# **City of Fresno**

2600 Fresno Street Fresno, CA 93721 www.fresno.gov



## Meeting Agenda - Final-revised

Thursday, February 14, 2019

9:00 AM

**Regular Meeting** 

**Council Chambers** 

## **City Council**

President - Steve Brandau
Vice President - Miguel Angel Arias
Councilmembers:

Esmeralda Z. Soria, Paul Caprioglio, Luis Chavez, Garry Bredefeld, Nelson Esparza

> City Manager - Wilma Quan City Attorney - Douglas T. Sloan City Clerk - Yvonne Spence, MMC

The Fresno City Council welcomes you to City Council Chambers, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at www.fresno.gov, as well as in the Office of the City Clerk.

The Council meeting can be viewed live on Comcast Channel 96 and AT&T Channel 99 from 9:00 a.m. and is re-played beginning at 8:00 p.m.. The meeting can also be viewed online at https://fresno.legistar.com.

PROCESS: For each matter considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals, if present. Testimony from those in attendance will then be taken. All testimony will be limited to three minutes per person. If you would like to speak fill out a Speaker Request Form available from the City Clerk's Office and in the Council Chambers. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker.

The green light on the podium will be turned on when the speaker begins. The yellow light will come on with one minute remaining. The speaker should be completing the testimony by the time the red light comes on and tones sound, indicating that time has expired. A countdown of time remaining to speak is also displayed on the large screen behind the Council dais.

No documents shall be accepted for Council review unless they are submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

AGENDA ITEMS MARKED WITH AN ASTERISK (\*\*\*) ARE SUBJECT TO MAYORAL VETO OR RECONSIDERATION

El Consejo de la Ciudad de Fresno da la bienvenida al City Council Chambers, ubicado en la Alcaldía (City Hall), do piso, 2600 Fresno Street, Fresno, California 93721.

El objetivo de la Ciudad de Fresno es cumplir con la Ley de Americanos con Discapacidades (ADA) en todo aspecto. La sala para juntas es físicamente accesible. Si usted, como asistente o participante de la junta, necesita acomodaciones adicionales coma intérpretes, lenguaje de señas, aparatos auditivos, o los servicios de un traductor, por favor comuníquese con la Oficina del Secretario Municipal llamando al (559) 621-7650 o al clerk@fresno.gov. Para asegurarse de la disponibilidad, se le recomienda llamar y hacer su petición por lo menos 48 horas antes de la junta. La agenda y los reportes de personal correspondientes están disponibles en el www.fresno.gov, o en la Oficina del Secretario Municipal.

Las juntas del Municipio se pueden ver en el Canal 96 de Comcast y el Canal 99 de AT&T a las 9:00 a.m. y otra vez empezando a las 8:00 p.m. La junta también se puede ver en el internet en el https://fresno.legistar.com

PROCESO: Por cada asunto que escuche el Consejo Municipal, habrá una presentación del personal seguida por una presentación de los individuos involucrados, si están presentes. El testimonio de los presentes se escuchará entonces. Todo testimonio se limitará a tres minutos por persona. Si usted desea hablar, llene la hoja para pedir hablar disponibles en la oficina del Secretario Municipal y en la Sala Consistorial. Las tres luces en el atril junto al micrófono indicarán cuanto tiempo le queda al orador.

La luz verde en el atril se prenderá cuando el orador comience. La luz amarilia se prenderá cuando quede un minuto. El orador debería estar concluyendo su testimonio cuando la luz roja prenda y ci sonido indique que se acabo su tiempo. La cantidad del tiempo que queda también aparecerá en la pantalla grande atrás del Consejo Municipal.

No se aceptarán documentos para que repase el Consejo Municipal a menos que se sometan al Secretario Municipal por lo menos 24 horas antes de que se escuche la Agenda del Consejo Municipal.

Este es el horario general de temas para la consideración y acción del Consejo Municipal. El consejo Municipal pudiera considerar y tomar acción en un artículo de la Agenda en el orden que considere adecuado. Artículos con una hora fijada se pueden escuchar después de la hora indicada pero no antes de la hora indicada en la agenda. Se les recomienda a las personas que estén interesadas en un artículo de la agenda, que estén presentes durante toda la junta para asegurar su presencia

cuando se presente ese artículo.

