

Home > List of Bids > Bid Information

Bid Information

Pending Biddingo Approval

Bid Information for 052015

Bid Number	052015	Description	PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT AND TRAILERS WITH RELATED ACCESSORIES, ATTACHMENTS AND SUPPLIES.
Published By	National Joint Powers Alliance	Solicitation Type	Open to all suppliers
Contract Type	RFP	Procurement Name	Procurement
Published Date	04/10/2015	Closing Date	05/20/2015 04:30:00 PM CT
Country & Province/State	Ontario, Canada	Region & City	,
Bid Type	Goods, Constructions	Group	
Remind Notice Date	Not Applicable	Publish Option	
NIGP Code		Value Range	Not Applicable
Accept questions	Deadline:	Tender Area	

Requirements

NDA Requirement	N/A
NOI Date	N/A
Site Meetings	N/A

Bid Advertisement



PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT AND TRAILERS WITH RELATED ACCESSORIES, ATTACHMENTS AND SUPPLIES.

052015

Closing Date: 05/20/2015 04:30:00 PM CT

Detail:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of # 052015 PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT AND TRAILERS WITH RELATED ACCESSORIES, ATTACHMENTS AND SUPPLIES. Details of this RFP are available beginning APRIL 10, 2015. Proposals will be received until MAY 20, 2015 at 4:30 p.m. Central Time at the above address and opened MAY 21, 2015 at 8:00 a.m. Central Time.

Bid Document

No Bid Document Selected

Selected Categories (Biddingo Category)

Unclassified Categories	Miscellaneous items
Miscellaneous	Bids located within this category are not classified in the existing Biddingo categories.
Construction Materials/ Equipment	Concrete Saw, Heavy Duty Drill, Concrete Mixers, Catch-Basins, Aggregates, Granular Materials, Welding Machine, Poles, Sheet Metal, Scaffolding, Traffic Glass Beads etc.

Attached Bid Documents

Seq.	Name	Description	Size	Page	NDA Required	Preview Document
No File Attached						

Invited Bidders

Name / Email	Address	Phone	Fax
No Bidder Invited			

© Copyright 2015 R2CoW/ All Rights Reserved. Powered by Biddingo.com
[[SUPPORT](#) [[Download Training Manuals](#)]]



ABOUT SSL CERTIFICATES

[Print-friendly Version](#)[< Back](#)

PORTABLE CONSTRUCTION & MAINTENANCE EQUIPMENT & TRAILERS WITH RELATED ACCESSORIES, ATTACHMENTS & SUP

Disclaimer

Header

Reference Number	PR326803
Solicitation Number	052015
Buying Organization	National Joint Powers Alliance
Source ID	PP.CO.USA.868485.C88455
Associated Components	Yes
Non-disclosure Agreement	Not required.

Dates

Published	
Revised	
Closing	2015-05-20 04:30 PM Central Daylight Saving Time CDT

Details

Opportunity Access	Open
Category	Miscellaneous Goods Construction Products
GSINS	
Region of Delivery	Canada
Agreement Type	
Tender Type	Request for Proposal (RFP)
Estimated Value	
Pre-bid Meeting	Optional 2015-05-06 10:00 AM Central Daylight Saving Time CDT Webcast-Conference Call
Site Visit	Not Applicable

Bid Security Required	No
Deadline for Bidders' Questions	2015-05-13

Notice Description

PORTABLE CONSTRUCTION & MAINTENANCE EQUIPMENT & TRAILERS WITH RELATED ACCESSORIES, ATTACHMENTS & SUP

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract



solution for the procurement of # 052015 PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT AND

TRAILERS WITH RELATED ACCESSORIES, ATTACHMENTS AND SUPPLIES. Details of this RFP are available

beginning APRIL 10, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until MAY 20, 2015 at 4:30 p.m. Central Time at the above address and opened MAY 21, 2015 at 8:00 a.m. Central Time.

Contact(s)

Contracting Authority

Name	Ginger Line
Address	202 12th Street NE PO Box 219
City	Staples
State / Province	MN
Country	United States
Postal Code	56479
Phone	(218)894-1930 
Fax	(218)894-3045 
Email	ginger.line@njpacoop.org
Website URL	

 [Print-friendly Version](#)

Note: Web site links will be displayed when available. If you click a web site link, you will be connected to another web site. Your MERX session will timeout after 20 minutes of inactivity. Should this occur, please return to the MERX home page and log in to MERX again.

© MERX - All rights reserved. No part of the information contained in the Public Tenders portion of this Web Site may be reproduced, stored in a retrieval system or transmitted in any form or by any means, electronic, mechanical, photocopying, recording or otherwise without the prior permission of MERX and the Minister of the participating government department. MERX, the Minister nor the Contracting Authority will assume responsibility or liability for the accuracy of the information contained in the publication.

