

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

Thursday, May 24, 2018

9:00 AM

Regular Meeting

Council Chambers

### City Council

*President - Esmeralda Z. Soria*

*Vice President - Steve Brandau*

*Councilmembers:*

*Oliver L. Baines, III, Paul Caprioglio, Luis Chavez, Garry Bredefeld, Clinton J.*

*Olivier*

*City Manager - Wilma Quan-Schecter*

*City Attorney - Douglas T. Sloan*

*City Clerk - Yvonne Spence, MMC*

The Fresno City Council welcomes you to City Council Chambers, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Office of the City Clerk at (559) 621-7650 or [clerk@fresno.gov](mailto:clerk@fresno.gov). To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at [www.fresno.gov](http://www.fresno.gov), as well as in the Office of the City Clerk.

The Council meeting can be viewed live on Comcast Channel 96 and AT&T Channel 99 from 9:00 a.m. and is re-played beginning at 8:00 p.m.. The meeting can also be viewed online at <https://fresno.legistar.com>.

**PROCESS:** For each matter considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals, if present. Testimony from those in attendance will then be taken. All testimony will be limited to three minutes per person. If you would like to speak fill out a Speaker Request Form available from the City Clerk's Office and in the Council Chambers. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker.

The green light on the podium will be turned on when the speaker begins. The yellow light will come on with one minute remaining. The speaker should be completing the testimony by the time the red light comes on and tones sound, indicating that time has expired. A countdown of time remaining to speak is also displayed on the large screen behind the Council dais.

No documents shall be accepted for Council review unless they are submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

**AGENDA ITEMS MARKED WITH AN ASTERISK (\*\*\*) ARE SUBJECT TO MAYORAL VETO OR RECONSIDERATION**

El Consejo de la Ciudad de Fresno da la bienvenida al City Council Chambers, ubicado en la Alcaldía (City Hall), do piso, 2600 Fresno Street, Fresno, California 93721.

El objetivo de la Ciudad de Fresno es cumplir con la Ley de Americanos con Discapacidades (ADA) en todo aspecto. La sala para juntas es físicamente accesible. Si usted, como asistente o participante de la junta, necesita acomodaciones adicionales coma intérpretes, lenguaje de señas, aparatos auditivos, o los servicios de un traductor, por favor comuníquese con la Oficina del Secretario Municipal llamando al (559) 621-7650 o al [clerk@fresno.gov](mailto:clerk@fresno.gov). Para asegurarse de la disponibilidad, se le recomienda llamar y hacer su petición por lo menos 48 horas antes de la junta. La agenda y los reportes de personal correspondientes están disponibles en el [www.fresno.gov](http://www.fresno.gov), o en la Oficina del Secretario Municipal.

Las juntas del Municipio se pueden ver en el Canal 96 de Comcast y el Canal 99 de AT&T a las 9:00 a.m. y otra vez empezando a las 8:00 p.m. La junta también se puede ver en el internet en el <https://fresno.legistar.com>

**PROCESO:** Por cada asunto que escuche el Consejo Municipal, habrá una presentación del personal seguida por una presentación de los individuos involucrados, si están presentes. El testimonio de los presentes se escuchará entonces. Todo testimonio se limitará a tres minutos por persona. Si usted desea hablar, llene la hoja para pedir hablar disponibles en la oficina del Secretario Municipal y en la Sala Consistorial. Las tres luces en el atril junto al micrófono indicarán cuanto tiempo le queda al orador.

La luz verde en el atril se prenderá cuando el orador comience. La luz amarilia se prenderá cuando quede un minuto. El orador debería estar concluyendo su testimonio cuando la luz roja prenda y ci sonido indique que se acabo su tiempo. La cantidad del tiempo que queda también aparecerá en la pantalla grande atrás del Consejo Municipal.

No se aceptarán documentos para que repase el Consejo Municipal a menos que se sometan al Secretario Municipal por lo menos 24 horas antes de que se escuche la Agenda del Consejo Municipal.

Este es el horario general de temas para la consideración y acción del Consejo Municipal. El consejo Municipal pudiera considerar y tomar acción en un artículo de la Agenda en el orden que considere adecuado. Artículos con una hora fijada se pueden escuchar después de la hora indicada pero no antes de la hora indicada en la agenda. Se les recomienda a las personas que estén interesadas en un artículo de la agenda, que estén presentes durante toda la junta para asegurar su presencia cuando se presente ese artículo.