# LOS ARTICULOS MARCADOS CON TRES ASTERISCOS (\*\*\*) ESTAN SUJETOS A UN VETO POR PARTE DEL ALCALDE O UNA RECONSIDERACION

Tso Fresno City Council tos txais koj rau City Council Chambers, nyob rau hauv City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

Lub hom phiaj ntawm nroog Fresno yuav ua kom tau txhua yam raw li txoj cai American with Disabilities Act (ADA) kom fwm txhua tus. Lub rooj sab laj txhua tus yuav tsum muaj feem koom kom tau, txawm yog cov tuaj koom, cov muaj feem rau lub rooj sab laj, yuav tsum kom muaj kev pab rau sawv daws xws li txhais lus, piav tes, tej twj mloog pob ntseg los yog ib tug txhais lus, thov hu rau Office of the City Clerk ntawm (559) 621-7650 los sis clerk@fresno.gov. Yuav kom paub tseeb tias npaj tau rau koj, koj yuav tsum tau hais ua ntej 48 xuab moos ntawm lub rooj sab laj. Daim ntawv kom tswj thiab tej ntaub ntawv cov ua dej num yuav coj los ceeb tshaj muaj nyob rau ntawm www.fresno.gov, los sis ntawm Office of the City Clerk.

Council lub rooj sab laj saib pom rau hauv Comcast tshooj 96 thiab AT&T tshooj 99 thaum 9:00 teev sauv ntxoov thiab rov tso tawm thaum 8:00 teev tsaus ntuj. Lub rooj sab laj kuj saib tau online at https://fresno.legistar.com.

TXUAS NTXIV: Txhua nqe laj txheej yuav tau pom zoo los ntawm cov council ua ntej thiab yuav tau muaj ib tug staff los cej luam dhau ntawd cov uas muaj feem cuam mam los cej luam ib tug zuj zus, yog tuaj nyob rau ntawd. Dhau ntawd yuav tso rau sawv daw los tawrn suab, ib leeg twg yuav los tawm suab tsuas pub peb(3) nas this xwb. Yog koj xav los tawm suab, mus sau rau daim ntawv (Speaker Request Form) muaj nyob rau hauv City Clerk's Office thiab nyob rau huav Council Chambers. muaj peb(3) lub teeb nyob rau ntawm lub podium uas puab rau ntawm lub (microphone) qhia tias tus neeg hais lus muaj sij haum ntev li cas xwb.

Lub teeb ntsuab ntawm lub podium yuav cig thaum tus hais lus pib hais. Lub teeb daj yuav cig thaum tshuav ib(1) nas this. Tus hais lus yuav tsum hais kom tas rau thaum lub teeb liab cig thiab lub tswb nrov, qhia tias sij haum tas lawm. Ib qhov ntxiv nyob rau saum daim (screen) loj loj dai rau tom cov council nrob qaurn yuav pom lub sij hawm dhia qis zuj zus los mus.

Cov council yuav tsis txais ib yam ntaub ntawv los saib ntxiv tshwj tsis yog twb muab xa rau City Clerk 24 teev thiab muab tso rau hauv daim kom tswj ua ntej council yuav los mloog tej xwm txheej.

Dhau ntawd yuav muab sij hawm rau cov council los soj ntsuam thiab ua tes dej num, Coy tswv zos (City Council) yuav los ntsuam xyuas thiab leg raws tej nqe hauv daim kom tswj yog pom tias yam twg yuav tsim nyog. Mam muab lub sij hawm los xyuas raws tej txheej txheem tom qab tiam si yuav tsis yog ua ntej raws li daim kom tswj tau teev tseg. Cov uas txaus siab rau tei laj txheej uas tau teev tseg rau hauv daim kom tswj, xav kom nyob kom dhau lub rooj sab laj kom thaum hu txog nws thiaj nyob rau ntawd

YOG QHOV MUAJ PEB LUB HNUB QUB (\*\*\*) NYOB RAU HAUV DAIM KOM TSWJ YUAV RAUG MAYORAL VETO LOS SIS ROV SOJ NTSUAM DUA 9:08 A.M. ROLL CALL

Invocation by Pastor D.J. Criner of the St. Baptist Church

Pledge of Allegiance to the Flag

## **APPROVE AGENDA**

#### **APPROVE MINUTES**

ID19-1158 Approval of minutes for January 31, 2019.

