

RECORD TITLE INTEREST STATEMENT:

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THE FOREGOING PARAGRAPH AND RECORDATION OF THIS MAP AND OFFER FOR RECORDATION FOR PUBLIC USE OF THE FOREGOING PARAGRAPH IS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

FFDA PROPERTIES, LLC., A CALIFORNIA LIMITED LIABILITY COMPANY

BY: DARIUS ASSELI VICE PRESIDENT
FIRST AMERICAN TITLE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE

BY: _____

OLD REPUBLIC TITLE COMPANY, AS TRUSTEE

BY: _____

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA } BEFORE ME, _____, NOTARY PUBLIC
COUNTY OF FRESNO }

PERSONALLY APPEARED _____, OF THE COUNTY OF CALIFORNIA, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED CAPACITIE(S), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

NAME _____

COUNTY OF _____

MY COMMISSION EXPIRES _____

MY COMMISSION NUMBER _____

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA } BEFORE ME, _____, NOTARY PUBLIC
COUNTY OF FRESNO }

PERSONALLY APPEARED _____, OF THE COUNTY OF CALIFORNIA, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED CAPACITIE(S), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

NAME _____

COUNTY OF _____

MY COMMISSION EXPIRES _____

MY COMMISSION NUMBER _____

TRACT NO. 6059

FOR CONDOMINIUM PURPOSES
BEING A MERGER AND RESUBDIVISION OF LOTS 29 THROUGH 32, INCLUSIVE, IN BLOCK 88 OF THE TOWN (NOW CITY) OF FRESNO, RECORDED IN VOLUME 1 OF PLATS AT PAGE 2, FRESNO COUNTY RECORDS.

THIS IS A MAP OF A CONDOMINIUM PROJECT, AS DEFINED IN SECTION 1351 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT, IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA

SURVEYED AND PLATED IN SEPTEMBER 2015, BY GARY G. GANNETTA

CONSISTING OF TWO SHEETS
SHEET ONE OF TWO SHEETS

LEGAL DESCRIPTION:
THE BEING DESCRIBED TOWN (NOW CITY) OF FRESNO, RECORDED IN VOLUME 1, PAGE 2 OF PLATS, FRESNO COUNTY RECORDS, DESCRIBED AS FOLLOWS:
BEGINNING AT THE MOST SOUTHWEST CORNER OF SAID LOT 29, THENCE NORTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 29, ALSO BEING ALONG THE SOUTHWESTERLY CORNER OF SAID LOT 29, TO THE MOST NORTHERLY CORNER OF SAID LOT 29, THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF THE 30 FOOT ALLEY IN SAID BLOCK 88, TO THE MOST EASTERLY CORNER OF LOT 29 IN SAID BLOCK 88, SAID LOT 29 BEING BOUNDARIED BY THE SOUTHWESTERLY LINE OF SAID LOT 29 TO THE MOST SOUTHERLY CORNER OF SAID LOT 29, THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 29 TO THE POINT OF BEGINNING, ALSO BEING ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF FULTON STREET TO THE POINT OF BEGINNING, ALSO BEING ALONG TOGETHER WITH THE UNDERLYING FEE INTEREST, IF ANY, ADJACENT TO THE ABOVE DESCRIBED PROPERTY IN AND TO THE ADJOINING PUBLIC WAY.

SAID LAND BEING RECORDED AS PARCEL 3, PURSUANT TO THAT CERTAIN CERTIFICATE OF MERGER, RECORDED NOVEMBER 15, 2012 AS DOCUMENT NO. 2012-0164941, OFFICIAL RECORDS OF FRESNO COUNTY.

TOGETHER WITH THAT PORTION OF FULTON STREET VACATED BY CITY OF FRESNO RESOLUTION NO. 2014-173, RECORDED NOVEMBER 5, 2014 AS DOCUMENT NO. 2014-0726340, OFFICIAL RECORDS OF FRESNO COUNTY.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