**LOS ARTICULOS MARCADOS CON TRES ASTERISCOS (\*\*\*) ESTAN SUJETOS A UN VETO POR PARTE DEL ALCALDE O UNA RECONSIDERACION**

Tso Fresno City Council tos txais koj rau City Council Chambers, nyob rau hauv City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

Lub hom phiaj ntawm nroog Fresno yuav ua kom tau txhua yam raw li txoj cai American with Disabilities Act (ADA) kom fwm txhua tus. Lub rooj sab laj txhua tus yuav tsum muaj feem koom kom tau, txawm yog cov tuaj koom, cov muaj feem rau lub rooj sab laj, yuav tsum kom muaj kev pab rau sawv daws xws li txhais lus, piav tes, tej twj mloog pob ntseg los yog ib tug txhais lus, thov hu rau Office of the City Clerk ntawm (559) 621-7650 los sis [clerk@fresno.gov](mailto:clerk@fresno.gov). Yuav kom paub tseeb tias npaj tau rau koj, koj yuav tsum tau hais ua ntej 48 xuab moos ntawm lub rooj sab laj. Daim ntawv kom tswj thiab tej ntaub ntawv cov ua dej num yuav coj los ceeb tshaj muaj nyob rau ntawm [www.fresno.gov](http://www.fresno.gov), los sis ntawm Office of the City Clerk.

Council lub rooj sab laj saib pom rau hauv Comcast tshooj 96 thiab AT&T tshooj 99 thaum 9:00 teev sauv ntxoov thiab rov tso tawm thaum 8:00 teev tsaus ntuj. Lub rooj sab laj kuj saib tau online at <https://fresno.legistar.com>.

**TXUAS NTXIV:** Txhua nqe laj txheej yuav tau pom zoo los ntawm cov council ua ntej thiab yuav tau muaj ib tug staff los cej luam dhau ntawd cov uas muaj feem cuam mam los cej luam ib tug zuj zus, yog tuaj nyob rau ntawd. Dhau ntawd yuav tso rau sawv daw los tawrn suab, ib leeg twg yuav los tawm suab tsuas pub peb(3) nas this xwb. Yog koj xav los tawm suab, mus sau rau daim ntawv (Speaker Request Form) muaj nyob rau hauv City Clerk's Office thiab nyob rau huav Council Chambers. muaj peb(3) lub teeb nyob rau ntawm lub podium uas puab rau ntawm lub (microphone) qhia tias tus neeg hais lus muaj sij haum ntev li cas xwb.

Lub teeb ntsuab ntawm lub podium yuav cig thaum tus hais lus pib hais. Lub teeb daj yuav cig thaum tshuav ib(1) nas this. Tus hais lus yuav tsum hais kom tas rau thaum lub teeb liab cig thiab lub tswb nrov, qhia tias sij haum tas lawm. Ib qhov ntxiv nyob rau saum daim (screen) loj loj dai rau tom cov council nrob qaurn yuav pom lub sij hawm dhia qis zuj zus los mus.

Cov council yuav tsis txais ib yam ntaub ntawv los saib ntxiv tshwj tsis yog twb muab xa rau City Clerk 24 teev thiab muab tso rau hauv daim kom tswj ua ntej council yuav los mloog tej xwm txheej.

Dhau ntawd yuav muab sij hawm rau cov council los soj ntsuam thiab ua tes dej num, Coy tswv zos (City Council) yuav los ntsuam xyuas thiab leg raws tej nqe hauv daim kom tswj yog pom tias yam twg yuav tsim nyog. Mam muab lub sij hawm los xyuas raws tej txheej txheem tom qab tiam si yuav tsis yog ua ntej raws li daim kom tswj tau teev tseg. Cov uas txaus siab rau tei laj txheej uas tau teev tseg rau hauv daim kom tswj, xav kom nyob kom dhau lub rooj sab laj kom thaum hu txog nws thiaj nyob rau ntawd

**YOG QHOV MUAJ PEB LUB HNUB QUB (\*\*\*) NYOB RAU HAUV DAIM KOM TSWJ  
YUAV RAUG MAYORAL VETO LOS SIS ROV SOJ NTSUAM DUA**

9:07 A.M. ROLL CALL

Invocation by David Standley-Fresno Police Officer/Outreach Pastor for Valley Christian Center