**Sponsors:** City Clerk's Office

### **CEREMONIAL PRESENTATIONS**

<u>ID19-1122</u> Presentation of the SPCA Pet of the Month

Sponsor: Councilmember Soria

<u>ID19-1121</u> Proclamation of "Support Blue Day"

**Sponsors:** Council President Brandau, Councilmember Caprioglio and

Councilmember Bredefeld

ID19-1175 Proclamation of "Nora Laikam Day"

**Sponsors:** Mayor's Office

<u>ID19-1204</u> Proclamation of "Black History Month"

**Sponsors:** Councilmember Esparza

## **COUNCILMEMBER REPORTS AND COMMENTS**

## 1. CONSENT CALENDAR

All Consent Calendar items are considered to be routine and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. Public comment on the Consent Calendar is limited to three (3) minutes per speaker. There will be no separate discussion of these items unless requested by a Councilmember, in which event the item will be removed from the Consent Calendar and will be considered as time allows.

**1-A** <u>ID19-1125</u> \*\*\*RESOLUTION - Authorizing the Submission of Grant

City Council		Meeting Agenda - Final-revised	February 14,
	Sponsors:	Applications to the Fresno Council of Governme 2019 Measure C Transit Oriented Infrastructur Development Grant Program Call for Projects the Execution of Documents by the Public Wordenstein (Districts 1,3,5,7) (Subject to Mayor's Public Works Department	e for In-Fill and Authorizing rks Director or
1-B	<u>ID19-1144</u>	RESOLUTION of Intention to Annex the territor Assessor's Parcel Number 501-153-05S and 5 Annexation No. 23 to the City of Fresno Common District No. 9 and to authorize the Levy of Spering (northwest corner of West Herndon and North Avenues); and setting the public hearing for Martin 10:00 A.M. (Council District 2)	501-153-06S as nunity Facilities cial Taxes Brawley
	<u>Sponsors:</u>	Public Works Department	
1-C	<u>ID19-1155</u>	Approve an agreement with AECOM Technical for the conceptual design, project cost estimate nomination application for the proposed North Separation to the California Public Utilities Cor Section 190 Grade Separation Program for an exceed \$135,000 (Council District 3 and 5)	e, and Avenue Grade mmission
	Sponsors:	Public Works Department	
1-D	ID19-1193	RESOLUTION - Authorizing the Public Works	Director and

the Development and Resource Management Director to Execute Standard Agreements with the County of Fresno for Development in the City's Sphere of Influence, but not yet

Annexed into the City's Corporate Boundaries

Public Works Department and Development and Resource **Sponsors:** 

Management Department

1-E ID19-1187 Approve the appointment of Danielle Bergstrom to the Tower

District Design Review Committee

Councilmember Soria Sponsors:

1-F <u>ID19-1150</u> Award Consultant Contract for design services for 5 Learner

Pool Health Code Upgrades and approve a professional consultant agreement in an amount not to exceed \$250,000

	Final-revised				
	Sponsors:	with O'Dell Engineering, to prepare comprehensive design plans for upgrading learner pools located at Quigley (District 1), Pinedale (District 2), Fink-White (District 3), Romain (District 7) and Einstein (District 7) Neighborhood Parks.  Parks, After School and Recreation and Community Services Department			
1-G	<u>ID19-1174</u>	RESOLUTION - Authorizing the Submission of an Application to the California Infrastructure and Economic Development Bank for Financing a Capital Improvement Project			
	Sponsors:	Airports Department			
1-H	<u>ID19-1179</u>	Approve a substitution of listed subcontractor for the Headworks Building Odor Control Upgrade Project located at the Fresno/Clovis Regional Wastewater Reclamation Facility (Bid File 3464) (Council District No. 3)			
	Sponsors:	Department of Public Utilities			
1-l	<u>ID19-1189</u>	Approve City participation in a Joint Exercise of Powers Agreement to become a member of the Temperance Flat Reservoir Authority and authorize up to \$250,000 in proportionate costs for three years.			
	Sponsors:	Department of Public Utilities			
1-J	<u>ID19-1184</u>	Submission for informational purposes of the Comprehensive Annual Financial Reports (CAFR) regarding the financial activities of the City of Fresno Retirement Systems for the Fiscal Year ending June 30, 2018			
	Sponsors:	Retirement Department			
1-K	<u>ID19-1186</u>	1. ***RESOLUTION - 10th Amendment to FY 2019 Salary Resolution No. 2018-159, amending Exhibit 3, Unit 3, Non-Supervisory White Collar (FCEA) to retitle the classification of Inorganic Chemist to Chemist, retitling the			

respective class; amending Exhibit 7, Unit 7,

classification of Airports Operations Officer to Airports Operations Officer I and amending its associated salary

Operations Officer II and providing a salary range for the

range, and adding the new classification of Airports

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Non-Supervisory Groups and Crafts (IBEW) to add the classification of Airports Electrician and providing a salary range for the respective class; amending Exhibit 14, Unit 14, Management Classes to add the classification of Airports Safety Management Systems Manager and providing a salary range for the respective class (Subject to Mayor's Veto)

2. \*\*\*RESOLUTION - 6th Amendment to the Position Authorization Resolution (PAR) No. 2018-158 adding one (1) Airports Safety Management Systems Manager, effective February 18, 2019 (Subject to Mayor's Veto)

**Sponsors:** 

Personnel Services Department

**1-L** ID19-1194

\*\*\*BILL NO. B-3- (Intro. 1/31/2019) (For adoption) - Approve the Money Back Guarantee/Business Streamlining Act - adding Article 22 to Chapter 12 of the Fresno Municipal Code - to make the development process more transparent, accountable and user friendly. (Subject to Mayor's veto)

Sponsors:

Councilmember Bredefeld and Council President Brandau

**1-M** <u>ID19-1217</u>

RESOLUTION - Approving the Final Map of Tract No. 5592 and accepting dedicated public uses offered therein except for dedications offered subject to City acceptance of developer installed required improvements - Southwest corner of East Shields Avenue and North Locan Avenue (Council District 4)

**Sponsors:** 

Public Works Department

## **CONTESTED CONSENT CALENDAR**

## 2. SCHEDULED COUNCIL HEARINGS AND MATTERS

## <u>10:00 A.M.</u>

ID19-1222 HEARING to obtain public comments regarding the

implementation of proposed Substantial Amendment No. 2018-01 to the Fiscal Year 2018-2019 (FY 2019) Annual

**Action Plan** 

**Sponsors:** 

Development and Resource Management Department

10:15 A.M.

ID19-1200 Appearance by Margaret Elaine Frei to discuss the homeless

issues in Fresno (Speaker resides in District 3)

10:30 A.M.

ID19-0182 WORKSHOP regarding Community Choice Energy

**Sponsors:** Councilmember Chavez

3. GENERAL ADMINISTRATION

**3-A** ID19-1117 Approve a three 3- year agreement between the City of

Fresno and the North Central Fire Protection District (District) for the Fresno Fire Department (Department) to continue

providing fire protection, emergency services, and execute an automatic aid agreement for the unincorporated areas in the northeastern region of the District, referred to as the North Central Metro Area and limited areas of the District along the

Freeway 99 corridor.

**Sponsors:** Fire Department

3-B ID19-1129 Award a Requirements Contract to Univar USA, Inc., of Kent,

Washington in the amount of \$543,222.22 for Sodium

Hypochlorite, for a term of three years with the possibility of

two one-year extensions Bid File 9487 (Citywide)

**Sponsors:** Department of Public Utilities

**3-C** ID19-1173 RESOLUTION - Approving the application for grant funds

from the United States Department of Transportation's Infrastructure for Rebuilding America Program for the Veterans Boulevard Corridor Improvement Project and authorizing the execution of documents by the Public Works

Director or designee (Council Districts 1 and 2)

**Sponsors:** Public Works Department

**3-D** ID19-1195 BILL - (For introduction) - Amending Section 3-422 of the

Fresno Municipal Code relating to the redeposit by members of the Fire and Police Retirement System of contributions

withdrawn by former spouses

**Sponsors:** Personnel Services Department

**3-E** <u>ID19-1199</u> \*\*\*BILL NO. B-4 - (Intro. 2/14/2019) (For adoption) -

Amending Sections 14-2601, 14-2602, 14-2603, 14-2604, 14-2605 and Repealing Sections 14-2606 and 14-2607 of the Fresno Municipal Code, Relating to "Semi" Truck and Trailer

Parking (Subject to Mayor's veto)

**Sponsors:** Development and Resource Management Department and

Council President Brandau

**3-F** <u>ID19-1202</u> Legal Workshop

**Sponsors:** City Attorney's Office

4. CITY COUNCIL

**4-A** ID19-1185 RESOLUTION - Establishing an "Immigrant Affairs

Committee"

**Sponsors:** Councilmember Chavez and Councilmember Soria

**4-B** ID19-1215 RESOLUTION - Directing City Staff to study and analyze

formation of a parking authority and suspending negotiations

of any sales of parking assets

**Sponsors:** Vice President Arias and Councilmember Soria

5. CLOSED SESSION

5-A ID19-1196 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED

LITIGATION

Government Code Section 54956.9, subdivision (d)(2)

1. Significant Exposure to Litigation: City of Fresno v.

Nancy Waidtlow ("Eco Village")

**Sponsors:** City Attorney's Office

**5-B** ID19-1192 CONFERENCE WITH REAL PROPERTY NEGOTIATOR -

Government Code Section 54956.8

Property: APNs 466-206-50T, 466-206-51T (parking lots)

Negotiating Parties: City Manager

**Sponsors:** City Attorney's Office

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5-C	<u>ID19-1221</u>	CONFERENCE WITH REAL PROPERTY NEGOTIATOR - Government Code Section 54956.8; Property: APN 438-021-92T, 35T, 93T, and 60T, and 438-062-37T and 53T Negotiating Parties: City Manager, CVCSF.	
	Sponsors:	City Attorney's Office	
5-D	<u>ID19-1206</u>	CONFERENCE WITH LEGAL COUNSEL-EXLITIGATION - Government Code Section 54 subdivision (d)(1)  1. Jason Gonzales vs. City of Fresno, psi, ARISICO Claims Management; Workers' Compensation Appeals Board Cast ADJ10002177	956.9, administered by
	Sponsors:	Personnel Services Department	
5-E	<u>ID19-1207</u>	CONFERENCE WITH LEGAL COUNSEL-EXLITIGATION - Government Code Section 54 subdivision (d)(1)  1. South Central Neighbors United v. City of Fresno County Superior Court, Case No. 186	956.9, f Fresno et al
	Sponsors:	City Attorney's Office	

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

## UNSCHEDULED COMMUNICATION

Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk's Office at least ten (10) days prior to the desired date. Council action on unscheduled items, if any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda.

## **ADJOURNMENT**

#### **UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS**

FEBRUARY 28, 2019

10:00 AM #1 - HEARING to adopt resolutions and ordinance to annex territory and

levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 99 (Final Tract Map No. 5913) (northeast corner of South Armstrong Avenue and the California Alignment) (Council District 5)

#### FEBRUARY 28, 2019

10:00 AM #2 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 37 (Final Tract Map No. 6156) (northwest corner of North Millbrook and East Nees Avenues) (Council District 6)

#### February 28, 2019

10:05 A.M. - HEARING to consider Plan Amendment Application No. P18-03659: proposes to amend the Fresno General Plan and the Bullard Community Plan planned land use for ±1.0 acre of property at the northeast corner of North Colonial and West San Jose Avenues from Residential Medium Density to Regional Mixed-Use.

#### February 28, 2019

10:30 A.M. - ABIRC presentation on SGMA impacts on small farmers - Council President Brandau

#### MARCH 21, 2019

10:00 AM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 23 (the development of Assessor's Parcel Number 501-153-05S and 501-153-06S as United Health Center, Development Permit Application no. 2017-051) (northwest corner of West Herndon and North Brawley Avenues) (Council District 2)

#### April 11, 2019

10:00 AM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 38 (Assessor's Parcel Number 402-440-07) (northeast corner of North Glenn Avenue and West Nees Avenue) (Council District 2)

#### **UPCOMING EMPLOYEE CEREMONIES**

April 10, 2019 (Wednesday) – Employee Service Awards

May 9, 2019 – Employee of the Spring Quarter
July 25, 2019 - Employee of the Summer Quarter
October 24, 2019 – Employee of the Fall Quarter
November 13, 2019 (Wednesday) – Employee Service Awards

#### **2019 CITY COUNCIL MEETING SCHEDULE**

FEBRUARY 21 - NO MEETING FEBRUARY 28 - 9:00 MEETING

MARCH 7 - 9:00 A.M. MEETING MARCH 14 - 9:00 A.M. MEETING MARCH 21 - 9:00 A.M. MEETING MARCH 28 - NO MEETING

APRIL 4 - 9:00 A.M. MEETING APRIL 11 - 9:00 A.M. MEETING APRIL 18 - NO MEETING APRIL 25 - 9:00 A.M. MEETING