

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

Thursday, November 20, 2014

1:00 PM

Regular Session

Council Chambers

### City Council

*Council President - Steve Brandau*

*Acting President - Oliver Baines, III*

*Councilmembers:*

*Lee Brand, Paul Caprioglio, Clinton J. Olivier,*

*Sal Quintero, Blong Xiong*

*City Manager - Bruce Rudd*

*City Attorney - Douglas T. Sloan*

*City Clerk - Yvonne Spence, CMC*

The meeting room is accessible to the physically disabled. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at 559-621-7650 at least three business days prior to the meeting. Please keep the doorways, aisles and wheelchair seating areas open and accessible. If you need assistance with seating because of a disability, contact Security.

The City Council welcomes you to the Council Chambers, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno CA 93721.

The agenda and related staff reports are available on ([www.fresno.gov](http://www.fresno.gov)) as well as in the Office of the City Clerk. The Council meeting can also be heard live at the same web site address, and viewed live on Comcast Channel 96 and AT&T Channel 99 from 8:30 a.m. and re-played beginning at 8:00 p.m.

**PROCESS:** For each matter considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals, if present. Testimony from those in attendance will then be taken. All testimony will be limited to three minutes per person. If you would like to speak fill out a Speaker Request Form available from the City Clerk's Office and in the Council Chambers. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker.

The green light on the podium will be turned on when the speaker begins. The yellow light will come on with one minute remaining. The speaker should be completing the testimony by the time the red light comes on and tones sound, indicating that time has expired. A countdown of time remaining to speak is also displayed on the large screen behind the Council dais.

No documents shall be accepted for Council review unless they are submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

**AGENDA ITEMS MARKED WITH AN ASTERISK (\*\*\*) ARE SUBJECT TO MAYORAL VETO OR RECONSIDERATION**

1:00 P.M. ROLL CALL

Invocation by Pastor Bill Baird

Pledge of Allegiance to the Flag

## **CEREMONIAL PRESENTATIONS**

[ID#14-587](#) Proclamation of "NATIONAL RUNAWAY PREVENTION MONTH"

**Sponsors:** City Councilmember Baines

## **APPROVE MINUTES**

[ID#14-586](#) Approval of City Council minutes from November 6, 2014

## **COUNCILMEMBER REPORTS AND COMMENTS**

### **APPROVE AGENDA**

#### **1. CONSENT CALENDAR**

*All Consent Calendar items are considered to be routine and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. Public comment on the Consent Calendar is limited to three (3) minutes per speaker. There will be no separate discussion of these items unless requested by a Councilmember, in which event the item will be removed from the Consent Calendar and will be considered as time allows.*

1-A [ID#14-526](#) RESOLUTION - Of Intention to annex Final Tract Map No. 6051, Annexation No. 59, to the City of Fresno Community Facilities District No. 11 (southeast corner of N. Garfield and W. Barstow Avenues); and setting the public hearing for December 18, 2014 at 2:00 P.M. (Council District 2)

**Sponsors:** Public Works Department

1-B [ID#14-530](#) Award two (2) collection agency contracts on behalf of all City of Fresno Departments to RSI Enterprises, Inc., and Financial Credit Network, Inc.

**Sponsors:** Finance Department

1-C [ID#14-550](#) Actions pertaining to the 2014 Project Safe Neighborhoods

(PSN) grant program

1. Authorize the Chief of Police to accept \$450,000 in grant funding from the United States

Department of Justice through the California Governor's Office of Emergency Services (CalOES), execute the grant agreement with CalOES for the 2014 Project Safe Neighborhoods (PSN) grant program

2. \*\*\*RESOLUTION - 23rd amendment to the Annual Appropriation Resolution (AAR) No. 2014-95 appropriating \$58,000 into the Police Department's FY 2015 budget for the PSN grant program (Requires 5 affirmative votes)

**Sponsors:**

Police Department

1-D [ID#14-551](#)

Approve Master Agreement for inter-agency instructional services between Fresno City College and the City of Fresno Fire Department for reimbursement of instructional training hour costs

**Sponsors:**

Fire Department

1-E [ID#14-557](#)

Actions pertaining to a sale of a portion of excess property in the San Joaquin River bottom just east of Fig Garden Golf Course:

1. Adopt a finding of a categorical exemption pursuant to Class 1, Section 15301(c) (existing facilities) of the California Environmental Quality Act ("CEQA") Guidelines

2. Authorize the City Manager or designee to execute a grant deed for the sale of a portion of excess property in the amount of \$25,000.00 to Michael and Jeanne Adams located on the former Fresno Traction Company right of way, now known as River Bottom Road, just east of Fig Garden Golf Course in the San Joaquin River bottom APN 405-030-XR

**Sponsors:**

Public Works Department

1-F [ID#14-563](#)

Approve a consultant agreement in the amount of \$88,930 with Architecture + History, LLC to conduct an intensive historic survey of Phase I of the South Van Ness Industrial District and authorize the Director of the Development and Resource Management Department or her designee to sign on behalf of the City (Council District 3)

**Sponsors:**

Development and Resource Management Department

- 1-G** [ID#14-565](#) Approve the reappointments of Richard Keyes, Keith Lovgren, Aric Olson, Tom Richards and Lydia Zabrycki to the Fresno Regional Workforce Investment Board; the appointment of Cary Catalano to the Planning Commission - Mayor's Office; the appointment of Jasdeep Sidhu to the District 1 Plan Implementation Committee - Councilmember Xiong; the reappointment of Nicholas Don Paladino to the Bicycle and Pedestrian Advisory Committee - Councilmember Brand; and the appointments of Wanda Hemmitt and Barigye McCoy to the District 3 Plan Implementation Committee - Acting President Baines
- Sponsors:** Mayor's Office and City Council

- 1-H** [ID#14-569](#) Approve amendment to the contract with Electrical Power System, Inc., for electrical engineering and design consulting services
- Sponsors:** Department of Public Transportation (FAX)

- 1-I** [ID#14-575](#) Actions pertaining to On-Airport Ground Lease Agreement at Fresno Yosemite International Airport (Council District 4)
1. Adopt a finding of Categorical Exemption pursuant to Article 19, Section 15303(c) (New Construction) of the California Environmental Quality Act (CEQA) Guidelines to authorize a ground lease agreement between the City of Fresno and ROAM, a General Partnership between AMERICAN AIRBORNE, EMS, a California Corporation; and ROGERS HELICOPTERS, INC., a California Corporation, also known as SkyLife ("SkyLife") at Fresno Yosemite International Airport (FAT)
  2. Approve a ground lease for an Administration and Operations Facility at Fresno Yosemite International Airport between the City of Fresno and SkyLife
- Sponsors:** Airports Department

- 1-J** [ID#14-577](#) Actions pertaining to an Airport Hangar Lease at Fresno Chandler Executive Airport (Council District 3)
1. Adopt a finding of Categorical Exemption pursuant to Article 19, Section 15301(a) and (d)/Class 1 (Existing Facilities) of the California Environmental Quality Act (CEQA) Guidelines to authorize Lease Amendment No. 1 between the City of Fresno and Frank X. Ruiz Avionics, Inc., at

Fresno Chandler Executive Airport (FCH)

2. Approve Lease Amendment No. 1 between the City of Fresno and Frank X. Ruiz Avionics, Inc.

**Sponsors:**

Airports Department

1-K [ID#14-585](#)

RESOLUTION - Approving the Final Map of Tract No. 6045 and accepting dedicated public uses offered therein -between N. Friant Road and E. Copper Avenue with the Copper River Ranch Master Planned Community (Council District 6)

**Sponsors:**

Public Works Department

1-L [ID#14-562](#)

\*\*\*BILL NO. B-50 - (Intro. 11/6/2014) (For adoption) - Repealing Section 4-111 of the Fresno Municipal Code and adding Section 4-111 to the Fresno Municipal Code relating to Project Labor Agreements

**Sponsors:**

City Councilmember Brandau

1-M [ID#14-568](#)

\*\*\*BILL NO. B-49 - (Intro. 11/6/2014) (For adoption) - Amending Section 4-401 of the Fresno Municipal Code and repealing Sections 4-402, 4-403 and 4-404 of the Fresno Municipal Code relating to prevailing wages for public works

**Sponsors:**

City Councilmember Brandau

## **CONTESTED CONSENT CALENDAR**

### **2. GENERAL ADMINISTRATION**

2-A [ID#14-499](#)

