

RECORD TITLE INTEREST STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE RIGHT-OF-WAY FOR ROAD PURPOSES; OUTLOT A, OUTLOT B, AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

WOODSIDE 06N, LP, A CALIFORNIA LIMITED PARTNERSHIP
BY: WDS GP, INC., A CALIFORNIA CORPORATION, ITS GENERAL PARTNER

CHRIS WILLIAMS, VICE-PRESIDENT DATE

FRESNO IRRIGATION DISTRICT CERTIFICATION:

A SEPARATE CONSENT TO FINAL MAP PURSUANT TO GOVERNMENT CODE SECTION 664.35.1 FOR TRACT MAP NO. 6214, HAS BEEN EXECUTED BY THE FRESNO IRRIGATION DISTRICT, AS RECORDED FRESNO COUNTY RECORDS, 2020 AS DOCUMENT NO. 2020-

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA COUNTY OF FRESNO ON BEFORE ME, NOTARY PUBLIC, PERSONALLY APPEARED WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND SIGNATURE NAME COUNTY OF MY COMMISSION EXPIRES MY COMMISSION NUMBER

THIS PROPERTY IS SUBJECT TO THE FOLLOWING

- 1. THE EFFECT OF AN INSTRUMENT ENTITLED "BEFORE THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RESOLUTION PROVIDING FOR THE RECORDATION OF A MAP IDENTIFYING AREAS SUBJECT TO PAYMENT OF DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES" EXECUTED BY FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND CITY OF FRESNO, RECORDED JULY 31, 1995 AS DOCUMENT NO. 95092128, OFFICIAL RECORDS, FRESNO COUNTY.
2. DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER MATTERS SHOWN ON THE RECORD OF SURVEY RECORDED IN BOOK 11 OF RECORD OF SURVEYS AT PAGE 65, FRESNO COUNTY RECORDS.
3. ANY RIGHTS, INTERESTS, OR CLAIMS WHICH MAY EXIST OR ARISE BY REASON OF THE FOLLOWING MATTERS DISCLOSED BY ALTA/NSPS LAND TITLE SURVEY, DATED AUGUST 23, 2017 AS JOB NO. 17-239, PREPARED BY YAMABE & HORN ENGINEERING, INC.
4. SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6214, RECORDED 2020 DOCUMENT NO. FRESNO COUNTY RECORDS.
5. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6214, RECORDED 2020 DOCUMENT NO. FRESNO COUNTY RECORDS.
6. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY WIDE FEES, AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6214 RECORDED 2020 DOCUMENT NO. FRESNO COUNTY RECORDS.
7. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR ACKNOWLEDGING RIGHT-TO-FARM LAW FOR THE FINAL MAP OF TRACT NO. 6214 RECORDED 2020 DOCUMENT NO. FRESNO COUNTY RECORDS.
8. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6214, PHASE 1 OF VESTING TENTATIVE MAP NO. 6214, RECORDED 2020, AS DOCUMENT NO. FRESNO COUNTY RECORDS.
9. AN EASEMENT OVER SAID LAND FOR ROAD AND DITCH AND INCIDENTAL PURPOSES, AS RESERVED BY ANGLO-CALIFORNIA BANK LIMITED, IN DEED RECORDED MARCH 28, 1899, (BOOK) 222 (PAGE) 432, OF DEEDS.
10. THE TERMS, CONDITIONS AND PROVISIONS AS CONTAINED IN THE DOCUMENT ENTITLED " ORDINANCE OF THE CITY OF FRESNO, CALIFORNIA ADOPTING THE OFFICIAL PLAN LINES FOR EAST MCKINLEY AVENUE BETWEEN NORTH SUNNYSIDE AND NORTH TEMPERANCE AVENUES", EXECUTED BY CITY OF FRESNO, DATED JANUARY 8, 2017, RECORDED MAY 11, 2017, AS (INSTRUMENT) 2017-0057989, OFFICIAL RECORDS.
11. THE TERMS, CONDITIONS AND PROVISIONS AS CONTAINED IN THE DOCUMENT ENTITLED "CERTIFICATE OF COMPLETION - CLINTON-FOLWER NO.2 REORGANIZATION", EXECUTED BY THE FRESNO LOCAL AGENCY FORMATION COMMISSION, DATED AUGUST 6, 2019, RECORDED AUGUST 6, 2019, AS (INSTRUMENT) 2019-0087690, OFFICIAL RECORDS.