Home > National Cooperative Contract Solutions > Become a Vendor > Current & Pending Solicitations > - Portable Construction and Maintenance Equipment and Trailers with Related Ac... Attachments, and Supplies

National Cooperative
Contract Solutions

- Portable Construction and Maintenance Equipment and Trailers with Related Accessories, Attachments, and Supplies

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of # 052015 PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT AND TRAILERS WITH RELATED ACCESSORIES, ATTACHMENTS AND SUPPLIES. Details of this RFP are available beginning APRIL 10, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until MAY 20, 2015 at 4:30 p.m. Central Time at the above address and opened MAY 21, 2015 at 8:00 a.m. Central Time.

Pre-Proposal Conference: May 6, 2015 at 10:00 am CT
Sealed proposals due: May 20, 2015 at 4:30 pm CT
Proposals will be publicly opened: May 21, 2015 at 8:00 am CT

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

1. E-mail RFP@njpacoop.org, an email will be sent back to you with the documents
2. Send a letter of request to
National Joint Powers Alliance:
Attn: Contracts and Compliance Department
202 12th Street NE, Staples, MN 56479
3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

RFP Document Request Form (this will redirect you to a page to download the documents):

*is a required field

Vendor Name *	<input type="text"/>
Vendor Address *	<input type="text"/>
Vendor City *	<input type="text"/>
Vendor State *	<input type="text"/>
Vendor Zip Code *	<input type="text"/>
Vendor Phone Number *	<input type="text"/>
Contact Name *	<input type="text"/>
Contact Email *	<input type="text"/>
	<input type="submit" value="Submit"/>

12-Step Procurement Process

About Us

Affiliations & Relationships

Become a Member

Become a Vendor

Get to Know NJPA

Current & Pending Solicitations

- Staffing and Professional

Employment Related Services

Paint and Wall Coverings with

Related Supplies, Equipment

and Services

- Agricultural Tractors with

Related Equipment and

Accessories

- Pre-Engineered Buildings

with Related Materials, Site

Prep, Install and Ancillary

Services

Furniture with Related

Accessories and Services

- Heavy Construction Equip.

with Related Accessories,

Attachments, and Supplies

- Airport Rescue and

Firefighting (ARFF)

Extinguishing Agents and

Related Products and Services

- Leasing and Financing

Solutions with Related Services

- Storage Products or Systems

with Related Accessories

- Medium Duty and Compact

Construction and Maintenance

Equipment with Related

Attachments, Accessories, and

Supplies

- Medical Claims and

Administrative Services and

Provider Network Access

- Portable Construction and

Maintenance Equipment and

Trailers with Related

Accessories, Attachments, and

Supplies

[Vendor Reference Guide](#)

[Contracts - General](#)

[Contracts - Fleet](#)

[Contracts - ez/QC Construction](#)

[Cooperative Health](#)

[Current & Pending Solicitations](#)

[FAQs](#)

[How to Purchase](#)

[Legal Authority](#)

[National Cooperative Leasing](#)

[NJPA Access for Vendors](#)

[Search Vendors & Products](#)

[Tribal](#)

[What Can NJPA Do For You](#)

[Vendor Newsletter](#)

[\[Go Back To Agency View\]](#) [\[Bid Board\]](#)

Public | Purchase™

[Chat](#) [Help](#) [Logout](#)

[Home](#) [Search](#) [Browse](#) [My Stuff](#) [Tools](#)



Bid RFP #052015 - PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT AND TRAILERS WITH RELATED ACCESSORIES, ATTACHMENTS AND SUPPLIES

<p>Bid Type RFP</p> <p>Bid Number 052015</p> <p>Title PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT AND TRAILERS WITH RELATED ACCESSORIES, ATTACHMENTS AND SUPPLIES</p> <p>Start Date Apr 10, 2015 9:09:53 AM CDT</p> <p>End Date May 20, 2015 4:30:00 PM CDT</p> <p>Agency NJPA</p> <p>Bid Contact Ginger Line (218) 894-5483 ginger.line@njpacoop.org 202 12th Street NE P.O. Box 219 Staples, MN 56479-0219</p>	<p>Questions 0 Questions [View/Ask Questions]</p>
--	--

Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of # 052015 PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT AND TRAILERS WITH RELATED ACCESSORIES, ATTACHMENTS AND SUPPLIES. Details of this RFP are available beginning APRIL 10, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until MAY 20, 2015 at 4:30 p.m. Central Time at the above address and opened MAY 21, 2015 at 8:00 a.m. Central Time.

Delivery Information

Jonathan Yahn, NJPA,
202 12th Street Northeast,
P.O. Box 219, Staples, MN 56479,

Pre-Bid Conference

Date **May 6, 2015 10:00:00 AM CDT**

Location **Webcast/Conference Call**

Notes **Log In Information will be sent to inquirers
two business days prior to the event.**

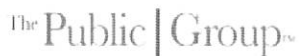
We request that you please register with the agency before viewing the bid documents.

This process takes only a couple of minutes. [Register with this agency]

Documents

No Documents for this bid

Customer Support: vendorsupport@publicpurchase.com | Copyright 1999-2015 © | The Public Group, LLC. All rights reserved.