Claim \$18,497.13 in funds for uncashed checks dated January 5, 2010 through December 27, 2010 and one bond deposit dating from 2003, and transfer said funds from the "Special Fund" 63539 to the General Fund 10101

1. RESOLUTION - Claiming funds for stale-dated (uncashed) checks dated January 5, 2010 through December 27, 2010 and one bond deposit from 2003 and transferring said funds from the special unclaimed funds - Fund 63539 to the General Fund 10101

**Sponsors:**

Finance Department

2-B [ID#14-500](#)

Appoint and authorize certain Finance Officers of the City of Fresno ("City") to sign City checks and various investment and commercial banking documents, and to provide verbal

instruction required for the prudent financial administration and safekeeping of City funds

1. RESOLUTION - Authorizing certain Finance Officers of the City of Fresno to sign City checks and various investment and commercial banking documents and to provide verbal instruction required for the prudent financial administration and safekeeping of City funds

**Sponsors:**

Finance Department

**2-C** [ID#14-506](#)

Approve the City of Fresno (the "City") Investment Policy for Fiscal Year 2014-2015

1. \*\*\*RESOLUTION - Adopting an investment policy for public funds for fiscal year 2014-2015

**Sponsors:**

Finance Department

**2-D** [ID#14-572](#)

Actions pertaining to Copper Avenue Trail from Friant Road to Cedar Avenue, Bid File No. 3248 (Council District 6)

1. Adopt an addendum to the 2002 Copper River Ranch Program EIR No. 10126 (SCH2000021) pursuant to Sections 15162 and 15164 of the CEQA Guidelines, for the Copper Avenue Trail project from Friant Road to Cedar Avenue  
2. Award a construction contract to Yarbs Grading and Paving, Inc. of Fowler, California in the amount of \$589,622 for the construction of Copper Avenue Trail from Friant Road to Cedar Avenue

**Sponsors:**

Public Works Department

**2-E** [ID#14-599](#)

\*\*\*RESOLUTION -- Amend the City's Water Shortage Contingency Plan to allow outdoor watering one-day per week during the winter season (December 1 to March 1)

**Sponsors:**

Department of Public Utilities

### **3. CITY COUNCIL**

[ID#14-607](#)

Discussion and appointment of a City Council Sub-Committee on Transportation

**Sponsors:**

City Councilmember Baines

### **4. CLOSED SESSION**

[ID#14-566](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9,

subdivision (d)(1)

Case Name: Carlton Jones v. City of Fresno; Fresno  
County Superior Court Case No. 12CECG03049

**Sponsors:**

City Attorney's Office

**ID#14-595**

CONFERENCE WITH REAL PROPERTY NEGOTIATOR -  
Government Code Section 54956.8

Property: APNs 472-021-58T, 472-021-60T, 472-021-61T  
(5100 block of East Kings Canyon Road)

Negotiating Parties: City Manager Bruce Rudd; Cesar  
Chavez Foundation, a California nonprofit public benefit  
corporation

**JOINT CLOSED SESSION OF THE CITY OF FRESNO AND THE SUCCESSOR  
AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF FRESNO AND  
FRESNO REVITALIZATION CORPORATION**

**ID#14-596**

CONFERENCE WITH REAL PROPERTY NEGOTIATOR -  
Government Code Section 54956.8

Property: APN 466-214-17T (Kidney Lot); Remnant Parcel  
located between H Street, Broadway, and Fresno Streets,  
and Merced Mall

Negotiating Parties: City Manager Bruce Rudd; Executive  
Director Marlene Murphey; APEC International, LLC

**ID#14-597**

CONFERENCE WITH LEGAL COUNSEL - EXISTING  
LITIGATION - Government Code Section 54956.9,  
Subdivision (d)(1)

City of Fresno v. Raps Fresno, LLC., et al. (Hotel Fresno);  
Superior Court Case No. 05CECG01744MS