FINAL MAP OF TRACT NO. 6214

PHASE 1 OF TENTATIVE TRACT MAP 6214

A PLANNED DEVELOPMENT

A MERGER OF A PORTION OF LOT 12 AND A PORTION OF LOT 13 OF SECTION 27, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN OCTOBER 2017, BY LANDDESIGN CONSULTING

CONSISTING OF FOUR SHEETS SHEET ONE OF FOUR SHEETS

LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF FRESNO, UNINCORPORATED AREA, DESCRIBED AS FOLLOWS:

PARCEL 1: LOT 13 IN SECTION 27, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, ACCORDING TO "SUBDIVISION OF SECTION 27, TOWNSHIP 13 SOUTH, RANGE 21 EAST, FRESNO COUNTY, CALIFORNIA, IN THE OFFICE OF THE COUNTY RECORDER OF FRESNO COUNTY, ON JUNE 2, 1906 IN PLAT BOOK 5 AT PAGE 14.

EXCEPTING THEREFROM THAT PORTION DEEDED TO ALFRED PAUL SEBASTO AND MAYTHA JUNE SEBASTO, HUSBAND AND WIFE ON AUGUST 20, 1976 IN BOOK 6646 AT PAGE 551, FRESNO COUNTY RECORDS, BEGINNING AT A POINT ON THE WEST LINE OF LOT 13 OF THE SUBDIVISION OF SECTION 27, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, AS SHOWN IN PLATS BOOK 5, AT PAGE 14, FRESNO COUNTY RECORDS; SAID POINT BEING LOCATED S00°04'31"WEST, A DISTANCE OF 175.00 FEET FROM THE NORTHWEST CORNER OF SAID LOT 13; THENCE CONTINUING S00°04'31"WEST, A DISTANCE OF 140.00 FEET; THENCE S89°55'29"EAST, A DISTANCE OF 288.00 FEET; THENCE N00°04'31"EAST, A DISTANCE 140.00 FEET; THENCE N89°55'29"WEST, A DISTANCE OF 288.00 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION OF LOT 13 OF "SUBDIVISION, OF SECTION 27, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN", RECORDED IN PLAT BOOK 5 PAGE 14, FRESNO COUNTY RECORDS DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTHWEST CORNER OF SAID SECTION 27; THENCE NORTH 0°04'27" EAST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27, A DISTANCE OF 1292.07 FEET; THENCE SOUTH 89°55'33" EAST, A DISTANCE OF 30.00 FEET; THENCE NORTH 45°02'00" EAST, A DISTANCE OF 42.46 FEET TO THE INTERSECTION WITH THE NORTH LINE OF THE SOUTH HALF OF SAID SOUTHWEST QUARTER, THENCE NORTH 89°59'33" EAST ALONG SAID NORTH LINE, A DISTANCE OF 610.51 FEET; THENCE SOUTH 44°59'23" EAST, A DISTANCE OF 16.54 FEET; THENCE SOUTH 0°01'42" WEST, A DISTANCE OF 382.48 FEET TO THE INTERSECTION WITH A TANGENT CURVE; THENCE SOUTHWESTERLY ALONG SAID TANGENT CURVE, CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 48.00 FEET, THROUGH A CENTRAL ANGLE OF 22°07'56", A DISTANCE OF 18.54 FEET TO THE INTERSECTION WITH A REVERSE CURVE; THENCE SOUTHEASTERLY ALONG SAID REVERSE CURVE, CONCAVE TO THE NORTHEAST WHOSE RADIUS POINT BEARS SOUTH 67°50'22" EAST, HAVING A RADIUS OF 47.00 FEET, THROUGH A CENTRAL ANGLE OF 124°25'01", A DISTANCE OF 102.06 FEET; THENCE SOUTH 0°01'42" WEST, A DISTANCE OF 846.16 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89°59'50" WEST ALONG SAID SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 733.28 FEET TO THE POINT OF BEGINNING.