Pledge of Allegiance to the Flag

## **APPROVE AGENDA**

### **1. CONSENT CALENDAR**

*All Consent Calendar items are considered to be routine and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. Public comment on the Consent Calendar is limited to three (3) minutes per speaker. There will be no separate discussion of these items unless requested by a Councilmember, in which event the item will be removed from the Consent Calendar and will be considered as time allows.*

**1-A**    [ID18-0613](#)            Actions pertaining to Resolution of Intention No. 1124-D to vacate a portion of West Nielsen Avenue at the southwest corner of West Nielsen Avenue and South West Avenue; and setting the public hearing for June 14, 2018 at 10:00 a.m. (Council District 3)

1. Adopt a finding of Categorical Exemption per staff determination, pursuant to Section 15332 of the California Environmental Quality Act (CEQA) Guidelines, Environmental Assessment No. EA-17-167.

2. Adopt the attached Resolution of Intention No. 1124-D to vacate a portion of West Nielsen Avenue at the southwest corner of West Nielsen Avenue and South West Avenue.

**Sponsors:**            Public Works Department

**1-B**    [ID18-0619](#)            Approve Consultant Services Agreement with Optiv Security Inc. for an annual comprehensive perimeter test and security strategy assessment update in an amount not to exceed \$56,000, in accordance with purchasing procedures from cooperative agreements as set forth in Administrative Order 3-1.

**Sponsors:**            Information Services Department

- 1-C [ID18-0608](#) \*\*\*RESOLUTION - 67th amendment to the Annual Appropriation Resolution (AAR) No. 2017-165 appropriating \$234,000 for increased communications equipment and services costs (Requires 5 affirmative votes) (Subject to Mayor's veto)
- Sponsors:** Information Services Department
- 1-D [ID18-0623](#) Approve a consulting services agreement with Faith Group LLC., to create an Airport Information Technology Strategic Plan for Fresno Yosemite International Airport for an amount not to exceed \$127,412 (Council District 4)
- Sponsors:** Airports Department
- 1-E [ID18-0624](#) Approve a consultant services agreement with Blair, Church, & Flynn Consulting Engineers to provide professional civil engineering services for the Parking Expansion Project at Fresno Yosemite International Airport in an amount not to exceed \$143,100 (Council District 4)
- Sponsors:** Airports Department
- 1-F [ID18-0627](#) Approve a consultant services agreement with IMEG dba TTG Engineers to provide professional mechanical, plumbing and electrical engineering consulting services for Hydronic Boiler Replacement at Fresno Yosemite International Airport in an amount not to exceed \$76,800 (Council District 4)
- Sponsors:** Airports Department
- 1-G [ID18-0581](#) Approve a Cooperative Purchase Agreement in the amount of \$112,960.00 per year for a four year period with Cal/Amp Radio Satellite Integrators, Inc., for air time and maintenance of global positioning system/automated vehicle location equipment in City vehicles. (Bid File 9285) (Citywide)
- Sponsors:** Department of Public Utilities
- 1-H [ID18-0612](#) Approve the Second Amendment to the Amended and Restated Memorandum of Understanding between the County of Fresno and the City of Fresno, dated January 6, 2003, relating to annexation, development, and property and sales tax allocation.

**Sponsors:** City Manager's Office

- 1-I [ID18-0620](#) Actions pertaining to Fire Station No. 20 remodel project located in the Fig Garden Fire Protection District
1. Adopt a finding of Categorical Exemption per staff determination, pursuant to Section 153-1(a) of the California Environmental Quality Act Guidelines
  2. \*\*\*RESOLUTION - 69th Amendment to the Annual Appropriation Resolution (AAR) No. 2017-165 appropriating \$169,600 for completion of the Fire Station No. 20 remodel (Requires 5 affirmative votes) (Subject to Mayor veto)

**Sponsors:** Fire Department

- 1-J [ID18-0631](#) Actions pertaining to the approval of a Cooperative Purchasing Agreement between the City of Fresno and NSP3 Playground Equipment through the California Multiple Award Schedule for the installation of playground equipment at various park sites.

**Sponsors:** Parks, After School and Recreation and Community Services Department

- 1-K [ID18-0652](#) Approve the appointment of Andy Hansen-Smith to the Roosevelt Implementation Committee Council District Five.

**Sponsors:** City Councilmember Chavez

- 1-L [ID18-0660](#) Approve City Clerk amended employment contract.

