A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO MAKING THE EIGHTH AMENDMENT TO RESOLUTION NO. 2023-183 ENTITLED "A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO ESTABLISHING RULES FOR THE APPLICATION OF CITY EMPLOYEE COMPENSATION RATES AND SCHEDULES AND RELATED REQUIREMENTS, AND ESTABLISHING COMPENSATION RATES AND SCHEDULES FOR FISCAL YEAR 2024"

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Fresno, as follows:

SECTION 1.

Exhibit 8, Unit 8, Non-Represented, is hereby amended to increase the salary range from \$15.50 - \$19.50 to \$16.00 - \$20.00 per hour for the Cashier Clerk, Lifeguard, Services Aide, Intern, Youth Jobs Corps Program Ambassador and Youth Jobs Corps Program Participant classifications, effective January 1, 2024.

SECTION 2.

Exhibit 8, Unit 8, Non-Represented, is hereby amended to increase the salary range from \$15.50 - \$20.50 to \$16.00 - \$21.00 per hour for the Police Cadet I classification, effective January 1, 2024.

SECTION 3.

Exhibit 8, Unit 8, Non-Represented, is hereby amended to increase the salary range from \$16.00 - \$20.50 to \$16.50 - \$21.00 per hour for the Senior Lifeguard and Youth Jobs Corps Program Mentor classification, effective January 1, 2024.

SECTION 4.

Exhibit 8, Unit 8, Non-Represented, is hereby amended to adjust the salary range for the Sports Official classification from \$15.50 - \$50.00 per game to \$16.00 - \$25.00 per hour, effective January 1, 2024.

1 of 3

Date Adopted: Date Approved: Effective Date: 1/1/2024

City Attorney Approval:

Eighth Amendment to Salary Resolution No. 2023-183 Resolution No.

SECTION 5.

Upon final legislative approval, this Resolution shall become effective January 1, 2024.

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CLERK'S CERTIFICATION

STATE OF CALIFORNIA) COUNTY OF FRESNO) ss. CITY OF FRESNO)		
I, TODD STERMER, City Clerk of the Resolution was adopted by the Council of on the day of	the City of Fresno, at a regular	e foregoing meeting held
AYES : NOES : ABSENT : ABSTAIN :		
Mayor Approval: Mayor Approval/No Return: Mayor Veto: Council Override Vote:	, 2023	3
	TODD STERMER, CMC City Clerk	
	By: Deputy	Date
APPROVED AS TO FORM: ANDREW JANZ City Attorney		
By:		