- SAID LAND LIES WITHIN THE BOUNDARIES OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND IS SUBJECT TO THE FLOOD CONTROL DISTRICT'S REGULATIONS AND/OR THE REQUIREMENT OF CONSTRUCTION OF DRAINAGE FACILITIES AS A CONDITION OF DEVELOPMENT REGS AND/OR THE REQUIREMENT OF CONSTRUCTION ASSOCIATED WITH SAID LAND, DOCUMENT NO. 9092138, FRESNO COUNTY RECORDS.
- THE LAND LIES WITHIN THE BOUNDARIES OF THE FULTON REDEVELOPMENT PROJECT AREA, AS DISCLOSED BY THE LANDMARK RECORDS, RECORDED JULY 23, 1998 AS DOC. NO. 98-102552, AUGUST 13, 1998 AS DOC. NO. 98-11336, AND SEPTEMBER 16, 2002 AS DOC. NO. 02-09-102552, FRESNO COUNTY RECORDS.
- COVENANTS, CONDITIONS AND RESTRICTIONS ARE IN THE GRANT DEED, RECORDED NOVEMBER 15, 2012 AS DOC. NO. 2012-0164942, FRESNO COUNTY RECORDS.
- DISPOSITION AND DEVELOPMENT AGREEMENT, RECORDED NOVEMBER 15, 2012 AS DOC. NO. 2012-0164943, FRESNO COUNTY RECORDS.
- OWNER PARTICIPATION AGREEMENT, RECORDED NOVEMBER 15, 2012 AS DOC. NO. 2012-0164944, FRESNO COUNTY RECORDS.
- REGULATORY AGREEMENT AND DECLARATION OF COVENANTS AND RESTRICTIONS, RECORDED NOVEMBER 15, 2012 AS DOC. NO. 2012-0165100, FRESNO COUNTY RECORDS.
- PACIFIC GAS AND ELECTRIC COMPANY EASEMENT, RECORDED SEPTEMBER 2, 2015 AS DOC. NO. 2015-0119631, FRESNO COUNTY RECORDS. (EXACT LOCATION NOT DISCLOSED OF RECORD)
- A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT TO DEFER THE FORMULATION OF THE MAP OF TRACT NO. 6059, RECORDED NOVEMBER 15, 2015 AS DOCUMENT NO. 2015-0119631, FRESNO COUNTY RECORDS.

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA } BEFORE ME, _____, NOTARY PUBLIC
COUNTY OF FRESNO }

PERSONALLY APPEARED _____, OF THE COUNTY OF CALIFORNIA, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED CAPACITIE(S), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

NAME _____

COUNTY OF _____

MY COMMISSION EXPIRES _____

MY COMMISSION NUMBER _____

ENGINEER'S STATEMENT:

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE GEOGRAPHIC LOCATION OF THE SUBJECT PROPERTY. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

GARY GANNETTA, R.C.E. 26998 UC, EXP. 3-31-17

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

ANDREW J. BENELLI, PE 50022

URS CORP, 9-30-2017

CONSULTING LAND SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BLAIR, CHURCH & ELYNN CONSULTING ENGINEERS

451 CLOVIS AVENUE, SUITE 200, CLOVIS, CA 95312

PAULSET SOBRI WEST, LS 8683

LEGADISE EXPIRES 12-31-2017

PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT THE SUBDIVISION CONFORMS TO THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER CLARK,

SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. 2015-0119631, HAS APPROVED THE SUBDIVISION SHOWN ON THIS MAP FOR PUBLIC USE IN ACCORDANCE WITH THE TERMS OF THE OFFER OF DELEGATION, AND APPROVED THE AMENDMENT OF THE SUBDIVISION MAP TO CORRECT THE OMISSIONS AND DISCREPANCIES NOT SHOWN ON THE MAP AND NOTED AS APPROVED BY THE FILING OF THE MAP.

YVONNE BENICE, OMC

CITY CLERK

RECORDER'S CERTIFICATE:

DOCUMENT NO. _____ OF PLATS, AT PAGES _____

FILED THIS _____ DAY OF _____, 201____

AT _____ A.M. IN VOLUME _____ OF PLATS, AT PAGES _____

AND _____ AT THE REQUEST OF GARY G. GANNETTA

FRESNO COUNTY RECORDS

PAUL DICKSON, C.P.A., RECORDER

BY: _____ DEPUTY

BY: _____ DEPUTY

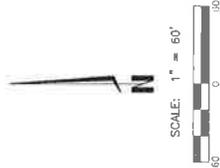
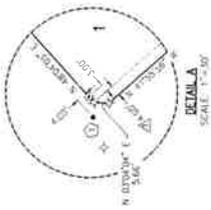
TRACT NO. 6059