STATE OF MINNESOTA)
COUNTY OF HENNEPIN)



650 3rd Ave. S | Minneapolis, MN | 55488

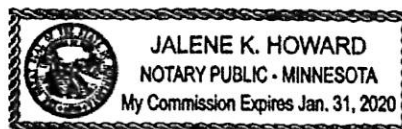
Sue Anderson, being duly sworn, on oath says she is and during all times herein stated has been an employee of Star Tribune Media Company LLC, a Delaware limited liability company with offices at 650 Third Ave. So., Minneapolis, Minnesota 55488, publisher and printer of the *Star Tribune* newspaper (the "Newspaper"), published 7 days a week, and has full knowledge of the facts herein stated as follows:

1. The Newspaper meets the following qualifications:
 - (a) The Newspaper is printed in the English language in newspaper format and in column and sheet form equivalent in printed space to at least 1,000 square inches;
 - (b) The Newspaper is printed daily and distributed at least five days each week;
 - (c) In at least half of its issues each year, the Newspaper has no more than 75 percent of its printed space comprised of advertising material and paid public notices. In all of its issues each year, the Newspaper has not less than 25 percent of its news columns devoted to news of local interest to the community that it purports to serve. Not more than 25 percent of the Newspaper's non-advertising column inches in any issue duplicates any other publication;
 - (d) The Newspaper is circulated in the local public corporation which it purports to serve, and has at least 500 copies regularly delivered to paying subscribers;
 - (e) The Newspaper has its known office of issue established in either the county in which it lies, in whole or in part, the local public corporation which the Newspaper purports to serve, or in an adjoining county;
 - (f) The Newspaper files a copy of each issue immediately with the state historical society;
 - (g) The Newspaper is made available at single or subscription prices to any person, corporation, partnership, or other unincorporated association requesting the Newspaper and making the applicable payment;
 - (h) The Newspaper has complied with all the foregoing conditions for at least one year immediately preceding the date of the notice publication which is the subject of the Affidavit; and
 - (i) Between September 1 and December 31 of each year, the Newspaper publishes and submits to the secretary of state, along with a filing fee of \$25, a sworn United States Post Office periodical class statement of ownership and circulation.
2. The printed copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates: **Friday, April 10; and Friday, April 17, 2015.**
3. Except as otherwise directed by a particular statute requiring publication of a public notice, the Notice was printed in a typeface no smaller than six point with a lowercase alphabet of 90 point.
4. The Newspaper's lowest classified rate paid by commercial users for space comparable to the space in which the Notice was published is **\$358.40.**

Sue Anderson

Subscribed and sworn to before me on April 17, 2015

Jalene K. Howard



Classifieds jobs autos homes

startribune.com/classifieds | 612.673.7000

National Joint Powers Alliance

Advertiser: 0000073810-01
Agency: N/A
Section-Page-Zone(s): K-1-Southwest
Description: The National Joint Powers Alliance...
Insertion Number: N/A
Size: 1 Col x 2.81 in
Color Type: 0

StarTribune

Friday, April 10, 2015

General Policies
Review your ad on the first day of publication. If there are mistakes, notify us immediately. We will make changes for errors and adjust your bill, but only if we receive notice on the first day the ad is published. We limit our liability in this way, and we do not accept liability for any other damages which may result from error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to reject, edit, change, reject or modify any ad. The advertiser is responsible for the truthful content of the ad. Advertising is not subject to credit approval.

General Notices
Notice of Merger
Notice is given that application has been made to the Central of the Currency, Central District, One Financial Place, Suite 2700, 440 South LaSalle Street, Chicago, IL 60605-1073, for consent to merge Neighborhood National Bank, Alexandria, Minnesota, into Neighborly Financial Services, Inc., a Minnesota corporation, with principal offices in Minneapolis, Minnesota. The merger will result in the formation of Neighborly Financial Services, Inc., with principal offices in Minneapolis, Minnesota. This merger is subject to regulatory approval by the Minnesota Department of Commerce. A public hearing will be held on May 21, 2015 at 9:00 a.m. at the District Office of the Currency, Central District, One Financial Place, Suite 2700, 440 South LaSalle Street, Chicago, IL 60605-1073.

Notice of Public Hearing
This notice is published pursuant to 12 USC 1820(c) and 1822(d). Anyone may submit written comments to the Administrator, May 21, 2015 at 9:00 a.m. at the District Office of the Currency, Central District, One Financial Place, Suite 2700, 440 South LaSalle Street, Chicago, IL 60605-1073.