PARCEL 2: THE SOUTH 528 FEET OF THE WEST HALF OF LOT 12 IN SECTION 27, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, ACCORDING TO THE MAP SHOWING THE SUBDIVISION OF SAID SECTION RECORDED IN BOOK 5 PAGE 14 OF PLATS, FRESNO COUNTY RECORDS.

PARCEL 3: THE EAST HALF OF LOT 12 OF THE SUBDIVISION OF SECTION 27, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 5 PAGE 14 OF PLATS, FRESNO COUNTY RECORDS.

EXCEPTING THEREFROM THE NORTHERLY 395 FEET THEREOF.

PARCEL 4: THE NORTHERLY 395 FEET OF THE EAST HALF OF LOT 12 OF THE SUBDIVISION OF SECTION 27, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 5 PAGE 14 OF PLATS, FRESNO COUNTY RECORDS.



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KERRY MEDELLIN ON OCTOBER, 2017. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER.

MAURO R. WEYANT PLS 7773 LIC. EXP. 12-31-21 DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

ANDREW J. BENELLI, PE 50022 LICENSE EXPIRES 6-30-2021 DATE CITY ENGINEER

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JASON A. CAMIT, PLS 8636 LICENSE EXPIRES 12-31-2021 DATE CHIEF SURVEYOR

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER CLARK SECRETARY OF THE FRESNO CITY PLANNING COMMISSION DATE

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. ADOPTED ON 2020, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

YVONNE SPENCE, MMC CITY CLERK

BY: DEPUTY DATE

RECORDER'S CERTIFICATE

DOCUMENT NO. FEE \$ FILED THIS DAY OF 2020, AT M. IN VOLUME OF PLATS, AT PAGES AND F.C.R., AT THE REQUEST OF PLACER TITLE COMPANY.

