

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, APPROVING A ONE-YEAR AGREEMENT BETWEEN THE CITY OF FRESNO (CITY) AND FMAAA IN THE AMOUNT OF \$124,000 FOR THE SENIOR HOT MEALS PROGRAM AT SIX COMMUNITY CENTERS AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE THE AGREEMENT AND ALL RELATED DOCUMENTS WITH FMAAA

WHEREAS, the Fresno-Madera Area Agency on Aging provides funding to provide congregate meals and social/health engagement activities; and

WHEREAS, the PARCS Department has partnered with FMAAA since 1994 as a nutrition site management operator; and

WHEREAS, the PARCS Department would like to continue to provide meals for seniors at six community centers throughout Fresno; and

WHEREAS, the City of Fresno desires to enter into an agreement with the Fresno-Madera Area Agency on Aging to receive funding to partially offset the cost of senior hot meals program implementation.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. Approve a one-year agreement commencing on July 1, 2023 and ending June 30, 2024 between the City of Fresno (City) and FMAAA in the amount of \$124,000 for the Senior Hot Meals Program at six community centers.
2. Authorize the City Manager or designee to execute the agreement, including any subsequent amendments and all necessary supporting documents with FMAAA.

Date Adopted:
Date Approved:
Effective Date:
City Attorney Approval: AMK

Resolution No. _____

3. This resolution shall be effective upon final approval.

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STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the _____ day of _____ 2023.

AYES :
NOES :
ABSENT :
ABSTAIN :

Mayor Approval: _____, 2023
Mayor Approval/No Return: _____, 2023
Mayor Veto: _____, 2023
Council Override Vote: _____, 2023

TODD STERMER, CMC
City Clerk

By: _____
Deputy Date

APPROVED AS TO FORM:
ANDREW JANZ
City Attorney

By: _____
Angela M. Karst Date
Senior Deputy City Attorney

Attachment: Agreement