FOR CONDOMINIUM PURPOSES
 BEING A MERGER AND RESUBDIVISION OF LOTS 28 THROUGH 32, INCLUSIVE, IN BLOCK 88
 OF THE TOWN (NOW CITY) OF FRESNO, RECORDED IN VOLUME 1 OF PLATS AT PAGE 2,
 FRESNO COUNTY RECORDS.
 THIS IS A MAP OF A CONDOMINIUM PROJECT, AS DEFINED IN SECTION 1351 OF THE CIVIL
 CODE OF THE STATE OF CALIFORNIA AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT
 IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
 SURVEYED AND PLATTED IN SEPTEMBER 2015, BY GARY G. GIANNETTA
CONSISTING OF TWO SHEETS
SHEET TWO OF TWO SHEETS

BASIS OF BEARINGS

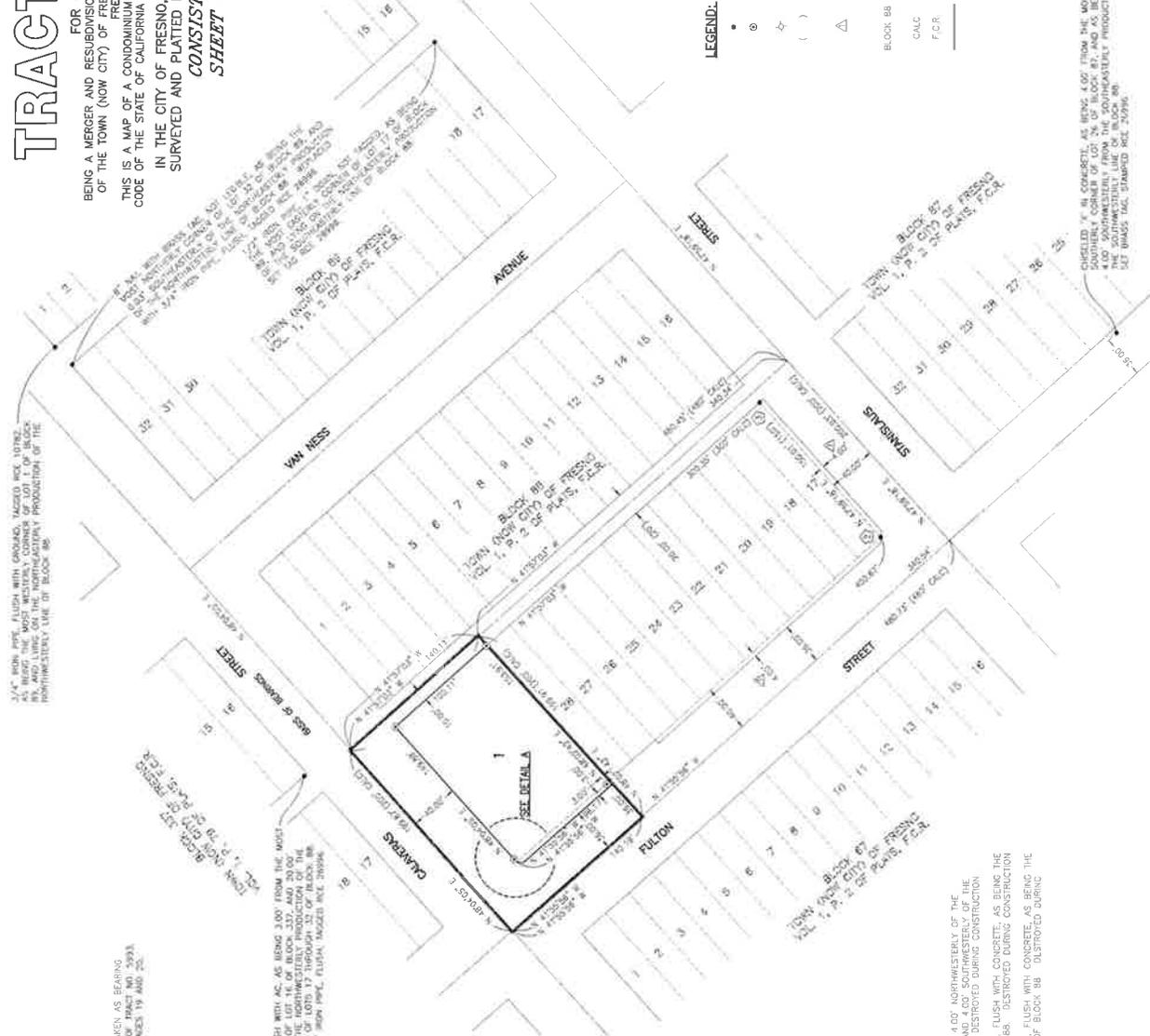
THE CENTERLINE OF CALAVERAS STREET, TAKEN AS BEARING
 NORTH 89° 00' 00" EAST, AS PER THE MAP OF TRACT NO. 5933,
 PRELIMINARY COUNTY RECORDS.