FRESNO COUNTY RECORDS PAUL DICTOS, C.P.A. RECORDER

BY: DEPUTY

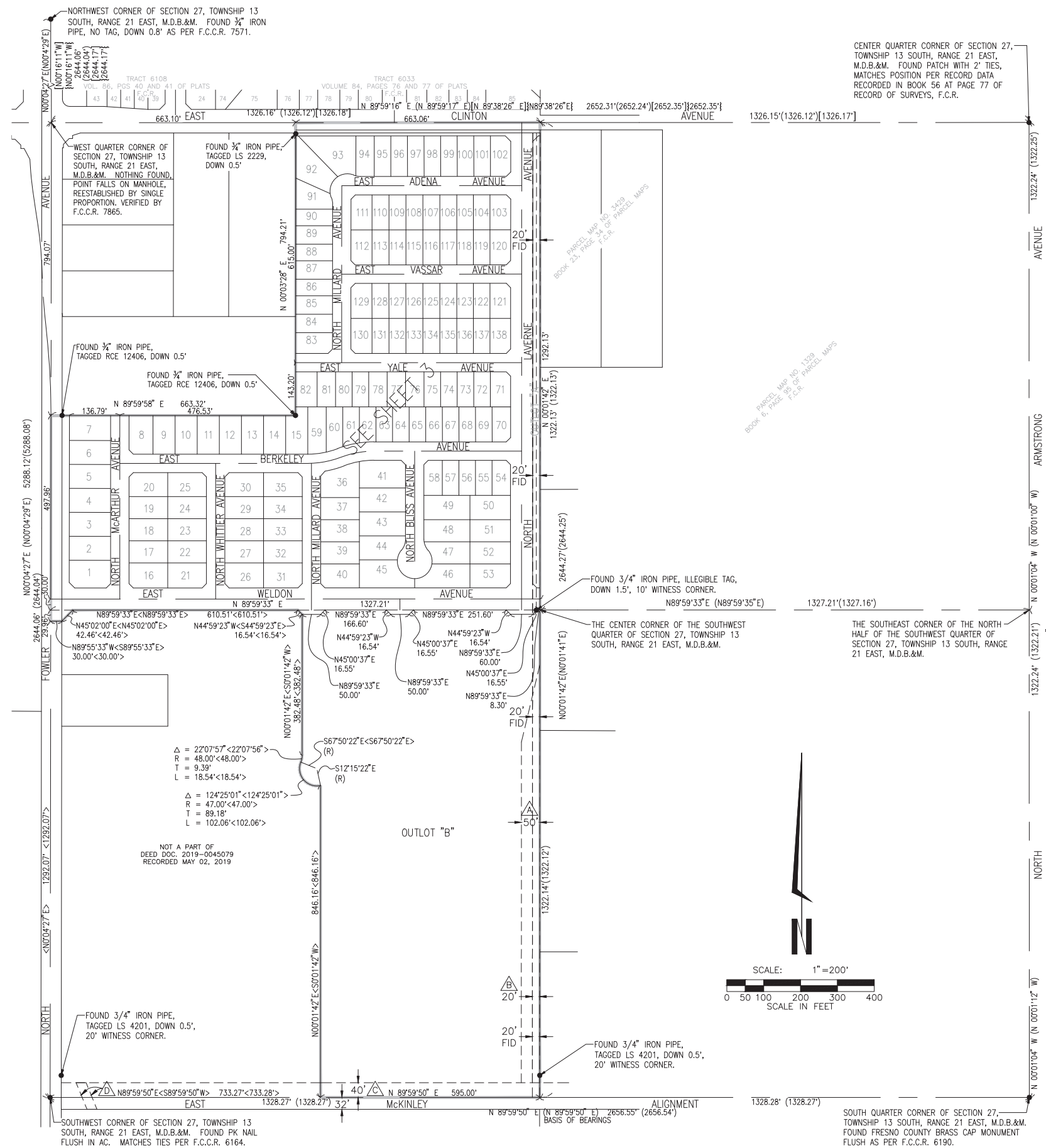
FINAL MAP OF TRACT NO. 6214

PHASE 1 OF TENTATIVE TRACT MAP 6214
A PLANNED DEVELOPMENT

A MERGER OF A PORTION OF LOT 12 AND A PORTION OF LOT 13 OF SECTION 27, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN OCTOBER 2017, BY LANDESIGN CONSULTING

CONSISTING OF FOUR SHEETS
SHEET TWO OF FOUR SHEETS



BASIS OF BEARINGS:

THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, TAKEN TO BE $N 89^{\circ}59'50'' E$ AS PER RECORD DATA PER RECORD OF SURVEY RECORDED IN BOOK 56 AT PAGE 77 OF RECORD OF SURVEYS, FRESNO COUNTY RECORDS.

NOTE:

- SET 3/4" IRON PIPE, 6" DOWN, TAGGED LS 7773 AT ALL LOT CORNERS AND ANGLE POINTS.
- OUTLOT "A" IS DEDICATED IN FEE TO THE CITY OF FRESNO FOR COMMON PUBLIC OPEN SPACE PURPOSES AND SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS. A PORTION OF THIS AREA IS ALSO IRREVOCABLY OFFERED FOR FUTURE PUBLIC STREET PURPOSES, LIMITS TO BE DETERMINED AND ACCEPTED AS NEEDED FOR FUTURE DEVELOPMENT. NO PUE AND/OR FUTURE PUE TO BE DEDICATED WITHIN THIS AREA.
- OUTLOT "B" IS FOR FUTURE DEVELOPMENT.

