

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, ADOPTING THE 2026-2027 ANNUAL ACTION PLAN; APPROVING SUBMISSION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR APPLICATION OF \$6,907,129 IN COMMUNITY DEVELOPMENT BLOCK GRANT, \$2,766,057.28 IN HOME INVESTMENT PARTNERSHIPS \$623,922 IN EMERGENCY SOLUTIONS GRANT, AND \$1,268,358 IN HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS/HIV PROGRAM FUNDS; PROVIDING FOR SUBRECIPIENT AGREEMENTS; AND AUTHORIZING THE CITY MANAGER TO SIGN ALL IMPLEMENTING DOCUMENTS REQUIRED BY HUD AS APPROVED TO FORM BY THE CITY ATTORNEY

WHEREAS, the U.S. Department of Housing and Urban Development (HUD) requires all jurisdictions that receive federal entitlement funds to prepare an Annual Action Plan, which identifies the projects to be funded with Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons with AIDS (HOPWA) Program funds; and

WHEREAS, in Fiscal Year (FY) 2027, the City of Fresno (City) is expected to receive over \$11.7 million from these funding sources; and

WHEREAS, the City conducted a Consolidated Notice of Funding Availability (NOFA) process to identify qualified activities to meet the project objectives as outlined in the City's 2026-2027 Annual Action Plan for Homeless Housing and Services (ESG and HOPWA), Owner-occupied Home Repairs, Public Services (Including Microenterprise Assistance and Fair Housing), and Infrastructure and Public Facility Improvements; and

WHEREAS, the City has prepared the 2026-2027 Annual Action Plan, consistent with the five-year Consolidated Plan which the City Council adopted on June 12, 2025, through Resolution 25-656; and

Date Adopted:
Date Approved:
Effective Date:
City Attorney Approval: tnp

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WHEREAS, the 30-day Annual Action Plan public review and comment period concluded on May 12, 2026, with 5 comments received; and

WHEREAS, the City desires to submit its 2026-2027 Annual Action Plan to HUD to reflect changes made by the City Council and thereafter enter into subrecipient agreements with applicants to provide Homeless Housing and Services, Owner-occupied Home Repairs, Public Services (Including Microenterprise Assistance and Fair Housing), and Infrastructure and Public Facility Improvements in the amounts reflected in 2026-2027 Annual Action Plan (Exhibit "A").

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. The above recitals are true and correct and incorporated herein.
2. The Council of the City of Fresno, California, approves submission of the 2026-2027 Annual Action Plan to HUD.
3. The Council of the City of Fresno, California, approves allocation of subrecipient funds per the 2026-2027 Annual Action Plan.
4. The City Manager is authorized to sign all reasonably required or implicated documents, instruments, and funding agreements, and subrecipient agreements in pursuit hereof, subject to prior approval as to form by the City Attorney's Office.
5. This resolution shall be effective upon final approval.

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STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, AMY K. ALLER, Interim City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the _____ day of _____ 2026.

AYES :
NOES :
ABSENT :
ABSTAIN :

Mayor Approval: _____, 2026
Mayor Approval/No Return: _____, 2026
Mayor Veto: _____, 2026
Council Override Vote: _____, 2026

AMY K. ALLER
Interim City Clerk

By: _____
Deputy Date

APPROVED AS TO FORM:
ANDREW JANZ
City Attorney

By: _____
Tracy N. Parvanian Date
Assistant City Attorney

Attachment:
Exhibit "A" - 2026-2027 Annual Action Plan