Business For Sale
KANSAS 2012 Zero Turn mower with side discharge deck, diesel, 140 hours, like new, by owner, \$1,500/BO. 912-678-8248

Business For Sale
KANSAS 2012 Zero Turn mower with side discharge deck, diesel, 140 hours, like new, by owner, \$1,500/BO. 912-678-8248

Business For Sale
KANSAS 2012 Zero Turn mower with side discharge deck, diesel, 140 hours, like new, by owner, \$1,500/BO. 912-678-8248

Business For Sale
KANSAS 2012 Zero Turn mower with side discharge deck, diesel, 140 hours, like new, by owner, \$1,500/BO. 912-678-8248

Business For Sale
KANSAS 2012 Zero Turn mower with side discharge deck, diesel, 140 hours, like new, by owner, \$1,500/BO. 912-678-8248

Business For Sale
KANSAS 2012 Zero Turn mower with side discharge deck, diesel, 140 hours, like new, by owner, \$1,500/BO. 912-678-8248

Business For Sale
KANSAS 2012 Zero Turn mower with side discharge deck, diesel, 140 hours, like new, by owner, \$1,500/BO. 912-678-8248

Garage Sales - NW, SW & W Suburbs
Bloomington ESTATE/MOVING SALE - 9718 Utica Road, Bloomington Sat April 11 10a to 5p, Sun April 12 10a to 5p. Furniture, kitchenware, misc. equipment. Kitchen wares, more.

Home & Commercial Services
HANDYMAN Remodels specializing in tile, carpet, hardwood, gutter cleaning, rocks, topsoil. Residential & Commercial. 20% Off Competitors. 612-900-0945

Collectibles
COIN SHOW - SATURDAY 4/11 The Roselleau Shopping Center, 2084 Civic Center Drive 8:30-6:00pm. Free Admission.

Art & Goods
404 English Bulldogs AKC Puppies 1 Male & 2 Females Avail. Text 763-202-1635 or emailing: jw@bulldogs.com

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Art & Goods
320 PUPPUR LIMITED EDITION PRINTS &... 2084 Civic Center Drive 8:30-6:00pm. Free Admission.

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Dogs
404 English Bulldogs AKC Puppies 1 Male & 2 Females Avail. Text 763-202-1635 or emailing: jw@bulldogs.com

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Vacation Guide
430 SUMMER RENTALS ON GULL LAKE 1-3 BR BEACH CONDOS. Call 677-953-4853

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Antiques
323 *ANTIQUES DAYS IN HOPKINS* FRI-SUN, APRIL 10-12 ANTIQUES ON MARKET. Hopkinton Antique Mall. Surprise Me!

Garage Sales - Minneapolis
Nokomis 4244 Longfellow Ave 50 Multi-Family Sale. Fri 4/10, Sat 4/11 9am-4pm. Good Stuff, Great Prices!

Garage Sales - Minneapolis
Nokomis 4244 Longfellow Ave 50 Multi-Family Sale. Fri 4/10, Sat 4/11 9am-4pm. Good Stuff, Great Prices!

Garage Sales - Minneapolis
Nokomis 4244 Longfellow Ave 50 Multi-Family Sale. Fri 4/10, Sat 4/11 9am-4pm. Good Stuff, Great Prices!

Garage Sales - Minneapolis
Nokomis 4244 Longfellow Ave 50 Multi-Family Sale. Fri 4/10, Sat 4/11 9am-4pm. Good Stuff, Great Prices!

Garage Sales - Minneapolis
Nokomis 4244 Longfellow Ave 50 Multi-Family Sale. Fri 4/10, Sat 4/11 9am-4pm. Good Stuff, Great Prices!

Garage Sales - Minneapolis
Nokomis 4244 Longfellow Ave 50 Multi-Family Sale. Fri 4/10, Sat 4/11 9am-4pm. Good Stuff, Great Prices!

Garage Sales - Minneapolis
Nokomis 4244 Longfellow Ave 50 Multi-Family Sale. Fri 4/10, Sat 4/11 9am-4pm. Good Stuff, Great Prices!

Garage Sales - Minneapolis
Nokomis 4244 Longfellow Ave 50 Multi-Family Sale. Fri 4/10, Sat 4/11 9am-4pm. Good Stuff, Great Prices!

Garage Sales - Minneapolis
Nokomis 4244 Longfellow Ave 50 Multi-Family Sale. Fri 4/10, Sat 4/11 9am-4pm. Good Stuff, Great Prices!

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

APTS & CONDOS
UNFURN. NW/SW SUBURBS

The State

The State Media Company

NEWSPAPER • DIGITAL • MAGAZINES • DIRECT MAIL

Customer

NATIONAL JOINT POWERS ALLIANCE

Payor Customer

NATIONAL JOINT POWERS ALLIANCE

Customer Account

327043

Payor Account

327043

Customer Address

PO BOX 219
STAPLES MN 56479 USA

Payor Address

PO BOX 219
STAPLES MN 56479 USA

Customer Phone

218-894-1930

Payor Phone

218-894-1930

Sales Rep.

jbojko@charlotteobserver.com

Order Taker

jbojko@charlotteobserver.com

<u>PO Number</u>	<u>Payment Method</u>	<u>Blind Box</u>
<u>Tear Sheets</u>	<u>Proofs</u>	<u>Affidavits</u>
0	0	0
<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>
\$207.96	\$0.00	\$207.96
<u>Payment Amt</u>	<u>Amount Due</u>	
\$0.00	\$207.96	