**5. SCHEDULED COUNCIL HEARINGS AND MATTERS**

**10:00 A.M.#1 (CONTINUE TO 3:00 P.M. #1)**

**JOINT MEETING WITH THE JOINT POWERS FINANCING  
AUTHORITY**

**Members: Mayor Swearingin, Council President Brandau and Acting President  
Baines**

**ID#14-501**

Consent to and authorization of the investment of monies in  
the Local Agency Investment Fund ("LAIF") in the custody of  
the State Treasurer for purposes of investment and authorize



certain Finance Officers in connection therewith (Council action)

1. RESOLUTION - Consenting to and authorizing investment of monies in the Local Agency Investment Fund ("LAIF") in the custody of the State Treasurer for purposes of investment, and authorizing certain Finance Officers in connection therewith (Council action)

**Sponsors:**

Finance Department

[ID#14-504](#)

Authorize advances of money to the Joint Powers Financing Authority (the "JPFA") for investment with the Local Agency Investment Fund (the "LAIF") and accept a Demand Promissory Note from the JPFA evidencing those advances (Council action)

1. RESOLUTION - Authorizing advances to the Joint Powers Financing Authority for investment with the Local Agency Investment Fund, and approving a promissory note from the Fresno Joint Powers Financing authority (Council action)

**Sponsors:**

Finance Department

**10:00 A.M. #2 (CONTINUE TO 3:00 P.M. #2)**

[ID#14-544](#)

HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community District No. 11, Annexation No. 57 (Final Tract Map No. 5967) (East side of N. Polk Avenue between W. Shaw and Gettysburg Avenue) (Council District 1)

1. RESOLUTION - Annexing Territory to Community Facilities District No. 11 and authorizing the levy of a special tax

2. RESOLUTION - Calling special mailed-ballot election

3. RESOLUTION - Declaring election results

4. \*\*\*BILL - (For introduction and adoption) - Levying a special tax for the property tax year 2014-2015 and future tax years within and relating to Community Facilities District No. 11, Annexation No. 57, Final Tract Map No. 5967

**Sponsors:**

Public Works Department

**10:00 A.M.#3 (CONTINUE TO 3:30 P.M.)**

[ID#14-570](#)

PUBLIC MEETING concerning the renewal of the

Fresno-Clovis Tourism Business Improvement District  
**Sponsors:** City Manager's Office

**10:15 A.M. SCHEDULED COMMUNICATION (CONTINUE TO 3:45 P.M.)**

**JOINT MEETING OF THE CITY OF FRESNO, THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF FRESNO, AND THE FRESNO REVITALIZATION CORPORATION**

[ID#14-590](#)

Successor Agency to the Redevelopment Agency consider adopting and approving:

1. Adopt finding of Categorical Exemption pursuant to Section 15301/Class 1 of the CEQA Guidelines (no change in existing use) (Successor Agency Action)
2. Approve Purchase and Sale Agreement between the Successor Agency to the Redevelopment Agency of the City of Fresno and Mathews Harley-Davidson, Inc. for the Sale of Certain Former Redevelopment Agency Parcels located at the northwest corner of Abby and Belmont Avenues (APNs 452-301-25T, -26T, -27T & -30T) within the City of Fresno (Successor Agency Action)

[ID#14-592](#)

Approve First Amendment to Agreement for Disposal and Sale of Property to Moose Family Center #445 at 5025 E. Dakota (APN 493-020-29ST) (Successor Agency action)

[ID#14-593](#)

Actions pertaining to Owner Participation Agreement:

1. Invoke Exception to Better Business Act (Requires 5 affirmative votes)
2. Approve Restated and Amended Owner Participation Agreement (OPA) between the Housing Successor of the City of Fresno and Apec LLC International for the rehabilitation of 1241 Broadway Plaza (APN 466-214-01) (City action)

[ID#14-594](#)

Approve Purchase and Sale Agreement between the Successor Agency to the Redevelopment Agency of the City of Fresno and APEC International, LLC., for the Sale of Certain Former Redevelopment Agency Property located near the northwest corner of Fresno and H Streets (APN 466-214-17T) within the City of Fresno (Successor Agency

Action)

## **ADJOURN AGENCY**

### **11:00 A.M. (CONTINUE TO 4:00 P.M.)**

[ID#14-584](#)

HEARING to consider Plan Amendment Application No. A-13-009, Rezone Application No. R-13-016, and related environmental assessment for the property located on the east side of N. Locan Avenue between the E. Dakota alignment and E. Shields Avenue (Council District 4) Development and Resource Management Department