LEGEND:

- MONUMENT FOUND AND ACCEPTED AS NOTED
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN BELOW GROUND, TAGGED LS 7773
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED R.C.E. 7773
- ▲ EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES
- ⊕ EASEMENT NOW OFFERED FOR DEDICATION FOR COMMON PUBLIC OPEN SPACE PURPOSES
- () RECORD DATA AS PER RECORD OF SURVEY RECORDED IN BOOK 56 AT PAGE 77 OF RECORD OF SURVEYS, F.C.R.
- [] RECORD DATA AS PER TRACT NO. 6033, RECORDED IN VOLUME 84 OF PLATS, AT PAGES 76 AND 77, F.C.R.
- { } RECORD DATA AS PER TRACT NO. 6108, RECORDED IN VOLUME 86 OF PLATS, AT PAGES 40 AND 41, F.C.R.
- < > RECORD DATA AS PER GRANT DEED, RECORDED MAY 02, 2019 AS DOCUMENT NO. 2019-0045079, FRESNO COUNTY RECORDS.
- (R) DENOTES RADIAL BEARING TO CURVE
- F.C.C.R. FRESNO COUNTY CORNER RECORD
- F.C.R. FRESNO COUNTY RECORDS
- INDICATES THE LIMITS OF THIS SUBDIVISION
- △ PREVIOUSLY DEEDED FOR GRANT OF EASEMENT FOR ELECTRIC TRANSMISSION LINE AND RIGHTS INCIDENTAL THERETO, AS GRANTED TO THE PACIFIC GAS AND ELECTRIC COMPANY BY THE EASEMENT DEED RECORDED APRIL 4, 2008 AS DOCUMENT NO. 2008-0049147, FRESNO COUNTY RECORDS.
- △ PREVIOUSLY DEEDED FOR GRANT OF EASEMENT FOR CANAL AND EMBANKMENTS RECORDED AUGUST 31, 1873, IN BOOK J OF DEEDS AT PAGE 36, FRESNO COUNTY RECORDS.
- △ PREVIOUSLY DEDICATED FOR CANAL PURPOSES AS PER THE SUBDIVISION MAP OF SECTION 27, T 13 S, R 21 E, M.D.B. & M., RECORDED IN VOLUME 5 OF PLATS, AT PAGE 14, FRESNO COUNTY RECORDS.
- △ PREVIOUSLY DEEDED FOR AGREEMENT FOR COMMON USE OF EASEMENTS BY AND BETWEEN THE FRESNO IRRIGATION DISTRICT AND THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RECORDED NOVEMBER 20, 2008 AS DOCUMENT NO. 2008-0161664, FRESNO COUNTY RECORDS.
- FID FRESNO IRRIGATION DISTRICT PIPELINE EASEMENT RECORDED OCTOBER 16, 2019 AS DOCUMENT NO. 2019-0123559, FRESNO COUNTY RECORDS.

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PHASE 1 OF TENTATIVE TRACT MAP 6214
A PLANNED DEVELOPMENT

A MERGER OF A PORTION OF LOT 12 AND A PORTION OF LOT 13 OF SECTION 27, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN OCTOBER 2017, BY LANDESIGN CONSULTING

CONSISTING OF FOUR SHEETS
SHEET THREE OF FOUR SHEETS

BASIS OF BEARINGS:

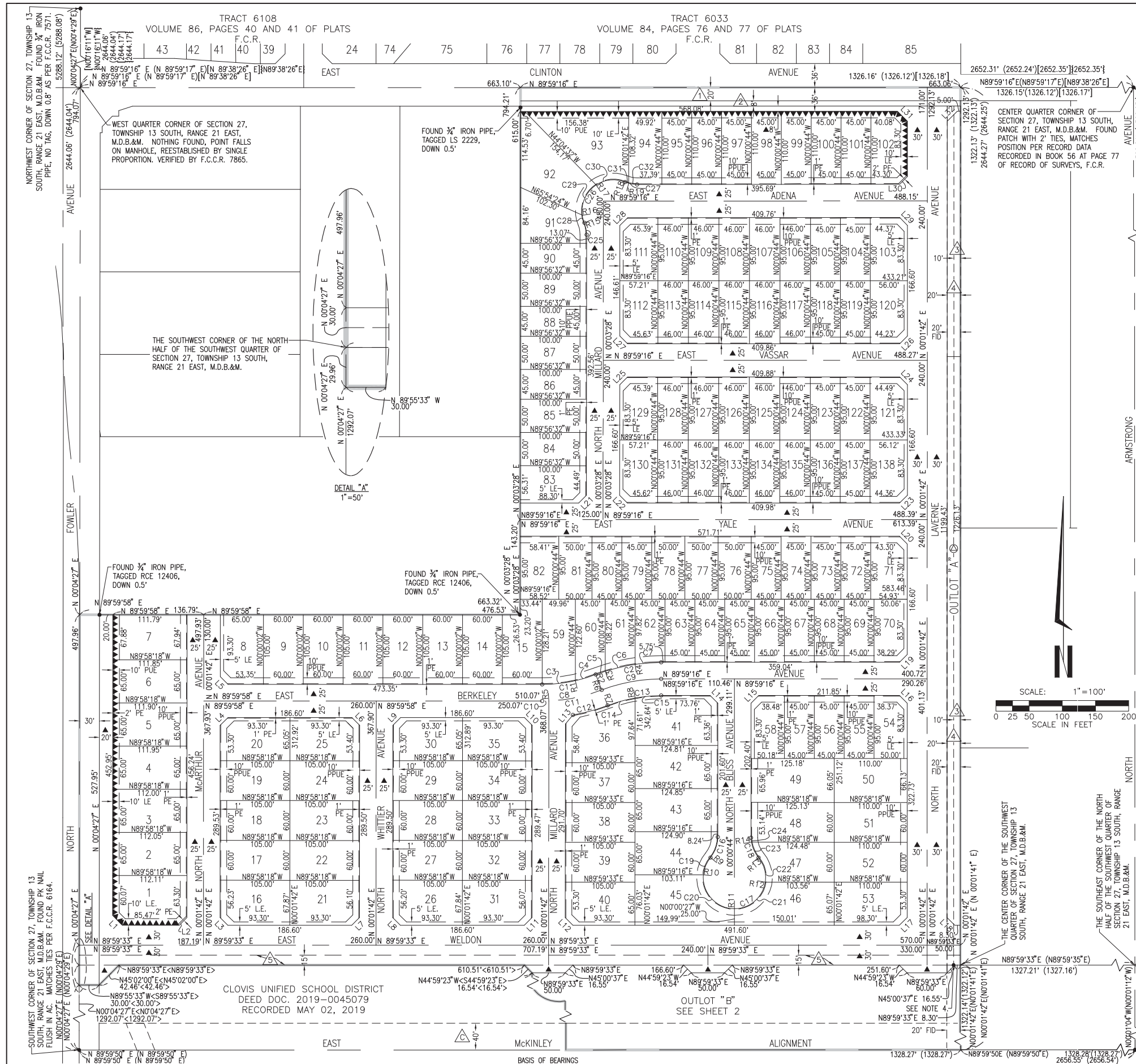
THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, TAKEN TO BE N89°59'50"E AS PER RECORD DATA PER RECORD OF SURVEY RECORDED IN BOOK 56 AT PAGE 77 OF RECORD OF SURVEYS, FRESNO COUNTY RECORDS.