<u>Ad Number</u>	<u>Ad Size</u>	<u>Color</u>
0001672554-01	1.0 X 41 Li	<NONE>

<u>Product Information</u>	<u># Inserts</u>	<u>Cost</u>
<u>Placement/Classification</u>		
<u>Position</u>		
<u>Run Dates</u>		
<u>Run Schedule Invoice Text</u>		

COL- The State:Print:COL-Full Run	1	\$192.96
0300 - Legals Classified		
0301-Legals & Public Notices		
4/10/2015		
RFP The National Joint Powers Alliance (NJPA), on behalf of NJPA a		
COL-upsell.ST.com:Online:	7	\$15.00
0300 - Legals Classified		
0301-Legals & Public Notices		
4/10/2015, 4/11/2015, 4/12/2015, 4/13/2015, 4/14/2015,		
4/15/2015, 4/16/2015		
RFP The National Joint Powers Alliance (NJPA), on behalf of NJPA a		

The State



The State Media Company

NEWSPAPER • DIGITAL • MAGAZINES • DIRECT MAIL

RFP

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and Internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of # 052015 PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT AND TRAILERS WITH RELATED ACCESSORIES, ATTACHMENTS AND SUPPLIES. Details of this RFP are available beginning APRIL 10, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until MAY 20, 2015 at 4:30 p.m. Central Time at the above address and opened MAY 21, 2015 at 8:00 a.m. Central Time.
1672554

QUESTIONS

'Big car' is back, and it's a beaut

Chrysler 300 looks, handles great — the hot spot is cool, too

James R. Healey
Chrysler 300
USA TODAY

TEST DRIVE EVERY FRIDAY

It's easy to forget in this age of econobox small cars that the big American rear-drive car is immensely satisfying.

For one thing, there aren't many, so you might go a long time without ever driving one.

We rediscovered that satisfaction of biggest last year in the latest Dodge Charger, and now we get the privilege of revisiting the configuration in the Chrysler 300, similar to Charger underneath but quite different outside.

The 300 has a stubby, feisty look that Test Drive has admired from the first of the modern 300s, which went on sale in 2004 as a 2005 model. The front and rear portions of the body don't hang past the wheels very far — the same short overhang that makes many BMWs look good.

The 300 and Charger are based on a chassis similar to the Mercedes-Benz 300 at the time they were developed, when M-B parent Daimler owned Chrysler. For the 2011 300, Chrysler made a number of boring-sounding but significant changes in the suspension, engine mounting, body construction. Simultaneous styling changes made it softer-looking.

So now, the 2015, which has a grille nearly one-third bigger and a number of other bits of styling drama to recapture the "wow" factor of the 2005.

The short take is: Looks cool, rides good, handles with crisp agility (mostly) and doesn't use much fuel for its size and weight. We like it very much.

We did continue to feel cheated by the back seat, because the huge center hump robbed the middle rear seating slot of useable leg space.

Hardly just a Chrysler problem, the fault's too common among big cars.

One impressive option that you'll see more and more in the connected world is the mobile Internet connection. The car can be a hot spot, as many General Motors models can be.

Hoping this isn't an invitation for the Home Office to intrude on our road-trip serenity, we have to acknowledge that we were able to handle some urgent business re-



The 2015 Chrysler 300 is notably smaller than its namesake from the 1970s.

The car has a mobile Internet connection, or hot spot, which performed well in our tests.

WHAT STANDS OUT

- Size: Artfully large
Power: Plenty, even with base V-6
Features: Optional Internet connection is especially impressive

quiring our computer and a link to headquarters while in the car. The laptop linkup actually was faster than pairing a cellphone, which Fiat Chrysler Automobile's U.S. models do quite efficiently and easily.

The Internet use was handled by the passenger while underway, and only involved the driver when parked.

But it's a car first, so that's how it'll be rated.

The only chassis hiccup was a tendency to bound on undulations, as if the front suspension didn't control the mass properly. We noted the same on the mechanically similar Charger.

It's worse on the all-wheel-drive (AWD) models, which are the ones we'd probably have on a personal shopping list. Their weather-cheating abilities are the selling point.

Of the two Chrysler 300 test cars, we preferred to drive the RWD Hemi V-8 model, and mainly for its chassis, not its nicely powerful engine. Thinking back to our favorites on the Charger drive, we'd expect to like the V-6 rear-drive 300 even better, but our V-6 test car had the AWD option (which isn't available on the

V-8). FCA has decreed Chrysler a mainstream brand, after Chrysler's spent generations pitching itself as a premium machine, somewhat like GM's Buick brand.

These days, Chrysler-brand folks talk about the 300 as a "premium experience at a mainstream price."

The experience is there, but not the price. Our test cars — very well featured, of course — ran as much as \$50,000. We bet most shoppers don't think that's mainstream at a time when the average new-car transaction price is \$33,000.