- a. Consider the environmental finding of Environmental Assessment No. A-13-009/R-13-016/TM-6067, a finding of a Mitigated Negative Declaration, dated October 17, 2014
- b. RESOLUTION - Approving Plan Amendment Application No. A-13-009 amending the 2025 Fresno General Plan and Roosevelt Community Plan planned land use designation for ± 24.71 acres from the agricultural designation in the County of Fresno to the Medium Low Density Residential planned land use designation in the City of Fresno
- c. BILL - (For introduction and adoption) - Amending the Official Zone Map to reclassify ± 24.71 acres from the AE-20 (Exclusive Twenty-Acre Agricultural, Fresno County) to R-1/cz (Single Family Residential/conditions of zoning, Fresno City) zone district

### **3:00 P.M. #1**

#### **JOINT MEETING WITH THE JOINT POWERS FINANCING AUTHORITY**

**Members: Mayor Swearingin, Council President Brandau and Acting President**

[ID#14-501](#)

Consent to and authorization of the investment of monies in the Local Agency Investment Fund ("LAIF") in the custody of the State Treasurer for purposes of investment and authorize certain Finance Officers in connection therewith (Council action)

1. RESOLUTION - Consenting to and authorizing investment of monies in the Local Agency Investment Fund ("LAIF") in the custody of the State Treasurer for purposes of investment, and authorizing certain Finance Officers in

connection therewith (Council action)

**Sponsors:**

Finance Department

**ID#14-504**

Authorize advances of money to the Joint Powers Financing Authority (the "JPFA") for investment with the Local Agency Investment Fund (the "LAIF") and accept a Demand Promissory Note from the JPFA evidencing those advances (Council action)

1. RESOLUTION - Authorizing advances to the Joint Powers Financing Authority for investment with the Local Agency Investment Fund, and approving a promissory note from the Fresno Joint Powers Financing authority (Council action)

**Sponsors:**

Finance Department

## **ADJOURN AUTHORITY**

### **3:00 P.M.#2 (CONTINUED FROM 10:00 A.M.)**

**ID#14-544**

HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community District No. 11, Annexation No. 57 (Final Tract Map No. 5967) (East side of N. Polk Avenue between W. Shaw and Gettysburg Avenue) (Council District 1)

1. RESOLUTION - Annexing Territory to Community Facilities District No. 11 and authorizing the levy of a special tax
2. RESOLUTION - Calling special mailed-ballot election
3. RESOLUTION - Declaring election results
4. \*\*\*BILL - (For introduction and adoption) - Levying a special tax for the property tax year 2014-2015 and future tax years within and relating to Community Facilities District No. 11, Annexation No. 57, Final Tract Map No. 5967

**Sponsors:**

Public Works Department

### **3:30 P.M.**

**ID#14-570**

PUBLIC MEETING concerning the renewal of the Fresno-Clovis Tourism Business Improvement District

**Sponsors:**

City Manager's Office

**3:45 P.M. SCHEDULED COMMUNICATION**[ID#14-567](#)

Appearance by George Aguilar, Al Makkai, Juan Bejar and Mario Soto to discuss the operation of the transportation company UBERX and why the company is not subject to the City of Fresno's taxi regulations

[ID#14-582](#)

Appearance by Parvis Laghaifar to discuss who is responsible for the expenses of moving a signal light at the corner of Shaw and Polk

**4:00 P.M. (CONTINUED FROM 11:00 A.M.)**[ID#14-584](#)

HEARING to consider Plan Amendment Application No. A-13-009, Rezone Application No. R-13-016, and related environmental assessment for the property located on the east side of N. Locan Avenue between the E. Dakota alignment and E. Shields Avenue (Council District 4) Development and Resource Management Department

- a. Consider the environmental finding of Environmental Assessment No. A-13-009/R-13-016/TM-6067, a finding of a Mitigated Negative Declaration, dated October 17, 2014
- b. RESOLUTION - Approving Plan Amendment Application No. A-13-009 amending the 2025 Fresno General Plan and Roosevelt Community Plan planned land use designation for ± 24.71 acres from the agricultural designation in the County of Fresno to the Medium Low Density Residential planned land use designation in the City of Fresno
- c. BILL - (For introduction and adoption) - Amending the Official Zone Map to reclassify ± 24.71 acres from the AE-20 (Exclusive Twenty-Acre Agricultural, Fresno County) to R-1/cz (Single Family Residential/conditions of zoning, Fresno City) zone district

**5:00 P.M.**[ID#14-561](#)

Receive report of findings and summary of discussions from the Recharge Fresno Community Forums and direct City staff to initiate the Proposition 218 hearing process for proposed changes to the schedule of rates, fees, and charges for public water service and setting the public hearing for February 5, 2015, at 5:00 p.m.