**Sponsors:** Council President Soria

## **CEREMONIAL PRESENTATIONS**

[ID18-0481](#) Proclamation of "Fresno Rainbow Pride Parade and Festival" Appearance by Zoyer Zachary Zyndel to discuss the annual event in Fresno's Tower District to celebrate the LGBT culture with this year's theme being "Raising the Bar".

**Sponsors:** Council President Soria

[ID18-0526](#) Proclamation of "Lynnette Zelezny Day"

**Sponsors:** City Councilmember Caprioglio

[ID18-0531](#) Proclamation of "Orlando King Day"



- Sponsors:** City Councilmember Olivier
- [ID18-0598](#) Proclamation of "United Western Industries Day"
- Sponsors:** Council President Soria
- [ID18-0618](#) Proclamation of "National Public Works Week"
- Sponsors:** City Manager's Office and Council President Soria
- [ID18-0645](#) Presentation of Certificates for the "Fresno Chamber Junior Board"
- Sponsors:** Council President Soria
- [ID18-0659](#) Proclamation of "Ron Flores Day"
- Sponsors:** City Councilmember Caprioglio

## **APPROVE MINUTES**

- [18-0027](#) Approval of minutes from May 17, 2018.
- Sponsors:** City Clerk's Office

## **COUNCILMEMBER REPORTS AND COMMENTS**

### **CONTESTED CONSENT CALENDAR**

## **2. SCHEDULED COUNCIL HEARINGS AND MATTERS**

### **9:45 A.M.**

- [ID18-0648](#) RESOLUTION - To approve the honorary street name change designating M Street between Inyo and Ventura to also be known as "Audra McDonald Way"
- Sponsors:** Mayor's Office and City Councilmember Baines III

### **10:00 A.M.#1**

- [ID18-0536](#) HEARING to consider Annexation Application No. ANX-17-004, Pre-zone Application No. R-17-008, and related Environmental Assessment No. ANX-17-004/R-17-008/C-17-062, filed by Bill Robinson of Sol Development, on behalf of Mari Zakaryan. These applications pertain to approximately 7.80 acres of properties

located on the north side of East Alluvial Avenue between North Willow and North Paula Avenues (Council District 6).

1. ADOPT the Finding of Conformity to the Fresno General Plan Master Environmental Impact Report (MEIR) SCH No. 2012111015, which was prepared for purposes of the proposed project and dated March 29, 2018.
2. BILL (For introduction and adoption) - Approving Pre-zone Application No. R-17-008 to pre-zone the properties from RR (Rural Residential - Fresno County) zone district to the City of Fresno RS-3 (Single Family Residential, Low Density) and RS-5 (Single-Family Residential, Medium Density) zone districts.
3. RESOLUTION - Approving Annexation Application No. ANX-17-004 to initiate annexation proceedings for detachment from the Fresno County Fire Protection District and the Kings River Conservation District and annexation to the City of Fresno.
4. APPROVE Conditional Use Permit Application No. C-17-062 authorizing the phased construction of a 56,324 square foot residential care facility to be developed on the western 4.76 acres of the annexation area with 78 bedrooms, kitchens, living, dining, activity and laundry rooms.

**Sponsors:**

Development and Resource Management Department

**10:00 A.M.#2**

[ID18-0611](#)

HEARING to consider Official Plan Line (OPL) for the West Shaw Avenue alignment from North Polk Avenue to North Grantland Avenue, and, related Environmental Assessment No. EA-17-015. (Council District 1, Council District 2)

- a. ADOPT the Finding of Conformity to the Fresno General Plan Master Environmental Impact Report (MEIR #2012111015) as prepared for Environmental Assessment No. EA-17-015, filed July 28, 2017.
- b. BILL - (For introduction and adoption) - approving the Official Plan Line for the West Shaw Avenue alignment from North Polk Avenue to North Grantland Avenue pursuant to the Fresno General Plan Land Use and Circulation Map.

**Sponsors:**

Public Works Department

**10:10 A.M.**[ID18-0565](#)

HEARING to consider adoption of resolutions related to the designation of properties to the Local Register of Historic Resources

1.\*\*\* RESOLUTION - Designating the Senator Ray W. and Marie Hays Home located at 1608/1616 S. Minnewawa Avenue, Fresno, California to the Local Register of Historic Resources (Council District 5) (Subject to Mayor's veto)

2.\*\*\* RESOLUTION - Designating the Elia Home located at 634-640 Van Ness Avenue, Fresno, California to the Local Register of Historic Resources (Council District 3) (Subject to Mayor's veto)

**Sponsors:**

Development and Resource Management Department

**10:15 A.M.**[ID18-0656](#)

Appearance by Mary Esther Correa to discuss the fines she has received from Code Enforcement

**10:20 A.M.**[ID18-0643](#)

Appearance by Gonzalo Arambula to discuss the damage done to his wheelchair by a FAX Driver while on a City bus and the need to properly train the bus drivers on handling the disabled.

