



**COUNCIL DISTRICT 5 PROJECT REVIEW COMMITTEE**  
Fresno City Hall, 2600 Fresno Street, Fresno, CA 93721

**AGENDA**  
**Monday, March 27, 2023 – 4:00 PM**

**MEETINGS ARE HELD IN PERSON IN CITY HALL, ROOM #2120 AND ELECTRONICALLY.**

**CONFERENCE CALL INSTRUCTIONS**

**Click the link below to join the meeting**  
**[Join the meeting](#)**

**If you prefer by phone, you may call in at +1 669 900 9128**

**CALL TO ORDER & ROLL CALL**

**1. APPROVAL OF AGENDA**

**A. March 27, 2023, Meeting Agenda**

**2. APPROVAL OF THE MINUTES**

**A. January 23, 2022, [Meeting Minutes](#) (click link)**

**3. PROJECT REVIEW – CONTINUED MATTERS**

**A. None**

**4. PROJECT REVIEW – NEW MATTERS**

**A. Planned Amendment – Rezone No. P22-05405**

Plan Amendment & Rezone Application No. P21-05405 was filed by Gary Clark and pertains to the 2.15 acres located at 5524 E. Laurite Avenue. Plan Amendment & Rezone Application No. P21-05405 proposes to rezone the 2.15 acres from RS-4 (Medium Low Density) to RS-5 (Medium Density). The related Vesting Tentative Tract Map Application No. P21-03139 requests authorization to subdivide the land into a 17-lot residential unit development.

Related Tentative Map Tract Application No. P21-03139: Vesting Tentative Tract Map No. 6352 (P21-03139) was filed by Patricia Rawlings and pertains to the 2.15 acres located at 5524 E. Laurite Avenue. The proposed map is a request to subdivide the property into a 17-lot residential unit development. The related Plan Amendment & Rezone application (P21-05405) proposes to change the land use and zoning from RS-4 (Medium-Low Density) to RS-5 (Medium Density) in order to facilitate the density proposed on the subject site.

**Relative Link(s):** Project Submittal [P21-05405](#) and [P21-03139](#) (click link)

[Map Viewer](#)

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## **ADMINISTRATIVE MATTERS**

### **A. None**

## **5. COMMITTEE CONSULTATION AND UNSCHEDULED MATTERS**

Unscheduled matters are items added to the agenda without the required 72-hour legal notice requirement. These items may be discussed, but official action may not be taken until legal notices are given as required by law.

### **A. Open Discussion**

This is an open discussion between the Committee to discuss any matters they feel necessary regarding Council District 5, such as project inquiries, updates, upcoming events, etc.

## **6. ADJOURNMENT**

The next scheduled meeting is scheduled for Monday, April 10, 2023, at 4:00 p.m.