**Sponsors:** Department of Public Utilities

**PLEASE NOTE: UNSCHEDULED COMMUNICATIONS IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING**

UNSCHEDULED COMMUNICATION

*Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk's Office at least ten (10) days prior to the desired date. Council action on unscheduled items, if any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda.*

ADJOURNMENT

**UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS**

*DECEMBER 4*

*10:00 A.M #1 WORKSHOP relating to Fresno Unified School District presented by Michael Hansen*

*DECEMBER 4*

*10:00 A.M.#2 HEARING to consider a Resolution of Public Use and Necessity requiring acquisition of permanent street easements and rights-of-way for public street purposes over, under, through and across real property owned by Forest Sunrise, LLC, (APN 496-192-10s) for intersection improvements at Shields Avenue and Fowler Avenue in the City of Fresno*

*DECEMBER 4*

*(TBA) WORKSHOP relating to the General Plan*

*DECEMBER 11*

*11:00 A.M. WORKSHOP relating to Central Unfied School District presented by Mike Berg*

*DECEMBER 11*

*5:00 P.M WORKSHOP relating to the General Plan*

*DECEMBER 18*

*2:00 P.M #1. HEARING re:Final Tract Map No. 6051 annexed to CFD No. 11 (southeast corner of N. Garfield and W. Barstow Avenues) (Council District 2)*

**DECEMBER 18**

2:00 P.M #2. HEARING approving the renewal of the Fresno-Clovis Tourism Business Improvment Distridct (TBID)

**DECEMBER 18**

5:00 P.M. Consideration of the General Plan

**JANUARY 29, 2015**

10:00 AM HEARING re: Annexation No. 29 of the City of Fresno Community District No. 11, Final Tract Map No. 5626, to revise the rate and method of apportionment of the special tax and to levy a new maximum special tax (southeast corner of North Fowler and East Hamilton Avenues) (Council District 5)

**FEBRUARY 5, 2015**

5:00 P.M. HEARING re: proposed increase of water utility rates

**UPCOMING EMPLOYEE CEREMONIES****JANUARY 29, 2015**

8:30 A.M. Presentation of Employee of the Quarter Awards (Reception immediately following - 2nd floor foyer)

**APRIL 8, 2015 (Weds.)**

2:00 P.M. Presentation of Employee Service Awards (Reception immediately following - 2nd floor foyer)

**APRIL 30, 2015**

8:30 A.M. Presentation of Employee of the Quarter Awards (Reception immediately following - 2nd floor foyer)

**JULY 16, 2015**

8:30 A.M. Presentation of Employee of the Quarter Awards (Reception immediately following - 2nd floor foyer)

**OCTOBER 1, 2015**

8:30 A.M. Presentation of Employee of the Quarter Awards (Reception immediately following - 2nd floor foyer)

**OCTOBER 21, 2015 (Weds.)**

2:00 P.M. Presentation of Employee Service Awards (Reception immediately following - 2nd floor foyer)

**2014 CITY COUNCIL MEETING SCHEDULE**

NOVEMBER 27 - NO MEETING - THANKSGIVING WEEK

DECEMBER 4 - 8:30 A.M.

DECEMBER 11 - 8:30 A.M

*DECEMBER 18 - 1:30 P.M.*  
*DECEMBER 25 - NO MEETING - CHRISTMAS WEEK*  
*JANUARY 1 2015 - NO MEETING*  
*JANUARY 8 2015 - 8:30 A.M.*  
*JANUARY 15 2015 - 1:30 P.M.*  
*JANUARY 22 2015 - NO MEETING*  
*JANUARY 29 2015 - 8:30 A.M.*