The experience is there, but not the price. Our test cars — very well featured, of course — ran as much as \$50,000. We bet most shoppers don't think that's mainstream at a time when the average new-car transaction price is \$33,000.

If you're fretting over the very existence of big cars and Hemi V-8s, consider The Hemi V-8 was first to use the cylinder shut-off system that runs on four cylinders under light load. The four "off" cylinders burn no fuel.

The auto eco-suspects followed but weren't at the forefront.

And what did that feature do for mileage? Our tally was a bit more than 22 mpg on the highway, where the engine can loaf, but down in the mid-teens in the suburbs, where the shut-off mechanism comes into play less.

2015 CHRYSLER 300 DETAILS

What? Update of full-size rear-drive (RWD), four-door traditional American sedan. Also available with all-wheel drive (AWD) on V-6 models.

When? On sale since December.

Where? Made at Brampton, Ontario, Canada.

Why? Chrysler thought the previous update, for the 2011 model year, was too mild, not bold enough, as the first modern 300 was in 2005.

How much? \$32,565, including \$995 shipping, for least expensive V-6 RWD. V-6 AWD starts at \$35,065. Hemi V-8 is \$3,000 option on RWD cars.

V-6 AWD 300C Platinum test car (top model): \$50,175.

V-8 RWD 300S test car: \$42,685.

What makes it go? 3.6-liter Pentastar V-6 rated 272 horsepower at 6,300 (300 hp on 300 S), 260 pounds-feet of torque at 4,800 rpm (264 lbs.-ft. on S). Available with RWD or AWD.

Optional 5.7-liter Hemi V-8 rated 363 hp at 5,200 rpm, 394 lbs.-ft. at 4,200 rpm. Available with RWD only.

Both engines use eight-speed automatic transmission.

How big? Among the biggest sedans that aren't the long-wheelbase, limousine-like special models. Similar to Buick LaCrosse and Ford Taurus, other full-size American-brand sedans that offer both two-wheel and four-wheel drive.

But really, the 300s of the 1970s, the last of the era when "big" meant big, were more than 2 feet longer and rode on wheelbases 2 inches longer.

Those weighed about the same as the modern version — 2 tons and change.

Passenger compartment, 106.3 cubic feet, slightly less than the 110 cu. ft. or more that's usual for true full-size cars. Trunk: 63.3 cu. ft.

Tows 1,000 lbs.

How thirsty? Rated 19 mpg in the city, 31 highway, 23 combined (V-6 RWD), 18/27/23 (V-6 AWD), 16/25/19 (V-8 RWD), RWD Hemi V-8 registered 22.1 mpg (4.52 gallons per 100 miles) in mostly highway driving, 14.5 mpg (6.9 gal/100 mi) in suburban short-hop driving. AWD V-6 registered 15 mpg (6.67 gal/100 mi) in suburban short-hop use.

Both engines burn regular. Mid-grade recommended but not required for Hemi V-8. Tank holds 18.5 gal.

Overall: So refreshing to drive big American iron, with the power, comfort and pure presence that implies.

MARKETPLACE TODAY

For advertising information 1.800.397.0070 www.russelljohns.com/usot

PERSONALS
REAL PEOPLE
MEET HOT LOCAL SINGLES

PUBLIC NOTICE
REPLACE OBAMA CARE
ADOPTIONS
CAREERS
EMPLOYMENT

BUSINESS OPPORTUNITIES
OWN YOUR OWN
DOLLAR STORE
MAIL/PACK/SHIP & BUSINESS CENTER STORE

BUSINESS OPPORTUNITIES
I HAVE EARNED \$26K IN ONE WEEK
INVEST \$300, GET \$1,000 MONTHLY X 36

FRANCHISES
GOLFERS
MARKETPLACE
PUBLICATIONS
STUDY THE BIBLE

LAND
29 Acres \$9 Down, \$126/mo
RANCHES/FARMS
REDUCED!

SERVICES
PROFESSIONAL SERVICES
Graphical Lotto
TRAVEL
TIMESHARE

PUBLIC NOTICE
The National Joint Powers Alliance (NJPA) on behalf of NJPA and its current and potential member agencies...

BUSINESS CONNECTIONS
Corporation For Sale
Private Advertising Lines

BUSINESS OPPORTUNITIES
100% FINANCING, OAC
FROM \$59,900
100% TURKEY

Real Estate
NEW! Los Angeles Investment Property
FINANCIAL SERVICES
LPL LAW LLC

HEALTH/FITNESS
VIAGRA
Cialis
LEVITRA
STAXIN - PROPECIA & MORE

VIAMEDIC
SAFE - SECURE - DISCREET
OVERNIGHT SHIPPING AVAILABLE
800-551-0352

NOTICES
PUBLIC NOTICE
MISSING
TIERRA BROWNING

BEAT THE CASINOS
Baccarat - Craps - Blackjack
EARN \$1800-\$19,000/MONTH
GOT INJURIES???