IRON N. SINKER, FLUSH WITH AC, AS BEING 3.00' FROM THE MOST
 NORTHWESTERLY CORNER OF LOT 28 OF BLOCK 88, AND AS BEING
 4.00' NORTHWESTERLY FROM THE NORTHWESTERLY CORNER OF LOT 28 OF BLOCK 88,
 HORIZONTAL LINE OF THE HORIZONTAL LINE THROUGH 32 OF BLOCK 88,
 REPLACED WITH 3/4" IRON PIPE, FLUSH, TAGGED REEL 20796.



3/4" IRON PIPE, FLUSH WITH GRADE, TAGGED REEL 10182,
 AS BEING THE MOST WESTERLY CORNER OF LOT 17 OF BLOCK
 88, HORIZONTAL LINE OF THE HORIZONTAL LINE THROUGH 17 OF BLOCK 88,
 REPLACED WITH 3/4" IRON PIPE, FLUSH, TAGGED REEL 20796.

3/4" IRON PIPE, FLUSH WITH GRADE, TAGGED REEL 10182,
 AS BEING THE MOST WESTERLY CORNER OF LOT 17 OF BLOCK
 88, HORIZONTAL LINE OF THE HORIZONTAL LINE THROUGH 17 OF BLOCK 88,
 REPLACED WITH 3/4" IRON PIPE, FLUSH, TAGGED REEL 20796.



LEGEND:

- MONUMENT FOUND AND ACCEPTED AS NOTED
- SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.E. MONUMENT, DOWN 6" BELOW GROUND, TAGGED REEL 20796
- ☆ SET BRASS TAG, FLUSH WITH CONCRETE, TAGGED REEL 20796
- () FRESNO DATA AS PER THE MAP OF BLOCK 88 OF THE TOWN OF FRESNO, RECORDED IN VOLUME 1 OF PLATS, AT PAGE 2, FRESNO COUNTY RECORDS
- △ A PORTION OF FULTON STREET AND CALAVERAS STREET VACATED PER RECORDS OF THE TOWN OF FRESNO, RECORDED IN VOLUME 1 OF PLATS, AT PAGE 2, FRESNO COUNTY RECORDS
- BLOCK 88 OF THE TOWN OF FRESNO, RECORDED IN VOLUME 1 OF PLATS, AT PAGE 2, FRESNO COUNTY RECORDS
- CALC. CALCULATED FROM RECORD DATA
- F.C.R. FRESNO COUNTY RECORDS

MONUMENTS:

- ① CIRCLED 'X' IN CONCRETE, AS BEING 4.00' NORTHWESTERLY OF THE NORTHWESTERLY CORNER OF LOT 28 OF BLOCK 88, AND 4.00' NORTHWESTERLY OF THE NORTHWESTERLY CORNER OF LOT 28 OF BLOCK 88, DESTROYED DURING CONSTRUCTION
- ② 2" IRON PIPE, WITH CAP, NOT TAGGED, FLUSH WITH CONCRETE, AS BEING THE MOST SOUTHERLY CORNER OF BLOCK 88, DESTROYED DURING CONSTRUCTION
- ③ 2" IRON PIPE, WITH CAP, NOT TAGGED, FLUSH WITH CONCRETE, AS BEING THE MOST EASTERLY CORNER OF LOT 17 OF BLOCK 88, DESTROYED DURING CONSTRUCTION

CIRCLED 'X' IN CONCRETE, AS BEING 4.00' FROM THE MOST
 SOUTHERLY CORNER OF LOT 28 OF BLOCK 88, AND AS BEING
 4.00' NORTHWESTERLY FROM THE NORTHWESTERLY CORNER OF
 LOT 28 OF BLOCK 88, DESTROYED DURING CONSTRUCTION
 SET BRASS TAG, TAGGED REEL 20796.