**10:30 A.M.#1**[ID18-0642](#)

Presentation of the Mayor's Fiscal Year 2018-2019 Budget

**Sponsors:**

Mayor's Office

**10:30 A.M.#2**[D18-0649](#)

PG&E Energy Update and Opportunities

**Sponsors:**

Public Works Department

**10:45 A.M.**[ID18-0575](#)

RESOLUTION - Adopting the 2018-2019 Annual Action Plan; approving submission to the U.S. Department of Housing and

Urban Development (HUD) for application of Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons With Aids/HIV (HOPWA) Program Funds; and providing for subrecipient agreements.

**Sponsors:**

Development and Resource Management Department

### **3. GENERAL ADMINISTRATION**

**3-A** [ID18-0614](#)

Actions pertaining to landscape maintenance in Community Facility Districts, Landscape and Lighting Maintenance Districts and at Pump Stations throughout the City.

1. Approve a Requirements Contract with All Commercial Landscaping, Inc., in the amount of \$522,660.00 to provide monthly landscape maintenance services in selected Community Facility Districts.
2. Approve a Requirements Contract with All Commercial Landscaping, Inc., in the amount of \$280,720.00 to provide 60-Day landscape maintenance service in all Landscape and Lighting Maintenance Districts.
3. Approve a Requirements Contract with Elite Maintenance and Tree Service, Inc., in the amount of \$322,888.00 to provide monthly landscape maintenance services for selected pump stations operated by the Department of Public Utilities.

**Sponsors:**

Public Works Department

**3-B** [ID18-0626](#)

Actions pertaining to Sanger Unified School District Projects at Armstrong, Jensen, and Fowler Avenues (Council District 5):

1. Approval of Improvement and Reimbursement Agreement for Phase 2 of Sanger Unified School District Middle and High School Campus Project at Fowler and Jensen Avenues and authorize the Public Works Director, or designee, to execute the agreement on behalf of the City.
2. Approval of Improvement and Reimbursement Agreement for Sanger Unified School District Educational Campus Projects at Armstrong and Fowler and Jensen Avenues and authorize City Manager, or designee, to execute the agreement on behalf of the City.

**Sponsors:** Public Works Department and Department of Public Utilities

- 3-C [ID18-0632](#)
1. Authorize the Chief of Police to enter into an agreement with Fresno Unified School District to provide eleven student resource officers at 100% of the actual officers' cost, a police sergeant at 90% of the actual sergeant's cost, plus administrative fees and the patrol vehicle lease costs of twelve patrol vehicles for an annual total of \$1,725,941.
  2. Authorize the Chief of Police to enter into an agreement with Fresno County Superintendent of Schools to provide one student resource officer at 100% of the actual officer's cost, plus administrative fees and the patrol vehicle lease costs of one patrol vehicle for an annual total of \$143,503. Total annual payments to City (FUSD & FCSS) of \$1,869,444.

**Sponsors:** Police Department

#### **4. CITY COUNCIL**

- 4-A [ID18-0641](#) \*\*\*RESOLUTION - Authorizing Councilmembers to enter into contracts to mow the front lawn of vacant properties when absentee property owners fail to maintain and the city has collected sufficient fine revenue to cover the cost. (Subject to Mayor's veto)

**Sponsors:** City Councilmember Bredefeld

- 4-B [ID18-0651](#) WORKSHOP - Status of marijuana regulations and taxes

**Sponsors:** Vice President Brandau

#### **5. CLOSED SESSION**

- 5-A [ID18-0644](#) CONFERENCE WITH LABOR NEGOTIATOR - Government Code Section 54957.6  
City Negotiator(s): Jeffrey Cardell, Ken Phillips  
Employee Organizations:
1. International Association of Firefighters, Local 753, Unit 5 (Fire Basic)
  2. International Association of Firefighters, Local 753, Unit 10 (Fire Management)
  3. City of Fresno Professional Employees Association