NOTE:

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- OUTLOT "B" IS FOR FUTURE DEVELOPMENT.
- FOUND 3/4" IRON PIPE, ILLEGIBLE TAG, DOWN 1.5', 10' WITNESS CORNER.

LEGEND:

- MONUMENT FOUND AND ACCEPTED AS NOTED
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN BELOW GROUND, TAGGED LS 7773
- SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED R.C.E. 7773
- EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES
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- RECORD DATA AS PER TRACT NO. 6108, RECORDED IN VOLUME 86 OF PLATS, AT PAGES 40 AND 41, F.C.R.
- RECORD DATA AS PER GRANT DEED, RECORDED MAY 02, 2019 AS DOCUMENT NO. 2019-0045079, FRESNO COUNTY RECORDS.
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- PREVIOUSLY DEEDED FOR PUBLIC STREET PURPOSES RECORDED MARCH 03, 2015, AS DOC. NO. 2015-0025312, FRESNO COUNTY RECORDS.
- PREVIOUSLY DEEDED FOR GRANT OF EASEMENT FOR DITCH PURPOSES RECORDED MARCH 28, 1899, IN BOOK 224 OF DEEDS AT PAGE 435, FRESNO COUNTY RECORDS.
- PREVIOUSLY DEEDED FOR GRANT OF EASEMENT FOR CANAL AND EMBANKMENTS RECORDED AUGUST 13, 1873, IN BOOK J OF DEEDS AT PAGE 36, F.C.R., ADDITIONAL MATTERS CONTAINED IN THAT CERTAIN DOCUMENT PREVIOUSLY DEEDED FOR AGREEMENT FOR COMMON USE OF EASEMENTS RECORDED APRIL 11, 2008, AS DOC. NO. 2008-0053402, FRESNO COUNTY RECORDS.
- PREVIOUSLY DEEDED FOR GRANT OF EASEMENT FOR PERPETUAL AND EXCLUSIVE EASEMENT RECORDED NOVEMBER 9, 2009, AS DOC. NO. 2009-0153884, FRESNO COUNTY RECORDS.
- SEE LEGEND ON SHEET 2 FOR DESCRIPTION
- DENOTES RADIAL BEARING TO CURVE
- PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- PLANTING AND PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- CALC CALCULATED FROM RECORD DATA
- F.C.R. FRESNO COUNTY RECORDS
- FID FRESNO IRRIGATION DISTRICT PIPELINE EASEMENT RECORDED OCTOBER 16, 2019 AS DOCUMENT NO. 2019-0123559, FRESNO COUNTY RECORDS.
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FINAL MAP OF TRACT NO. 6214

PHASE 1 OF TENTATIVE TRACT MAP 6214
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FINAL MAP OF TRACT NO. 6214

PHASE 1 OF TENTATIVE TRACT MAP 6214

A PLANNED DEVELOPMENT

A MERGER OF A PORTION OF LOT 12 AND A PORTION OF LOT 13 OF
SECTION 27, TOWNSHIP 13 SOUTH, RANGE 21 EAST,
MOUNT DIABLO BASE AND MERIDIAN

IN THE CITY OF FRESNO, COUNTY OF FRESNO,
STATE OF CALIFORNIA SURVEYED AND PLATTED IN
OCTOBER 2017, BY LANDDESIGN CONSULTING