FREE website service gone FREE!
Small Business Loans
844-750-5468

INVESTMENTS
Financial Services
BANK SERVICES
REAL ESTATE

ACTIVE LIFE/STYLE COMMUNITIES
P.O. Box 50
Carnegie/Pa

MASTER BIDDING FOR SALE
800-796-0673

MISSING
TIERRA BROWNING
DOB: Sep 15, 1998
Race: Biracial

1-800-THE-LOST
To advertise in USA TODAY, call: (800) 397-0070

4770 S. 5600 W.
 WEST VALLEY CITY, UTAH 84118
 FED. TAX I.D.# 87-0217663
 801-204-6910

The Salt Lake Tribune
 www.sltrib.com

MEDIAOne
 www.sltrib.com

Deseret News
 www.deseretnews.com

PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER	DATE
NATIONAL JOINT POWERS ALLIANCE, MAUREEN KNIGHT PO BOX 219 STAPLES MN 56479	9001496962	4/10/2015

ACCOUNT NAME	
NATIONAL JOINT POWERS ALLIANCE,	
TELEPHONE	ADORDER# / INVOICE NUMBER
2188945483	0001022566 /
SCHEDULE	
Start 04/10/2015	End 04/10/2015
CUST. REF. NO.	
Legal Notice	
CAPTION	
PUBLIC NOTICE The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current	
SIZE	
40 Lines	1.00 COLUMN
TIMES	RATE
3	
MISC. CHARGES	AD CHARGES
TOTAL COST	
91.80	

PUBLIC NOTICE
 The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of # 052015 PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT AND TRAILERS WITH RELATED ACCESSORIES, ATTACHMENTS AND SUPPLIES. Details of this RFP are available beginning APRIL 10, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpa.coop.org. Proposals will be received until MAY 20, 2015 at 4:30 p.m. Central Time at the above address and opened MAY 21, 2015 at 8:00 a.m. Central Time.
 1022566 UPAXLP

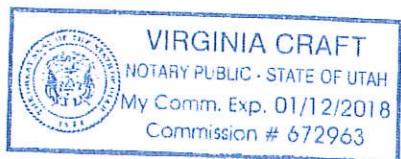
AFFIDAVIT OF PUBLICATION

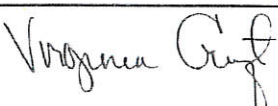
AS NEWSPAPER AGENCY COMPANY, LLC dba MEDIAONE OF UTAH LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **PUBLIC NOTICE The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, high** FOR **NATIONAL JOINT POWERS ALLIANCE**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba MEDIAONE OF UTAH, AGENT FOR THE SALT LAKE TRIBUNE AND DESERET NEWS, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 04/10/2015 End 04/10/2015

SIGNATURE 

DATE 4/10/2015




 NOTARY SIGNATURE

THIS IS NOT A STATEMENT BUT A "PROOF OF PUBLICATION"
PLEASE PAY FROM BILLING STATEMENT



Order Confirmation for Ad #0001022566-01

Client	NATIONAL JOINT POWERS ALLIANCE	Payor Customer	NATIONAL JOINT POWERS ALLIANCE
Client Phone	218-894-5483	Payor Phone	218-894-5483
Account#	9001496962	Payor Account	9001496962
Address	PO BOX 219 STAPLES MN 56479-0219 USA	Payor Address	PO BOX 219 STAPLES MN 56479-0219
Fax		Ordered By	Acct. Exec
E-Mail	ginger.line@njpacoop.org	Ginger	mfultz

Ad Content Proof Actual Size
PUBLIC NOTICE

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of # 052015 PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT AND TRAILERS WITH RELATED ACCESSORIES, ATTACHMENTS AND SUPPLIES. Details of this RFP are available beginning APRIL 10, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until MAY 20, 2015 at 4:30 p.m. Central Time at the above address and opened MAY 21, 2015 at 8:00 a.m. Central Time.
1022566 UPAXP

Total Amount	\$91.80			
Payment Amt	\$0.00			
Amount Due	\$91.80	Tear Sheets	Proofs	Affidavits
		1	1	1

Payment Method PO Number Legal Notice

Confirmation Notes:

Text: Ginger

Ad Type	Ad Size	Color
Legal Liner	1.0 X 40 Li	<NONE>

Product	Placement	Position
Salt Lake Tribune::	Legal Liner Notice - 0998	998-Other Legal Notices
Scheduled Date(s):	4/10/2015	
Product	Placement	Position
Deseret News::	Legal Liner Notice - 0998	998-Other Legal Notices
Scheduled Date(s):	4/10/2015	
Product	Placement	Position
utahlegals.com::	utahlegals.com	utahlegals.com
Scheduled Date(s):	4/10/2015	

THE STATE MEDIA CO., INC.
Columbia, South Carolina
publisher of
The State

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

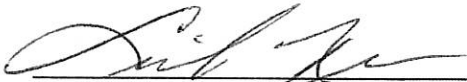
Personally appeared before me, Linda Reeves, Sales Assistant
of THE STATE, and makes oath that the advertisement,

