

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

Thursday, May 11, 2023

9:00 AM

Regular Meeting

Council Chambers (In Person and/or Electronic)

### City Council

*President - Tyler Maxwell*

*Vice President - Annalisa Perea*

*Councilmembers:*

*Mike Karbassi, Miguel Angel Arias, Luis Chavez,*

*Garry Bredefeld, Nelson Esparza*

*City Manager - Georgeanne A. White*

*City Attorney - Andrew Janz*

*City Clerk - Todd Stermer, CMC*

**THE FRESNO CITY COUNCIL WELCOMES YOU TO CITY COUNCIL CHAMBER,  
LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO,  
CALIFORNIA 93721.**

PUBLIC PARTICIPATION – Public participation during Fresno City Council meetings is always encouraged and can occur in one of the two following ways:

1) Participate In Person: Council Chambers, City Hall, 2nd Floor, 2600 Fresno Street, Fresno, CA 93721

a) To speak during a City Council meeting in person: fill out a speaker card (available in the Council Chamber) and place it in the speaker card collection basket at the front of the Council Chamber. You may also approach the speaker podium upon the Council President’s call for public comment.

2) Participate Remotely via Zoom:

[https://fresno-gov.zoom.us/webinar/register/WN\\_FUqDf6wTRsuxeUEo14XBEA](https://fresno-gov.zoom.us/webinar/register/WN_FUqDf6wTRsuxeUEo14XBEA)

a) The above link will allow you to register in advance for remote participation in the meeting via the Zoom platform. After registering, you will receive a confirmation email containing additional details about joining the meeting.

b) To speak during a City Council meeting while attending remotely: while in the Zoom application, click on the icon labeled “Participants” at the bottom of the screen. Then select “RaiseHand” at the bottom of the Participants window. Your digital hand will now be raised. You will be asked to “unmute” when your name is called to speak. You will not be visible via video and there will be no opportunity to share your screen.

All public speakers will have up to 3 minutes to address Council pursuant to Rule No. 10 of the Rules of Procedure for the City Council of the City of Fresno (available in the City Clerk’s Office).

SUBMIT DOCUMENTS / WRITTEN COMMENTS - Pursuant to Rule 11 (c) of the Rules of Procedure, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item be heard. Documents / written comments related to an agenda item can be submitted by one of the following methods:

1) eComment – eComment allows the public to submit agenda related comments through a website prior to the meeting. Submitted comments are limited to 1440 characters and will be a part of the official record.

- a) Submit an e-Comment by visiting <https://fresno.legistar.com/Calendar.aspx> and selecting the “eComment” link.
- b) e-Comment is available for use upon publication of the agenda and closes 24 hours prior to the meeting start time [pursuant to Rule 11(c)].
- c) e-Comment is not permitted for Land use or CEQA items
- d) The e-Comment Electronic User Agreement can be viewed at:  
<https://www.fresno.gov/cityclerk/>

2) E-mail – Agenda related documents and comments can be e-mailed to the Office of the City Clerk at least 24 hours prior to the agenda item being heard, pursuant to Rule 11(c).

- a) E-mail the Clerk’s Office at [clerk@fresno.gov](mailto:clerk@fresno.gov)
- b) E-mails should include the agenda date, and the related agenda item number.

VIEWING CITY COUNCIL MEETINGS (non-participatory) - For your convenience, there are several ways to view Fresno City Council meetings live:

- 1) City of Fresno website: <https://fresno.legistar.com/Calendar.aspx> (click “In Progress” to view the live meeting).
- 2) Community Media Access Collaborative website: <https://cmac.tv/>
- 3) YouTube - City of Fresno Council, Boards and Commissions Channel:  
<https://www.youtube.com/channel/UC3ld83D8QGn1YBDw6aD5dZA/videos>
- 4) Facebook: <https://www.facebook.com/FresnoCA/videos>
- 5) Cable Television: Comcast Channel 96 and AT&T Channel 99

Should any of the five viewing methods listed above experience technical difficulties, the Council meeting will continue uninterrupted. Council meetings will only be paused to address verifiable technical difficulties for all users participating via Zoom or in the Council Chamber.