*CONSISTING OF FOUR SHEETS
SHEET FOUR OF FOUR SHEETS*

LINE TABLE		
LINE #	LENGTH	BEARING
L1	21.20'	S44° 58' 00"E
L2	16.55'	N45° 00' 37"E
L3	16.54'	S44° 59' 23"E
L4	16.55'	N45° 00' 50"E
L5	16.54'	S44° 59' 10"E
L6	16.54'	S44° 59' 10"E
L7	16.55'	N45° 00' 37"E
L8	16.54'	S44° 59' 23"E
L9	16.55'	N45° 00' 50"E
L10	16.54'	S44° 59' 10"E
L11	16.55'	N45° 00' 37"E
L12	16.54'	S44° 59' 23"E
L13	17.73'	N40° 45' 23"E
L14	16.55'	S45° 00' 44"E
L15	16.55'	N44° 59' 16"E
L16	16.54'	S44° 59' 31"E
L17	16.55'	N45° 00' 37"E
L18	16.54'	S44° 59' 23"E
L19	16.55'	N45° 00' 29"E
L20	16.54'	S44° 59' 31"E
L21	16.56'	N45° 01' 22"E
L22	16.54'	S44° 58' 38"E
L23	16.55'	N45° 00' 29"E
L24	16.54'	S44° 59' 31"E
L25	16.56'	N45° 01' 22"E
L26	16.55'	N45° 00' 29"E
L27	16.54'	S44° 58' 38"E
L28	16.56'	N45° 01' 22"E
L29	16.54'	S44° 59' 31"E
L30	16.55'	N45° 00' 29"E
L31	21.21'	S44° 59' 31"E
L32	21.22'	N45° 00' 29"E

CURVE TABLE				
CURVE #	LENGTH	RADIUS	DELTA	TANGENT
C1	82.51'	225.00'	21°00'42"	41.73'
C2	100.79'	275.00'	21°00'01"	50.97'
C3	50.40'	225.00'	12°50'04"	25.31'
C4	32.11'	225.00'	8°10'38"	16.08'
C5	15.17'	275.00'	3°09'36"	7.59'
C6	46.24'	275.00'	9°38'04"	23.18'
C7	39.38'	275.00'	8°12'20"	19.73'
C8	91.68'	250.00'	21°00'42"	46.36'
C9	91.63'	250.00'	21°00'01"	46.34'
C10	9.94'	250.00'	2°16'39"	4.97'
C11	81.74'	250.00'	18°44'03"	41.24'
C12	54.13'	275.00'	11°16'41"	27.15'
C13	82.47'	225.00'	21°00'01"	41.70'
C14	42.97'	225.00'	10°56'29"	21.55'
C15	39.50'	225.00'	10°03'31"	19.80'
C16	33.34'	48.00'	39°47'38"	17.37'
C17	212.94'	47.00'	259°34'53"	56.43'
C18	32.55'	48.00'	38°50'52"	16.93'
C19	28.59'	47.00'	34°51'29"	14.76'
C20	77.87'	47.00'	94°55'52"	51.23'
C21	66.93'	47.00'	81°35'49"	40.57'
C22	39.53'	47.00'	48°11'44"	21.02'
C23	25.65'	48.00'	30°36'52"	13.14'
C24	6.90'	48.00'	8°14'00"	3.45'
C25	18.54'	48.00'	22°07'57"	9.39'
C26	110.08'	47.00'	134°11'41"	111.25'
C27	18.54'	48.00'	22°07'57"	9.39'
C28	11.77'	47.00'	14°21'01"	5.92'
C29	52.72'	47.00'	64°16'11"	29.52'
C30	45.59'	47.00'	55°34'29"	24.77'
C31	5.79'	48.00'	6°54'22"	2.90'
C32	12.76'	48.00'	15°13'35"	6.42'

RADIAL TABLE	
RADIAL #	DIRECTION
R1	N12° 50' 06"W
R2	S21° 00' 44"E
R3	S17° 51' 08"E
R4	S8° 13' 04"E
R5	N2° 16' 41"W
R6	N21° 00' 44"W
R7	N21° 00' 44"W
R8	S10° 04' 15"E
R9	N50° 13' 06"W
R10	S85° 04' 35"E
R11	N0° 00' 27"W
R12	N81° 36' 16"W
R13	S50° 12' 01"W
R14	N80° 48' 53"E
R15	N67° 55' 31"E
R16	N82° 16' 32"E
R17	S33° 27' 17"E
R18	S22° 07' 13"W
R19	N15° 12' 51"E