RFP The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current a
member agencies, which includes all governmental, higher education, K-12 education,
tribal government, and all other public agencies located in all fifty states, Canada, and
internationally, issues this Request For Proposal (RFP) to result in a national contract solution for
the procurement of # 052015 PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT
AND TRAILERS WITH RELATED ACCESSORIES,

1672554

was inserted in THE STATE, a daily newspaper of general circulation published in
the City of Columbia, State and County aforesaid, in the issue(s) of

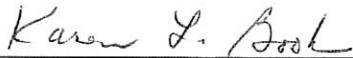
April 10, 2015



Linda Reeves, Sales Assistant

Subscribed and sworn to before me, Karen L. Book,

on this day, April 10, 2015



Notary Public

My commission expires
September 25, 2016.

*"Errors- the liability of the publisher on account of errors in
or omissions from any advertisement will in no way exceed
the amount of the charge for the space occupied by the item in
error, and then only for the first incorrect insertion."*

RFP
The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of # 052015 PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT AND TRAILERS WITH RELATED ACCESSORIES, ATTACHMENTS AND SUPPLIES. Details of this RFP are available beginning APRIL 10, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until MAY 20, 2015 at 4:30 p.m. Central Time at the above address and opened MAY 21, 2015 at 8:00 a.m. Central Time.
1672554

Daily Journal of Commerce

Oregon's Building Connection
921 S.W. Washington St. Suite 210
Portland, OR 97205-2810
1 (503) 226-1311
www.djcoregon.com

1 of 1

COPY FOR YOUR RECORDS ONLY, NOT AFFIDAVIT OF PUBLICATION

Ginger Line
National Joint Powers Alliance
PO Box 219
Staples, MN 56479-0219

Please Read Carefully

Daily Journal of Commerce is not responsible for errors or omissions after the First Run Date. If any errors, contact 1 (503) 226-1311. Attorneys placing legal advertisements are responsible for payment of same.

PO #	
Order #	10732851
Placement	Daily Journal of Commerce
	Bids
	Construction
Schedule	4/10/2015 - 4/10/2015
# of Times	1 inserts
Base Charge*	92.00
Add'l Charges/Disc*	0.00
Payment Amount	0.00
AMOUNT DUE:	92.00

THE NATIONAL JOINT POWERS ALLIANCE® (NJPA) #052015 PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT AND TRAILERS WITH RELATED ACCESSORIES, ATTACHMENTS AND SUPPLIES Proposals Due: May 20, 4:30 PM Central Time REQUEST FOR PROPOSALS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of # 052015 PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT AND TRAILERS WITH RELATED ACCESSORIES, ATTACHMENTS AND SUPPLIES. Details of this RFP are available beginning APRIL 10, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until MAY 20, 2015 at 4:30 p.m. Central Time at the above address and opened MAY 21, 2015 at 8:00 a.m. Central Time. Please see who this pertains to here: <http://www.njpacoop.org/oregon-advertising>.

Published April 10, 2015. 10732851

ORDER KEYWORDS:

052015 PORTABLE
CONSTRUCTION

Anchor Rate:	\$92.00
Subsequent Rate:	\$0.00

***Changes to this order may result in pricing changes.**

AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Marc Caplan**, being first duly sworn, depose and say that I am a **Public Notice Manager** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of **CLACKAMAS, MULTNOMAH, and WASHINGTON** as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Construction notice described as

052015 PORTABLE CONSTRUCTION

The National Joint Powers Alliance« (Njpa); Bid Location Staples, MN, Cass County; Due 05/20/2015 at 04:30 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

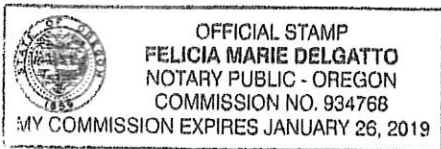
4/10/2015

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE **10th DAY OF April, 2015**

Marc Caplan

Notary Public-State of Oregon



THE NATIONAL JOINT POWERS ALLIANCE® (NJPA) #052015 PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT AND TRAILERS WITH RELATED ACCESSORIES, ATTACHMENETS AND SUPPLIES
Proposals Due: May 20, 4:30 PM Central Time
REQUEST FOR PROPOSALS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of # 052015 PORTABLE CONSTRUCTION AND MAINTENANCE EQUIPMENT AND TRAILERS WITH RELATED ACCESSORIES, ATTACHMENETS AND SUPPLIES. Details of this RFP are available beginning APRIL 10, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until MAY 20, 2015 at 4:30 p.m. Central Time at the above address and opened MAY 21, 2015 at 8:00 a.m. Central Time. Please see who this pertains to here: <http://www.njpacoop.org/oregon-advertising>.
Published April 10, 2015. 10732851

Ginger Line
National Joint Powers Alliance
PO Box 219
Staples, MN 56479-0219

Order No.: 10732851
Client Reference No: