED FOR UNDERGROUND PIPELINE PURPOSES (4.19 ACRES)
- O.R.F.C. OFFICIAL RECORDS FRESNO COUNTY
- P.O.C. POINT OF COMMENCEMENT
- T.P.O.B. TRUE POINT OF BEGINNING
- P.O.C. SW COR. OF THE EAST 1/2 OF THE SE 1/4 OF SEC. 6, 12/21



JOB NO. 15810702  
DRG. NO. 15810702  
200 WEST ORCHARD AVENUE  
FRESNO, CALIFORNIA 93711-2002  
360/448-2700 FAX 360/448-2715  
www.ppeng.com

REF. & REV.  
2010-083

PLAT NO. 0002  
WJ 5354

**CITY OF FRESNO**  
DEPARTMENT OF PUBLIC WORKS

PROJ. ID. WC0003B  
FUND NO. 4011B  
ORG. NO. 411501

PORTION of  
S.W. 1/4, SEC. 5 & S.E. 1/4 SEC. 6, T.12 S., R.21 E.,  
M.D.B. & M. To be Deeded for PIPELINE PURPOSES

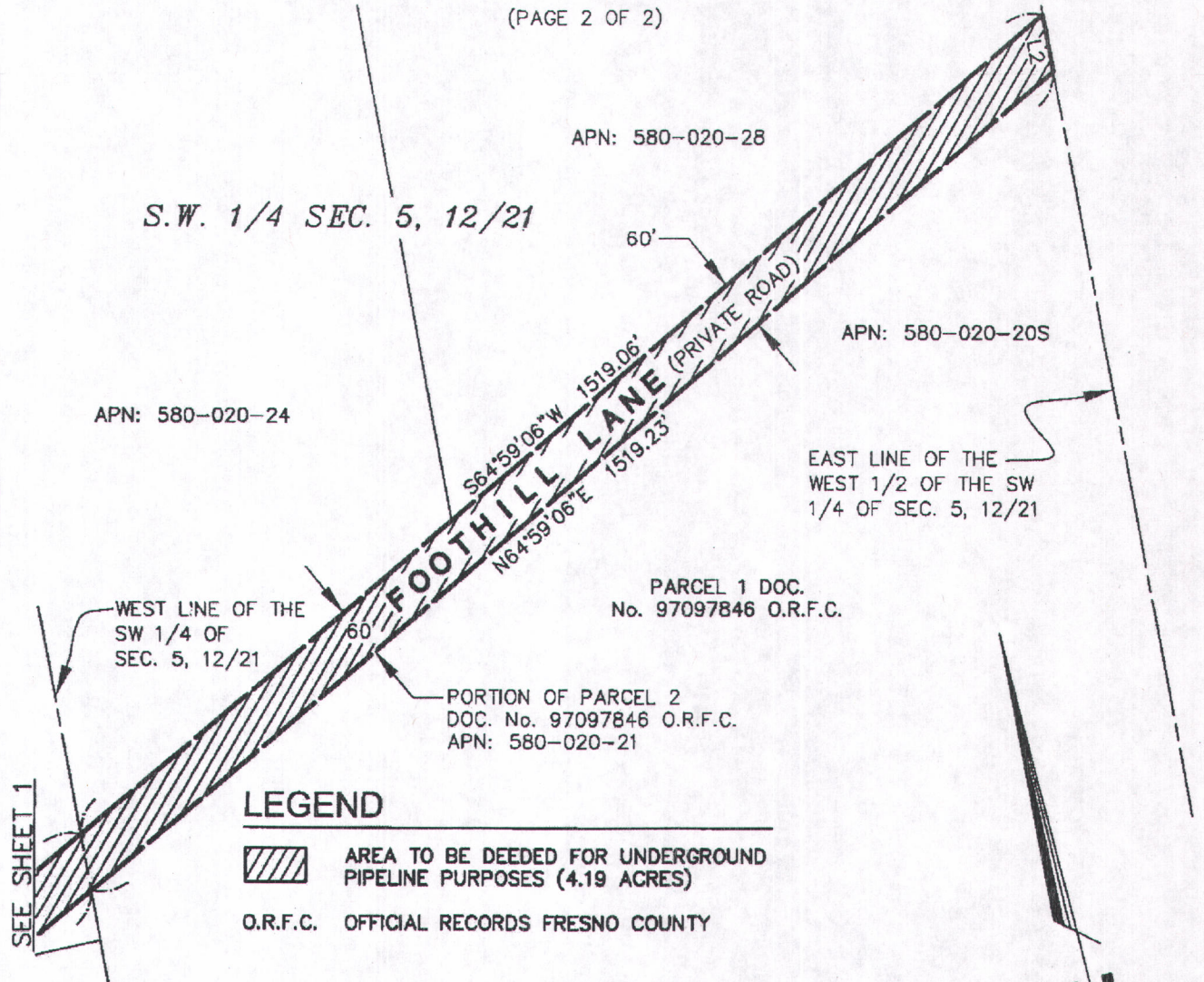
DR. BY SJD  
CH. BY MDH  
DATE 10/26/11  
SCALE 1" = 200'

SHEET NO. 1  
OF 2 SHEETS  
15-A-8782



# EXHIBIT "B"

(PAGE 2 OF 2)



## LEGEND

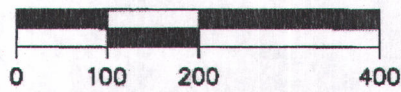
 AREA TO BE DEEDED FOR UNDERGROUND PIPELINE PURPOSES (4.19 ACRES)

O.R.F.C. OFFICIAL RECORDS FRESNO COUNTY



LINE TABLE		
LINE	BEARING	LENGTH
L2	N03°53'42"E	68.54

1" = 200'  
SCALE IN FEET



DATE SIGNED: 11/03/11



REF. & REV. 2010-083	CITY OF FRESNO DEPARTMENT OF PUBLIC WORKS	PROJ. ID. <u>WC00038</u>	SHEET NO. <u>2</u> OF <u>2</u> SHEETS
		FUND NO. <u>40118</u>	
PLAT NO. 0002 WJ 5354	PORTION of S.W. 1/4, SEC. 5 & S.E. 1/4 SEC. 6, T.12 S., R.21 E., M.D.B. & M. To be Deeded for PIPELINE PURPOSES	ORG. NO. <u>411501</u>	15-A-8782
		DR. BY <u>SJD</u>	
		CH. BY <u>MDH</u>	
		DATE <u>10/26/11</u>	
		SCALE <u>1" = 200'</u>	



**Recording Requested By:**  
Public Works Department  
City of Fresno  
No Fee-Gov't. Code Sections  
6103 and 27383

**When Recorded, Mail To:**  
Public Works Department  
City of Fresno  
2600 Fresno Street  
Fresno, CA 93721-3623  
ATTN: Bruce Abbott

SPACE ABOVE THIS LINE FOR RECORDERS USE


APN 580-020-23 (PORTION)

DEED OF EASEMENT

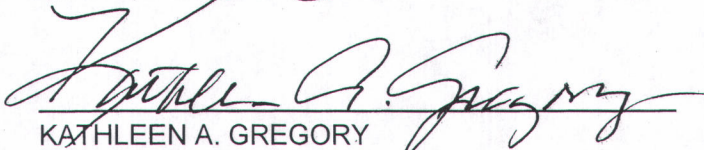
GEORGE G. GOSHGARIAN AND KATHLEEN A. GREGORY (who acquired title as "KATHLEEN A. GOSHGARIAN"), HUSBAND AND WIFE; LEONARD VERNI, AN UNMARRIED MAN, AND NICHOLAS VERNI, AN UNMARRIED MAN; MICHAEL MORALES, A SINGLE MAN; STEVEN G. FOGG FAMILY PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP; STEVEN G. FOGG FAMILY PARTNERSHIP, A LIMITED PARTNERSHIP; AND CHRISTOPHER T. LUM AS SOLE TRUSTEE OF THE STEVEN C.Y. LUM AND CATHERINE J. LUM TRUST DATED AUGUST 12, 1991, GRANTORS, hereby GRANT to the City of Fresno, a municipal corporation, GRANTEE, an easement and right-of-way for surface water supply pipeline purposes over, under, through, and across that certain parcel of land situated in the County of Fresno, State of California, more particularly described follows:

SEE ATTACHED EXHIBITS "A" and "B", INCORPORATED  
HEREIN BY REFERENCE

TOGETHER WITH the right to enter upon said land and to use equipment and other material thereon by said City, its agents, employees, contractors, subcontractors and their employees, whenever and wherever necessary for the purpose of construction, reconstruction, enlargement, inspection, operation or repair of said surface water supply pipeline and appurtenances thereto. Said easement to be maintained by GRANTOR free of any surface obstructions so that GRANTEE may have vehicular access at all times.

  
\_\_\_\_\_  
GEORGE G. GOSHGARIAN

Date: 10-9-2014

  
\_\_\_\_\_  
KATHLEEN A. GREGORY

Date: 10-9-14

2010-082/15-A-8781/W.J. No. 5354

SIGNATURES CONTINUED ON NEXT PAGE



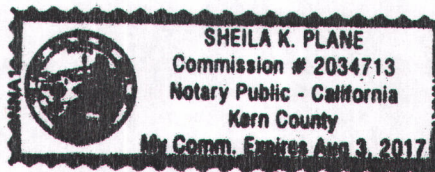
ACKNOWLEDGMENT

State of California  
County of Fresno } ss.

On October 9, 2014 before me, Sheila K. Plane  
Notary Public, personally appeared George H. Hoshagian and  
Kathleen A. Stregary,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Sheila K. Plane  
Signature

(seal)

OPTIONAL INFORMATION

Date of Document \_\_\_\_\_

Thumbprint of Signer

Type or Title of Document \_\_\_\_\_

Number of Pages in Document \_\_\_\_\_

Document in a Foreign Language \_\_\_\_\_

Type of Satisfactory Evidence:

- Personally Known with Paper Identification
- Paper Identification
- Credible Witness(es)

Capacity of Signer:

- Trustee
- Power of Attorney
- CEO / CFO / COO
- President / Vice-President / Secretary / Treasurer
- Other: \_\_\_\_\_

Check here if  
no thumbprint  
or fingerprint  
is available.

Other Information: \_\_\_\_\_  
\_\_\_\_\_



*Leonard Verni*

LEONARD VERNI

Date: May 21, 2015

*Nicholas Verni*

NICHOLAS VERNI

Date: May 21, 2015

\_\_\_\_\_  
MICHAEL MORALES

Date: \_\_\_\_\_

STEVEN G. FOGG FAMILY PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP

By: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

STEVEN G. FOGG FAMILY PARTNERSHIP, A LIMITED PARTNERSHIP

By: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

THE STEVEN C.Y. LUM AND CATHERINE J. LUM TRUST DATED AUGUST 12, 1991

By: \_\_\_\_\_

Date: \_\_\_\_\_

CHRISTOPHER T. LUM, SOLE TRUSTEE



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

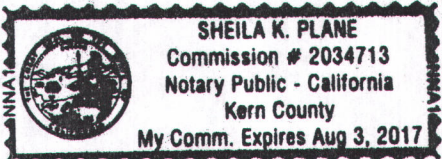
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA     )  
  )  
COUNTY OF Tresno     )

On May 21, 2015, before me, Sheila K. Plane, Notary Public, personally appeared Bernard Verri and Nicholas Verri, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Sheila K. Plane  
Signature

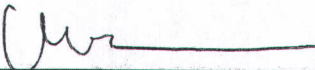


\_\_\_\_\_  
LEONARD VERNI

Date: \_\_\_\_\_

\_\_\_\_\_  
NICHOLAS VERNI

Date: \_\_\_\_\_

  
\_\_\_\_\_  
MICHAEL MORALES

Date: June 26, 14

STEVEN G. FOGG FAMILY PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP

By: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

STEVEN G. FOGG FAMILY PARTNERSHIP, A LIMITED PARTNERSHIP

By: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

THE STEVEN C.Y. LUM AND CATHERINE J. LUM TRUST DATED AUGUST 12, 1991

By: \_\_\_\_\_  
CHRISTOPHER T. LUM, SOLE TRUSTEE

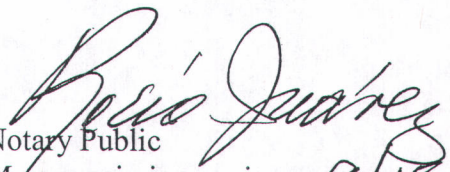
Date: \_\_\_\_\_

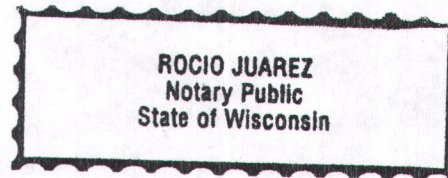


City: Milwaukee  
County: Milwaukee

On June 26th, 2014, before me, Rocio Juarez a notary public for and said county, personally appeared, Michael Morales proved to me on the basis of satisfactory evidence Driver License M64254D5025409 to be the person is subscribed to the within instrument and acknowledge to me.

This page needs to be attached to a DEED OF EASEMENT

  
Notary Public  
My commission expires: 9/18/16





\_\_\_\_\_  
LEONARD VERNI

Date: \_\_\_\_\_

\_\_\_\_\_  
NICHOLAS VERNI

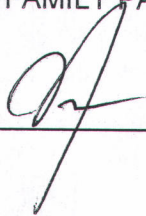
Date: \_\_\_\_\_

\_\_\_\_\_  
MICHAEL MORALES

Date: \_\_\_\_\_

STEVEN G. FOGG FAMILY PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP

By: \_\_\_\_\_



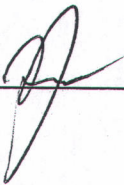
Date: 7/29/14

By: \_\_\_\_\_

Date: \_\_\_\_\_

STEVEN G. FOGG FAMILY PARTNERSHIP, A LIMITED PARTNERSHIP

By: \_\_\_\_\_



Date: 7/29/14

By: \_\_\_\_\_

Date: \_\_\_\_\_

THE STEVEN C.Y. LUM AND CATHERINE J. LUM TRUST DATED AUGUST 12, 1991

By: \_\_\_\_\_

CHRISTOPHER T. LUM, SOLE TRUSTEE

Date: \_\_\_\_\_



ACKNOWLEDGMENT

State of California  
County of Fresno } ss.

On July 25, 2014 before me, Sheila K. Plane  
Notary Public, personally appeared Steve H. Joeg

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Sheila K. Plane  
Signature



(seal)

OPTIONAL INFORMATION

Date of Document \_\_\_\_\_ Thumbprint of Signer

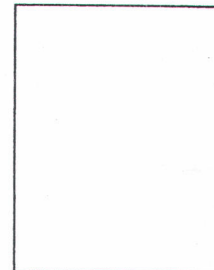
Type or Title of Document \_\_\_\_\_

Number of Pages in Document \_\_\_\_\_

Document in a Foreign Language \_\_\_\_\_

- Type of Satisfactory Evidence:
- \_\_\_\_\_ Personally Known with Paper Identification
  - \_\_\_\_\_ Paper Identification
  - \_\_\_\_\_ Credible Witness(es)

- Capacity of Signer:
- \_\_\_\_\_ Trustee
  - \_\_\_\_\_ Power of Attorney
  - \_\_\_\_\_ CEO / CFO / COO
  - \_\_\_\_\_ President / Vice-President / Secretary / Treasurer
  - \_\_\_\_\_ Other: \_\_\_\_\_



Check here if no thumbprint or fingerprint is available.

Other Information: \_\_\_\_\_



\_\_\_\_\_  
LEONARD VERNI

Date: \_\_\_\_\_

\_\_\_\_\_  
NICHOLAS VERNI

Date: \_\_\_\_\_

\_\_\_\_\_  
MICHAEL MORALES

Date: \_\_\_\_\_

STEVEN G. FOGG FAMILY PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP

By: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

STEVEN G. FOGG FAMILY PARTNERSHIP, A LIMITED PARTNERSHIP

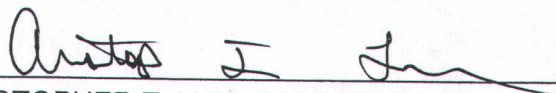
By: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

THE STEVEN C.Y. LUM AND CATHERINE J. LUM TRUST DATED AUGUST 12, 1991

By:   
CHRISTOPHER T. LUM, SOLE TRUSTEE

Date: 2/23/14



ACKNOWLEDGMENT

Lg Hawaii  
State of ~~California~~  
County of Honolulu } ss.

On July 23, 2014 before me, Lori Ann Garcia  
Notary Public, personally appeared Christopher T. Lum

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

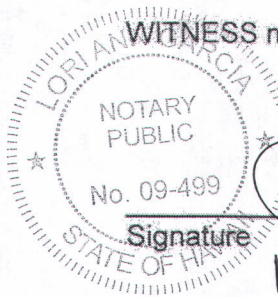
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Doc. Date: 07/23/2014 # Pages 6

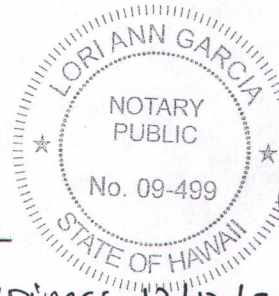
Notary Name: Lori Ann Garcia First Circuit

Doc. Description Deed of Easement and Acknowledgment.

Notary Signature [Signature] Date 07/23/2014



Signature [Signature]

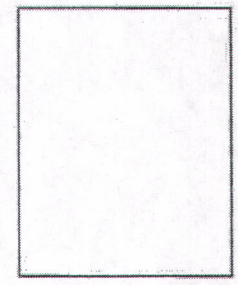


My commission Expires: 12/13/2017

OPTIONAL INFORMATION

Date of Document \_\_\_\_\_  
Type or Title of Document \_\_\_\_\_  
Number of Pages in Document \_\_\_\_\_  
Document in a Foreign Language \_\_\_\_\_

Thumbprint of Signer



Type of Satisfactory Evidence:  
 Personally Known with Paper Identification  
 Paper Identification  
 Credible Witness(es)

Capacity of Signer:  
 Trustee  
 Power of Attorney  
 CEO / CFO / COO  
 President / Vice-President / Secretary / Treasurer  
 Other: \_\_\_\_\_

Check here if no thumbprint or fingerprint is available.

Other Information: \_\_\_\_\_



State of California )  
County of Fresno )

On \_\_\_\_\_ before me, \_\_\_\_\_  
DATE NAME

Notary Public, personally appeared, \_\_\_\_\_  
NAME(S) OF SIGNER(S)

who proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

\_\_\_\_\_  
SIGNATURE OF NOTARY

**OPTIONAL SECTION**

TOP OF THUMB

- INDIVIDUAL(S)
- CORPORATE OFFICER(S)

TITLE(S)

- PARTNERS  LIMITED  GENERAL
  - ATTORNEY-IN-FACT
  - TRUSTEE(S)
  - GUARDIANSHIP/CONSERVATOR
- SIGNER IS REPRESENTING  
NAME OF PERSON(S) OR ENTITY(IES)

TOP OF THUMB

**FOR CITY OF FRESNO USE ONLY**

**CERTIFICATE OF ACCEPTANCE (Officer)**

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed hereby is accepted by the undersigned officers on behalf of the Council of the City of Fresno pursuant to authority conferred by Resolution No. 92-219A of said Council, adopted June 9, 1992 and the grantee consents to the recordation thereof by its duly authorized officer.

Public Works Director  
ACCEPTED:

By: \_\_\_\_\_ Date: \_\_\_\_\_  
DEPUTY

**CERTIFICATE OF ACCEPTANCE (Council)**

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed by this instrument to the City of Fresno, a municipal corporation, is hereby accepted by order of the Council of the City of Fresno made on the date hereafter set forth and the grantee consents to the recordation thereof by its duly authorized officer.

Item No./Reso. No. \_\_\_\_\_

Date of Council Order: \_\_\_\_\_

City Clerk

By: \_\_\_\_\_ Date: \_\_\_\_\_  
DEPUTY

**APPROVED AS TO FORM:**

City Attorney

By: \_\_\_\_\_ Date: 6/9/15  
DEPUTY

**RECOMMENDED FOR ACCEPTANCE:**

By: \_\_\_\_\_

Title: Senior Engineering Technician

Date: \_\_\_\_\_

**CHECKED:**

By: \_\_\_\_\_

Title: Supervising Engineering Technician

Date: 11/14/11

Log No. 2010-082 Drawing No. 15-A-8781



EXHIBIT "A"

Page 1 of 2

APN: 580-020-23 (Portion)  
Pipeline Easement

All of that portion of Parcel 2 as described in that Grant Deed recorded August 1, 1997 as Document No. 97097846, Official Records of Fresno County, situated in the west half of Section 5, Township 12 South, Range 21 East, Mount Diablo Base and Meridian, in the County of Fresno, State of California, according to the Official United States Government Township Plat thereof, being more particularly described as follows:

Commencing at the southeast corner of the northwest quarter of said Section 5; thence North 89° 39' 38" West, along the north line of the southwest quarter of said Section 5, a distance of 339.62 feet to a point on the southeasterly boundary of said Parcel 2, said point being the True Point of Beginning; thence along said southeasterly boundary the following three courses and distances:

- 1) South 54° 31' 06" West, a distance of 507.76 feet to the point of beginning of a non-tangent curve concave northwesterly and having a radius of 1176.00 feet, a radial to said point bears South 35° 29' 56" East; thence
- 2) southwesterly, along the arc of said non-tangent curve, through a central angle of 10° 29' 02", and an arc distance of 215.18 feet; thence
- 3) South 64° 59' 06" West, a distance of 477.42 feet to a point on the west line of the east half of the southwest quarter of said Section 5, said point being South 03° 53' 42" West, a distance of 612.16 feet from the northwest corner of the east half of the southwest quarter of said Section 5; thence leaving said southeasterly boundary
- 4) North 03° 53' 42" East, along said west line, a distance of 68.54 feet to the northwesterly line of said Parcel 2; thence along said northwesterly boundary the following four courses and distances:
- 5) North 64° 59' 06" East, a distance of 444.29 feet to the beginning of a tangent curve concave northwesterly and having a radius of 1116.00 feet; thence
- 6) northeasterly, along said tangent curve, through a central angle of 10° 29' 04", and an arc distance of 204.21 feet; thence
- 7) North 54° 31' 06" East, non-tangent to last said curve, a distance of 424.64 feet to said north line of the southwest quarter; thence continuing
- 8) North 54° 31' 06" East, a distance of 111.06 feet; thence leaving said northwesterly boundary
- 9) South 89° 39' 38" East, parallel with and 65.00 feet north of said north line of said southwest quarter, a distance of 101.32 feet to a point on said southeasterly line of Parcel 2, said point also being the beginning of a non-tangent curve concave northwesterly, and having a radius of 1176.00 feet, a radial to said point bears South 37° 27' 29" East; thence



EXHIBIT "A"

Page 2 of 2

- 10) southwesterly, along said southeasterly boundary of Parcel 2 and along the arc of said non-tangent curve through a central angle of  $01^{\circ} 58' 35''$ , and an arc distance of 40.57 feet; thence
- 11) South  $54^{\circ} 31' 06''$  West, along said southeasterly boundary, a distance of 69.54 feet to the True Point of Beginning.

Containing an area of 1.72 acres, more or less.

END OF DESCRIPTION



Date:   
Signed *8/3/2011*

2010-082  
15-A-8781  
W.J. No. 5354



# EXHIBIT "B"

## LEGEND

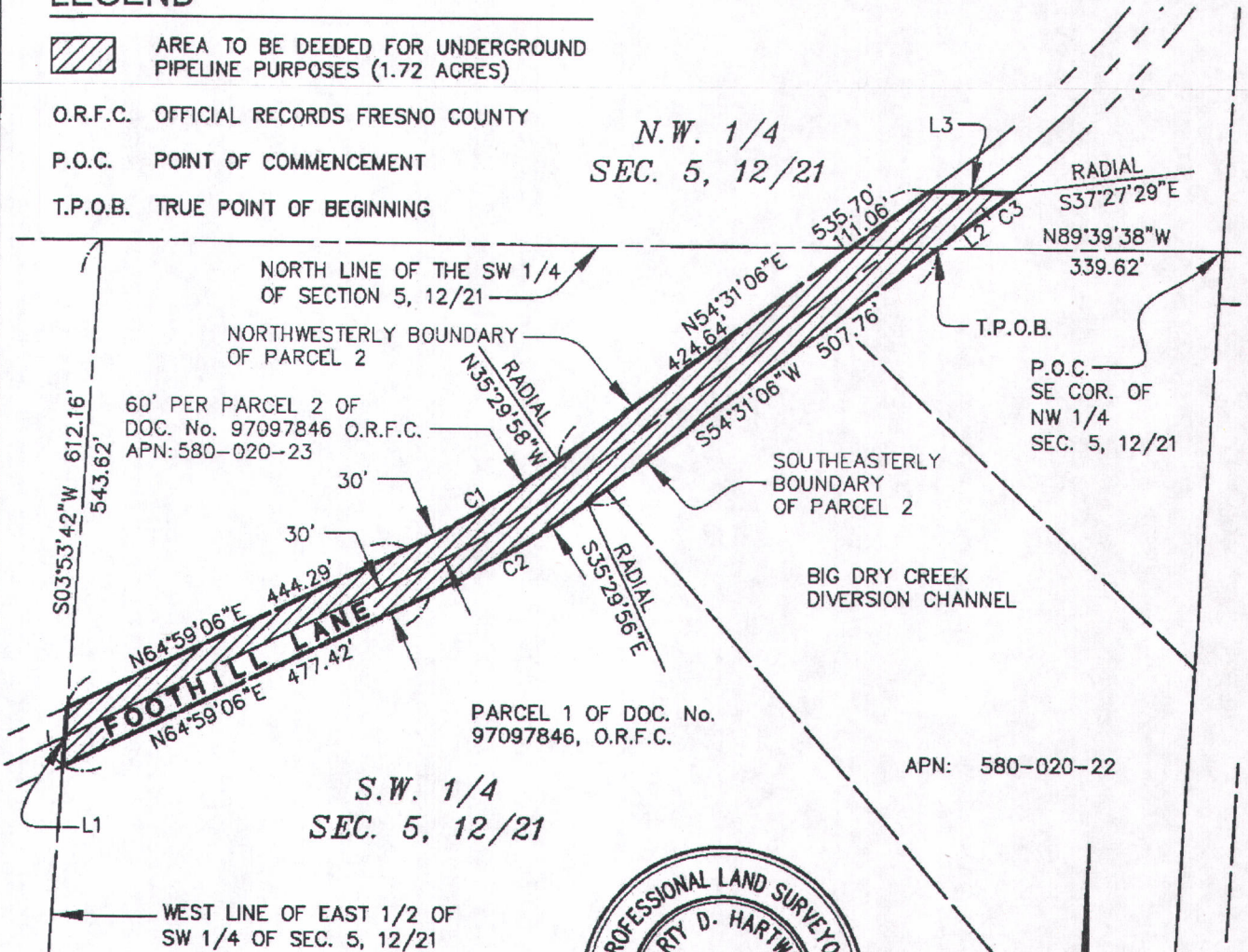


AREA TO BE DEEDED FOR UNDERGROUND PIPELINE PURPOSES (1.72 ACRES)

O.R.F.C. OFFICIAL RECORDS FRESNO COUNTY

P.O.C. POINT OF COMMENCEMENT

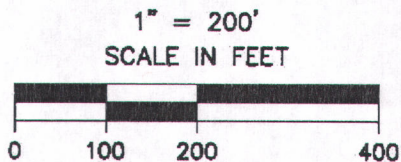
T.P.O.B. TRUE POINT OF BEGINNING



DATE SIGNED: 8/3/2011

LINE TABLE		
LINE	BEARING	LENGTH
L1	N03°53'42"E	68.54
L2	S54°31'06"W	69.54
L3	S89°39'38"E	101.32

CURVE TABLE			
CURVE	RADIUS	LENGTH	DELTA
C1	1116.00	204.21	10°29'04"
C2	1176.00	215.18	10°29'02"
C3	1176.00	40.57	1°58'35"



REF. & REV.  
2010-082

PLAT NO. 0002  
WJ 5354

**CITY OF FRESNO**  
DEPARTMENT OF PUBLIC WORKS

PORTION of  
W. 1/2, SEC. 5, T.12 S., R.21 E., M.D.B. & M.  
To be Deeded for PIPELINE PURPOSES

PROJ. ID. WC00038  
FUND NO. 4011B  
ORG. NO. 411501

DR. BY BMG  
CH. BY MDH  
DATE 07/20/11  
SCALE 1" = 200'

SHEET NO. 1  
OF 1 SHEETS  
15-A-8781