

Agenda Date: 10/15/2020  
Council Meeting

# FRESNO CITY COUNCIL



## Information Packet

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OCT 12 P 1:00  
CITY OF FRESNO  
CITY CLERK'S OFFICE

### ITEM(S)

#### **File ID 20-001376 (2-AA)**

Actions pertaining to contract with Pardini's, Inc., for administration of the Senior Aid for Food and Resources (SAFR) Program:

1. \*\*\*RESOLUTION - Adopting the 35th Amendment to the Annual Appropriation Resolution No. 2020-159 appropriating \$1,348,200 in CARES Act Funds for extension of the Senior Aid for Food and Resources (SAFR) Program
2. Approve First Amendment to Agreement with Pardini's, Inc., for administration of the SAFR Program

#### **Contents of Supplement: Revised First Agreement to Grant Agreement - Pardinis**

### Item(s)

#### **Supplemental Information:**

Any agenda related public documents received and distributed to a majority of the City Council after the Agenda Packet is printed are included in Supplemental Packets. Supplemental Packets are produced as needed. The Supplemental Packet is available for public inspection in the City Clerk's Office, 2600 Fresno Street, during normal business hours (main location pursuant to the Brown Act, G.C. 54957.5(2)). In addition, Supplemental Packets are available for public review at the City Council meeting in the City Council Chambers, 2600 Fresno Street. Supplemental Packets are also available on-line on the City Clerk's website.

#### **Americans with Disabilities Act (ADA):**

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, sign language interpreters, assistive listening devices, or translators should be made one week prior to the meeting. Please call City Clerk's Office at 621-7650. Please keep the doorways, aisles and wheelchair seating areas open and accessible. If you need assistance with seating because of a disability, please see Security.

**FIRST AMENDMENT TO  
GRANT AGREEMENT BETWEEN  
THE CITY OF FRESNO AND PARDINI'S INC.  
REGARDING SENIOR AID FOR FOOD AND RESOURCES (SAFR) GROCERY  
DISTRIBUTION PILOT PROGRAM**

THIS FIRST AMENDMENT is made and entered into by and between the CITY OF FRESNO (the CITY), and PARDINI'S INC., (GRANTEE), to provide funding for food delivery in support of the Senior Aid and Food Resources (SAFR) Program.

**RECITALS**

WHEREAS, the CITY approved a Grant Agreement with GRANTEE effective August 28, 2020, through October 11, 2020, (Agreement); and

WHEREAS, the CITY now wishes to extend the term of that Agreement and amend certain other terms.

**AGREEMENT**

NOW, THEREFORE, in consideration of the foregoing and of the covenants and conditions hereinafter contained to be kept and performed by the respective parties, it is mutually agreed as follows:

1. The effective date of this First Amendment (the First Amendment Effective Date) shall be October 11, 2020.
2. The term of the Agreement shall be extended through December 30, 2020, or until funding is exhausted.
3. Funding shall be increased to reflect additional funding of \$500,000, payable in two installments. The first installment of 50% of the amount reflected in this paragraph shall be payable on the First Amendment Effective Date. The second installment shall be paid no sooner than 45 days from the First Amendment Effective Date. The amount of the second installment shall be calculated based upon evaluation of project deliverables provided to date, anticipated delivery for the remainder of the term, and after successful completion of an interim compliance audit performed by the City. GRANTEE shall submit an expenditure report within 45 days of the First Amendment Effective Date. The expenditure report shall comply with the terms of Section 11 of the Agreement. GRANTEE shall submit a final expenditure report within 45 days after termination of the Agreement, consistent with Section 12 of the Agreement.
4. The Scope of the Agreement shall be expanded to allow for delivery to elderly residents who are quarantined in their home. As a continuation of the Pilot Program set forth in the Agreement, GRANTEE shall deliver an estimated 1,500 grocery boxes per week, according to the budget attached hereto as Exhibit A.
5. Except as modified by this First Amendment, all terms of the Agreement remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Agreement at Fresno, California, on the day and year first above written.

CITY OF FRESNO,  
a California municipal corporation

PARDINI'S, INC.,  
a California nonprofit corporation

By: \_\_\_\_\_  
Wilma Quan Date  
City Manager, City of Fresno

By: \_\_\_\_\_  
Name: \_\_\_\_\_

APPROVED AS TO FORM:  
DOUGLAS T. SLOAN  
City Attorney

Title: \_\_\_\_\_  
(If corporation or LLC., Board Chair,  
Pres. or Vice Pres.)

By: \_\_\_\_\_  
Katie Doerr Date  
Chief Assistant City Attorney

By: \_\_\_\_\_  
Name: \_\_\_\_\_

ATTEST:  
YVONNE SPENCE, CRM MMC  
City Clerk

Title: \_\_\_\_\_  
(If corporation or LLC., CFO,  
Treasurer, Secretary or Assistant  
Secretary)

By: \_\_\_\_\_  
Deputy Date

Exhibit A: Budget

## EXHIBIT A

### SAFR - Senior Aid for Food & Resources Proposed Budget - Pilot Phase

Week of	Cost per box	Boxes per week	Boxes per Council District per Week	Total cost of Food	Refrigerated Truck Cost	Distribution Center Staffing	Total Cost
	\$			\$			\$
11-Oct	68.00	1500	500	102,000.00	\$2,100	\$8,250	112,350.00
18-Oct	68.00	1500	500	102,000.00	\$2,100	\$8,250	112,350.00
25-Oct	68.00	1500	500	102,000.00	\$2,100	\$8,250	112,350.00
1-Nov	68.00	1500	500	102,000.00	\$2,100	\$8,250	112,350.00
8-Nov	68.00	1500	500	102,000.00	\$2,100	\$8,250	112,350.00
15-Nov	68.00	1500	500	102,000.00	\$2,100	\$8,250	112,350.00
22-Nov	68.00	1500	500	102,000.00	\$2,100	\$8,250	112,350.00
29-Nov	68.00	1500	500	102,000.00	\$2,100	\$8,250	112,350.00
6-Dec	68.00	1500	500	102,000.00	\$2,100	\$8,250	112,350.00
13-Dec	68.00	1500	500	102,000.00	\$2,100	\$8,250	112,350.00
20-Dec	68.00	1500	500	102,000.00	\$2,100	\$8,250	112,350.00
27-Dec	68.00	1500	500	102,000.00	\$2,100	\$8,250	112,350.00
				\$			\$
				<b>1,224,000.00</b>	<b>\$25,200</b>	<b>\$99,000</b>	<b>1,348,200.00</b>

Note:  
 \$68/box price based on weekly quantity of 1,500 boxes.  
 Highlighted area: funding permitting