(CFPEA)

**Sponsors:** Personnel Services Department

**PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING**

### **UNSCHEDULED COMMUNICATION**

*Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk's Office at least ten (10) days prior to the desired date. Council action on unscheduled items, if any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda.*

### **ADJOURNMENT**

#### **UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS**

*JUNE, 2018 - (Date and time to be determined)*

*CONTINUED HEARING to consider Supplemental Environmental Impact Report (SEIR) No. 10151 (State Clearinghouse (SCH) No. 2017031030), Rezone Application*

*No. R 17 021, Development Permit No. D 16 088 and Variance Application No. V 17 01 for the Producers Dairy Project located on the south side of E. Belmont Avenue between N. Ferger and N. Roosevelt Avenues in the City of Fresno. (Council District 3)*

*June 14, 2018*

*10:00 A.M. - HEARING - Regarding the vacation of a portion of W. Neilsen Avenue, west of South West Avenue. (Council District 3).*

*June 14, 2018*

*10:05 AM #1 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 29 (Assessor's Parcel Number 509-290-07) (southwest corner of North Figarden and West Bullard Avenues) (Council District 2)*

June 14, 2018

10:05 AM #2 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 28 (Final Parcel Map No. 2017-05) (north side of West Herndon Avenue between North Blythe and Milburn Avenues) (Council District 2)

June 14, 2018

10:15 A.M. - CONTINUED HEARING to consider the extension of time of a Development Agreement for the Marketplace at El Paseo generally located on the southwest corner of West Herndon Avenue and North Riverside Drive covering 74.4 acres of property. (Council District 2)

June 14, 2018

10:20 A.M. - HEARING – to consider designation of Residential Permit parking District #10

June 14, 2018

10:30 A.M. - HEARING pertaining to the Citywide replacement of high pressure sodium (HPS) streetlight fixtures with more energy efficient light-emitting diode (LED) fixtures

June 28, 2018

10:00 A.M. - HEARING to Increase the Annual Assessment for Landscaping and Lighting District No. 1 Tract 3884 (Council District 2)

July 19, 2018

10:00 AM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 91 (Final Tract Map No. 5592) (southwest corner of North Locan and East Shields Avenues) (Council District 4)

July 19, 2018

10:15 AM - CONTINUED HEARING to consider the Official Plan Line (OPL) for the North Temperance Avenue alignment from State Route 180 to East Clinton Avenue, and, related Environmental Assessment No. EA-17-018. (Council District 4, Council District 5)

July 26, 2018

10:00 AM - HEARING - North Avenue (Marks Avenue to Elm Avenue) Official Plan Line

July 26, 2018

10:05 AM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 92 (Final Tract Map No. 5464 and 6222) (southwest corner of East Hamilton and South Temperance Avenues) (Council District 5)

### **UPCOMING EMPLOYEE CEREMONIES**

JULY 19, 2018 - Employee of the Summer Quarter

OCTOBER 18, 2018 - Employee of the Fall Quarter

NOVEMBER 7, 2018 (Wednesday) - Employee Service Awards

### **2016 CITY COUNCIL MEETING SCHEDULE**

MAY 31, 2018 - NO MEETING - MEMORIAL DAY

JUNE 7, 2018 - NO MEETING

JUNE 14, 2018 - 9:00 A.M. MEETING

JUNE 21, 2018 - 9:00 A.M. MEETING

JUNE 28, 2018 - 9:00 A.M. MEETING

**BUDGET HEARINGS:** (Subject to Change)

JUNE 5, 2018 (TUESDAY) - 10:00 A.M.

GF Overview, Police Dept., Fire Dept., PARCS, Finance Dept.,

JUNE 6, 2018 (WEDNESDAY) - 10:00 A.M.

Public Utilities Dept., Information Services Dept., Personnel Services Dept.,  
Convention Center

JUNE 11, 2018 (MONDAY) - 10:00 A.M.

Public Works Dept., Airports Dept., DARM, GCP

JUNE 12, 2018 (TUESDAY) - 10:00 A.M.

City Clerk's Office, City Attorney's Office, Transportation Dept. (FAX), City Council Offices, Mayor and City Manager's Office



*JUNE 19, 2018 - VOTE ON MOTIONS*

*JUNE 21, 2018 - VOTE ON FINAL BUDGET*

*JUNE 28, 2018 - RESERVED IF NEEDED FOR FINAL BUDGET VOTE*