The City of Fresno’s goal is to comply with the Americans with Disabilities Act (ADA). Anyone requiring reasonable ADA accommodations, including sign language interpreters, or other reasonable accommodations such as language translation, should contact the office of the City Clerk at (559) 621-7650 or [clerk@fresno.gov](mailto:clerk@fresno.gov). To help ensure availability of these services, you are advised to make your request a minimum of three business days prior to the scheduled meeting.

9:00 A.M. ROLL CALL

Invocation by Pastor D.J. Criner

Pledge of Allegiance to the Flag

## **APPROVE AGENDA**

### **CEREMONIAL PRESENTATIONS**

- [ID 23-450](#) Proclamation for “Jewish American Heritage Month”  
**Sponsors:** Office of Mayor & City Manager, Councilmember Bredefeld, Councilmember Chavez and Councilmember Karbassi
- [ID 23-504](#) Proclamation for “Honoring Tourism Month”  
**Sponsors:** Office of Mayor & City Manager
- [ID 23-627](#) Proclamation for “Historic Preservation Month”  
**Sponsors:** Office of Mayor & City Manager and Councilmember Arias
- [ID 23-581](#) Proclamation for “Anna Hun Day”  
**Sponsors:** Council President Maxwell

### **COUNCILMEMBER REPORTS AND COMMENTS**

### **MAYOR/MANAGER REPORTS AND COMMENTS**

### **UNSCHEDULED COMMUNICATION**

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

#### **1. CONSENT CALENDAR**

- 1.-A. [ID 23-728](#) Approval of Minutes for April 20, 2023, and April 27, 2023, Regular Meeting and April 27, 2023, Special Meeting.  
**Sponsors:** Office of the City Clerk

1.-B. [ID 23-732](#)

\*\*\*RESOLUTION - 44th Amendment to the Annual Appropriations Resolution (AAR) No. 2022-154 to Reappropriate \$70,000 from the City Attorney/Code Department to the City Council Department (Requires 5 Affirmative Votes)(Subject to the Mayor's Veto)

**Sponsors:**

City Attorney's Office

1.-C. [ID 23-693](#)

Actions related to the Lease Agreement with New Vision Aviation, Inc., a 501(C)3 Non-Profit Charitable Organization, that runs a training center for careers in aviation for residents and youth from disadvantaged communities at Fresno Chandler Executive Airport (FCH). (Council District 3)

1. Adopt a finding of Categorical Exemption pursuant to Section 15301 (Existing Facilities) of the California Environmental Quality Act Guidelines.

2. Approve the Lease Agreement (Lease) with New Vision Aviation, Inc., a 501(C)3 Non-Profit Charitable Organization, to continue operating a training center for careers in aviation for residents and youth from disadvantaged communities at FCH for a term of three (3) years. The amount of potential revenue generated by this Lease is \$27,000.00, annually. Total anticipated revenue during the full term of the contract is approximately \$81,000 plus annual CPI adjustments. (Council District 3)

**Sponsors:**

Airports Department

1.-D. [ID 23-707](#)

Approve a cooperative purchase agreement with Braun Northwest, Inc. of Chehalis, Washington, for the purchase of one NorthStar 267-5 mobile command vehicle in the amount of \$444,740 for the Fresno Police Department to manage responses to emergency scenes and provide de-escalation support during critical incidents

**Sponsors:**

General Services Department and Police Department

1.-E. [ID 23-716](#)

\*\*\*RESOLUTION - Approving the reallocation of \$500,000 from the Fleet Operations Fund contingency to pay fuel expenses (Subject to Mayor's Veto)

**Sponsors:**

General Services Department

- 1.-F. [ID 23-696](#) Approve an Addendum to Order #419913 with Zencity Technologies US, Inc., in the amount of \$217,500 for three years with three annual payments of \$75,000 for data gathering and analytics, and authorize the Chief Information Officer, or designee, to sign and execute all related documents.
- Sponsors:** Information Services Department
- 1.-G. [ID 23-555](#) Approval of a Consultant Services Agreement in an amount not to exceed \$97,500 with Moss Adams, LLP for a user fee study in accordance with the Mitigation Fee Act.
- Sponsors:** Planning and Development Department
- 1.-H. [ID 23-630](#) Approve an agreement with Poverello House to operate the Clarion Pointe as a low-barrier emergency homeless shelter and bridge housing site in the total amount of \$2,799,997.48.
- Sponsors:** Planning and Development Department
- 1.-I. [ID 23-632](#) Approve an Agreement with Housing Authority of the City of Fresno to operate Journey Home emergency shelter in the total amount of \$2,200,075 in Homeless Housing, Assistance, and Prevention funds (HHAP).
- Sponsors:** Planning and Development Department
- 1.-J. [ID 23-650](#) Approve a \$3,000,000 Local Housing Trust Fund Agreement with Avalon Commons Phase II, LP, for the proposed Avalon Commons Phase II project located at 7521 North Chestnut Avenue in northeast Fresno (District 6).
- Sponsors:** Planning and Development Department
- 1.-K. [ID 23-679](#) Approve a \$1.5 million Permanent Local Housing Allocation Agreement with Broadway Plaza Family Apartments, LP for its Hotel Fresno Apartments currently underway and located at 1241-1263 Broadway Plaza in downtown Fresno
- Sponsors:** Planning and Development Department

- 1.-L. [ID 23-700](#) Actions pertaining to the City of Fresno Local Housing Trust Fund:  
\*\*\*RESOLUTION - Authorizing and directing submission of an application for funding under the State of California Local Housing Trust Fund Grant program to provide matching funds to the City of Fresno Local Housing Trust Fund (Subject to Mayor's veto)

**Sponsors:** Planning and Development Department

- 1.-M. [ID 23-616](#) Approve the renewal of the Fresno Police Department Annual Military Equipment Use Report as originally required by Assembly Bill 481, codified under Government Codes § 7070-7075

**Sponsors:** Police Department

- 1.-N. [ID 23-457](#) Approve the First Amendment to a three-year On-Call Land Surveying Services Agreement with Blair, Church & Flynn Consulting Engineers, Inc. to increase the contract amount by \$250,000 for a total amended contract amount of \$550,000, to provide land surveying services to facilitate Citywide infrastructure projects (Citywide)

**Sponsors:** Public Works Department

- 1.-O. [ID 23-690](#) Approve an agreement for professional engineering services with Provost & Pritchard, Inc. for \$110,500, with a \$10,000 contingency, for design and construction support services for the Manchester Splash Pad Project (Council District 7)

**Sponsors:** Public Works Department, Parks, After School and Recreation and Community Services Department

- 1.-P. [ID 23-691](#) Actions pertaining to the Cedar Avenue and Teague Avenue Intersection Improvements Project - Bid File 12301630 (Council District 6)

1. Adopt a finding of Categorical Exemption per staff determination pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines
2. \*\*\*RESOLUTION - 40th Amendment to the Annual Appropriation Resolution (AAR) No. 2022-154 appropriating \$425,000 for the Cedar Avenue and Teague Avenue

Intersection Improvements project (Requires 5 Affirmative Votes) (Subject to Mayor's Veto)

3. Award a construction contract in the amount of \$828,450 to Avison Construction, Inc., of Madera, California

**Sponsors:**

Public Works Department

**1.-Q. [ID 23-692](#)**

Actions pertaining to the Bus Rapid Transit (BRT) Corridor Pedestrian Improvements Project - Bid File 12301743 (Citywide)

1. Adopt a finding of Categorical Exemption per staff determination pursuant to Section 15301/Class 1, Section 15302/Class 2, and Section 15303/Class 3 of the California Environmental Quality Act (CEQA) Guidelines

2. \*\*\*RESOLUTION - 41st Amendment to the Annual Appropriation Resolution (AAR) No. 2022-154 appropriating \$200,300 for the BRT Corridor Pedestrian Improvements project (Requires 5 Affirmative Votes) (Subject to Mayor's Veto)

3. Award a construction contract in the amount of \$1,469,097 to Pelagic Engineering, of Oxnard, California

**Sponsors:**

Public Works Department

**1.-R. [ID 23-694](#)**

Reject all bids for the John Muir Elementary Safe Routes Project - Bid File 12301163 (Council District 3)

**Sponsors:**

Public Works Department

**1.-S. [ID 23-695](#)**

Award a construction contract in the amount of \$2,168,547.75 to A-C Electric Company, of Fresno, California for the Fresno Street Corridor Project - Bid File 12301137 (Council Districts 3, 4, 6, and 7)

**Sponsors:**

Public Works Department

**1.-T. [ID 23-697](#)**

RESOLUTION - Of Intention to Annex Final Tract Map No. 6276 as Annexation No. 144 to the City of Fresno Community Facilities District No. 11 and to Authorize the Levy of Special Taxes; and setting the public hearing for Thursday, June 22, 2023, at 10:00 am (located on the northwest corner of North Parc West Drive and North Grantland Avenue) (Council District 1)



**Sponsors:** Public Works Department

- 1.-U. [ID 23-704](#) Approve Amendment No. 2 to the Measure C Agreement with the Fresno County Transportation Authority, to allocate the Construction funding for the widening of the Herndon Avenue/Burlington Northern Sante Fe (BNSF) overpass between Polk Avenue and Milburn Avenue (Urban Project, K-11), in the amount of \$17,022,000.00 (Council District 2)

**Sponsors:** Public Works Department

- 1.-V. [ID 23-709](#) Approve a consultant agreement with Baker Tilly US, LLP in the amount of \$256,443, plus a not-to-exceed contingency amount of \$10,000, to provide consulting services on development of an assessment - along with recommendations for options - to improve the services and affordability of electricity in the City of Fresno; authorize the City Manager or designee to execute all related documents. (Citywide)

**Sponsors:** Office of Mayor & City Manager, Public Works Department, Council President Maxwell, Councilmember Chavez and Councilmember Bredefeld

- 1.-W. [ID 23-714](#) Reject all bids for the Fresno Street and Browning Avenue Intersection Improvements Project - Bid File 12301325 (Council District 4)

**Sponsors:** Public Works Department

- 1.-X. [ID 23-705](#) Award a consultant services agreement to --Blair, Church & Flynn Consulting Engineers, Inc., in the amount not to exceed \$207,683, inclusive of a \$18,789 contingency, for the design, bidding support, and construction support services for the Water Main Replacements in the area bound by Clinton, Teilman, University, and West Avenues (Bid File 12302048) (Council District 1).

**Sponsors:** Department of Public Utilities

- 1.-Y. [ID 23-708](#) Award a Product Requirements Contract in the annual amount of \$1,184,975.19, for three-years with provisions for two one-year extensions, for bulk sodium hydroxide to Univar USA, Inc, (Bid File 12301172) (Citywide)

**Sponsors:** Department of Public Utilities

- 1.-Z. [ID 23-653](#) Approve the award of a purchase contract to New Flyer of America Inc. for Two (2) 40' Hydrogen Fuel Cell Electric Buses in the amount of \$2,882,919.01

**Sponsors:** Department of Transportation

1. [ID 23-725](#) \*\*\*RESOLUTION - Adopting a pilot program to incentivize job  
-AA. creation within portions of the Tower District located within Districts 1 and 3 and the portion of the area west of Highway 99 between Clinton Avenue and Shaw Avenue located within District 1. (Subject to Mayor's Veto)

**Sponsors:** Vice President Perea and Councilmember Arias

1. [ID 23-727](#) \*\*\*Bill B-12 (Intro'd 4/27/2023)(For Adoption) - Amending  
-BB. Chapter 9, Article 26 of the Fresno Municipal Code to add Section 9-2610, "Sideshows, Street Races, and Reckless Driving Exhibitions," prohibiting the knowing participation as a driver, passenger, or spectator in sideshows, street races, or reckless driving exhibitions. (Subject to Mayor's Veto)

**Sponsors:** Councilmember Bredefeld and Vice President Perea

1. [ID 23-734](#) Actions pertaining to the 2023/2024 Women's Recovery  
-CC. Response Grant
1. \*\*\*Authorize the City Manager to accept \$100,000 in grant funding for the 2023/2024 Women's Recovery Response grant awarded to the City of Fresno Women's Commission from the California Commission on the Status of Women and Girls (CCSWG) through the State of California (Subject to Mayor's veto)
  2. Authorize the City Manager or her designee to execute the agreement, extensions, and all related documentation applicable to the 2023/2024 Women's Recovery Response grant
  3. \*\*\*RESOLUTION - Adopt the 43rd Amendment to the

Annual Appropriation Resolution (AAR) No. 2022-154 appropriating \$100,000 for the Fresno Women's Commission Women's Recovery Response grant (Requires 5 Affirmative Votes) (subject to Mayor's Veto)

**Sponsors:**

Councilmember Esparza

1. [ID 23-759](#)

-DD.

\*\*\*RESOLUTION - Conduct a Traffic Safety Assessment on Running Red Lights and Accidents to Address the Top 10 Intersections with Red-Light Runners in Honor of Amaya Suni Chenot (Subject to Mayor's Veto)

**Sponsors:**

Councilmember Karbassi

## **CONTESTED CONSENT CALENDAR**

## **2. SCHEDULED COUNCIL HEARINGS AND MATTERS**

### **10:00 A.M.**

[ID 23-643](#)

Consideration of Plan Amendment and Rezone Application No. P22-01086, Development Permit Application No. P21-06232, and related Environmental Assessment No. P22-01086/P21-06232 pertaining to ±2.20 acres of property located on the west side of North Chestnut Avenue, between East Shepherd and East Teague Avenues (Council District 6) - Planning & Development Department.

1. ADOPT - Mitigated Negative Declaration as prepared for Environmental Assessment No. P22-01086/P21-06232, dated March 28, 2023, for the proposed project pursuant to the State of California Environmental Quality Act (CEQA).
2. RESOLUTION - approving Plan Amendment Application No. P22-01086, requesting authorization to amend the Fresno General Plan and Woodward Park Community Plan to change the planned land use designation for the subject ± 2.20 acre property from Residential - Medium Low Density to Residential - Medium High Density.
3. BILL - (For introduction and adoption) Rezone Application No. P22-01086, requesting authorization to amend the Official Zoning Map of the City of Fresno to rezone the ±2.20 acre subject property from the from RS-4/UGM (Residential Single Family, Medium Low Density/Urban Growth

Management Area) to RM-1/UGM (Residential Multi-family - Medium High Density/Urban Growth Management Area) zone district in accordance with the Plan Amendment Application.

4. APPROVE - Development Permit Application No. P21-06232, requesting authorization to construct a 32 unit apartment complex consisting of four (4) 5,750 square-foot two-story buildings and a 1,069 square-foot leasing and managers office on a vacant parcel, subject to compliance with the Conditions of Approval dated April 5, 2023.

**Sponsors:**

Planning and Development Department

**10:05 A.M.**

[ID 23-717](#)

Appearance by Derek Cahill to discuss potholes and the surrounding streets negatively affecting business and local communities at large. (District 1 Resident)

**Sponsors:**

Office of the City Clerk

**10:08 A.M.**

[ID 23-718](#)

Appearance by Mary Padilla to discuss who are we representing. (District 2 Resident)

**Sponsors:**

Office of the City Clerk

**10:11 A.M.**

[ID 23-719](#)

Appearance by Shirley Jackson to discuss homelessness. (District 2 Resident)

**Sponsors:**

Office of the City Clerk

**10:14 A.M.**

[ID 23-720](#)

Appearance by Jorge Zavala to discuss interference and damages with DBE Contract. (District 4 Resident)

**Sponsors:**

Office of the City Clerk

**3. GENERAL ADMINISTRATION**

- 3.-A. [ID 23-726](#) WORKSHOP - Annual Review of the Community Workforce Agreement (Project Labor Agreement)

**Sponsors:** Public Works Department

- 3.-B. [ID 23-745](#) WORKSHOP - On Status of Negotiations Concerning Cleaner and Greener Neighborhood Industry Overlay District and Elm Avenue

**Sponsors:** Councilmember Arias

**4. CITY COUNCIL****5. CLOSED SESSION**

- 5.-A. [ID 23-721](#) CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION  
Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: 1 potential case

**Sponsors:** Office of Mayor & City Manager

- 5.-B. [ID 23-743](#) CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6  
City Negotiators: TJ Miller  
Employee Organizations:  
1. International Union of Operating Engineers, Stationary Engineers, Local 39 (Local 39); 2. Fresno City Employees Association (FCEA); 3. Fresno Police Officers Association (FPOA Basic), Unit 4; 4. International Association of Firefighters, Local 753, Unit 5 (Fire Basic); 5. Amalgamated Transit Union, Local 1027 (ATU); 6. International Brotherhood of Electrical Workers, Local 100 (IBEW); 7. Fresno Police Officers Association (FPOA Management); 8. International Association of Firefighters, Local 753, Unit 10 (Fire Management); 9. City of Fresno Professional Employees Association (CFPEA); 10. City of Fresno Management Employees Association (CFMEA); 11. Operating Engineers, Local Union No. 3, Fresno Airport Public Safety Supervisors (FAPSS); 12. Operating Engineers, Local Union No. 3, Fresno Airport Public Safety

Officers (FAPSO)

**Sponsors:**

Office of Mayor & City Manager

**5.-C. [ID 23-722](#)**

PUBLIC EMPLOYEE PERFORMANCE EVALUATION

1. Government Code Section 54957(b): consider the appointment, employment, evaluation of performance, discipline, or dismissal of a public employee.

Title: City Clerk

2. Government Code Section 54957.6: conference with labor negotiator. City Negotiator: Council President Tyler Maxwell.  
Unrepresented Employee: City Clerk

**Sponsors:**

Council President Maxwell

**5.-D. [ID 23-724](#)**

PUBLIC EMPLOYEE PERFORMANCE EVALUATION

1. Government Code Section 54957(b): consider the appointment, employment, evaluation of performance, discipline, or dismissal of a public employee.

Title: City Attorney

2. Government Code Section 54957.6: conference with labor negotiator. City Negotiator: Council President Tyler Maxwell.  
Unrepresented Employee: City Attorney

**Sponsors:**

Council President Maxwell

## **ADJOURNMENT**

### **UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS**

MAY 25, 2023

10:00 A.M. - HEARING – To adopt Resolutions and Ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 18, Annexation No. 002 (T6212, located at the southwest corner of North Parc West Drive and North Grantland Avenue; T6276, located on the northwest corner of North Parc West Drive and North Grantland Avenue; T6350, located on the northeast corner of North Parc West Drive and West Holland Avenue) (Council District 1)

MAY 25, 2023

10:05 A.M. - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 142 (Final Tract Map No. 6350) (located on the northwest corner

*or North Parc West Drive and West Holland Avenue) (Council District 1)*

*MAY 25, 2023*

*10:10 A.M. - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 143 (Final Tract Map No. 6370) (located on the west side of North Chestnut Avenue and East Powers Avenue) (Council District 6)*

*JUNE 22, 2023*

*10:00 A.M. -HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 144 (Final Tract Map No. 6276) (located on the northwest corner of North Parc West Drive and North Grantland Avenue) (Council District 1)*

*JUNE 29, 2023*

*10:00 A.M.-HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 145 (Final Tract Map No. 6283) (located on the southeast corner of North Fowler Avenue and East Dakota Avenue) (Council District 4)*

*JUNE 29, 2023*

*10:05 A.M. - HEARING to consider the proposed Annual Assessment for the City of Fresno Landscaping and Lighting Maintenance District No. 1 (Citywide)*

#### **UPCOMING EMPLOYEE CEREMONIES**

*EMPLOYEE OF THE QUARTER - 9:00 A.M.*

- July 19, 2023 (Wednesday) - Employee of the Summer Quarter*
- October 18, 2023 (Wednesday) - Employee of the Fall Quarter*

*EMPLOYEE SERVICE AWARDS - 10:00 A.M.*

- May 26, 2023 (Friday) - Employee Service Awards*
- November 15, 2023 (Wednesday) - Employee Service Awards*

#### **2023 CITY COUNCIL MEETING SCHEDULE**

*May 18, 2023 - NO MEETING*

*May 25, 2023 - 9:00 A.M.*

*June 01, 2023 - NO MEETING*

*June 05, 2023 - Budget Hearings*

*June 05, 2023 - Budget Hearings*

*June 07, 2023 - Budget Hearings*

*June 08, 2023 - 9:00 A.M./Budget Hearings*

*June 14, 2023 - Vote on Motions*

*June 15, 2023 - 9:00 A.M.*

*June 22, 2023 - 9:00 A.M./Final Budget Vote*

*June 29, 2023 - 9:00 A.M./Reserved for Final Budget Vote*