

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Thursday, April 8, 2021

9:00 AM

Regular Meeting

Council Chambers

City Council

President -Luis Chavez

Vice President - Nelson Esparza

Councilmembers:

Esmeralda Z. Soria, Mike Karbassi, Miguel Arias, Tyler Maxwell, Garry Bredefeld

City Manager - Thomas Esqueda

City Attorney - Douglas T. Sloan

City Clerk - Yvonne Spence, MMC

PUBLIC ADVISORY:

THE CITY COUNCIL CHAMBERS AND CITY HALL WILL NOT BE OPEN TO THE PUBLIC

While Emergency Order No. 2020-12 is in effect, City of Fresno public meetings will be conducted electronically and telephonically only. No one will be physically present in the Chambers, and the Chambers will not be open to the public. City Hall remains closed to the public.

You can also participate in the meeting on our City's website click on the URL <https://fresno.legistar.com/Calendar.aspx> and click on the "In progress" link under "video" for the corresponding meeting. The Council meeting can also be viewed live at 9:00 A.M. on Comcast Channel 96 and AT&T Channel 99.

Members of the public are encouraged to participate electronically because of limited seating in the Chamber due to social distancing.

PUBLIC COMMENT: The following options are available for members of the public who want to address City Council:

1. eComment at <https://fresno.legistar.com/Calendar.aspx>.

a) eComments is a tool for citizens to use to make comments on agenda items. It will be open during the Council meeting and closed at the end of the meeting and will be a part of the official record. The User Agreement and Procedures document for eComment can be accessed by the URL <https://www.fresno.gov/cityclerk/>

b) eComments will be a maximum of 450 words.

OR

2. You are invited to a Zoom webinar.

When: April 8, 2021 09:00 AM Pacific Time (US and Canada)

Topic: April 8, 2021 Regular Meeting

a) Register in advance for this webinar:

https://zoom.us/webinar/register/WN_SaWq6SGhQQu3gkyAQtRw3Q

After registering, you will receive a confirmation email containing information about joining the webinar.

b) If you do not wish for your name to appear on the screen, then use the drop down menu and click on "rename" to rename yourself.

c) If you wish to address Council during the public comment portion of the agenda, click on the icon labeled "Participants" at the bottom center of your PC or Mac screen. At the bottom of the window on the right side of the screen, click the icon labeled "RaiseHand". Your digital hand will now be raised.

d) Those addressing Council must state their name for the record.

e) To facilitate electronic access, no person shall speak until recognized by the Presiding Officer.

OR

3. Email: to clerk@fresno.gov

a) Residents may also email comments to be read during the meeting. Please include the agenda date and item number you wish to speak on in the subject line of your email.

b) Emails will be a maximum of 450 words.

c) All comments received will be distributed to Council prior and during the meeting and will be a part of the official record.

All participants will be on mute until they are called upon at which point they will be unmuted. To prevent participants from having their video on, we will remove the option to show their video.

Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, If you need additional accommodations such as interpreters, sign language signers, or the services of a translator, please contact the office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To ensure availability, you are advised to make your request at least three business days prior to the meeting.

The City of Fresno thanks you in advance for taking all precautions to prevent spreading COVID-19 virus.

ASESORIA PÚBLICA:**LAS CÁMARAS DEL AYUNTAMIENTO Y EL AYUNTAMIENTO NO ESTARÁN ABIERTAS AL PÚBLICO**

Mientras la Orden de Emergencia No. 2020-12 esté vigente, las reuniones públicas de la Ciudad de Fresno se llevarán a cabo únicamente de manera electrónica y telefónica. Nadie estará físicamente presente en las Cámaras y las Cámaras no estarán abiertas al público. El Ayuntamiento permanece cerrado al público.

Usted puede participar en la junta en el sitio de internet de nuestra ciudad, haga clic en el URL <https://fresno.legistar.com/Calendar.aspx> y haga clic en el enlace "En progreso" debajo de "video" para la junta correspondiente. La reunión del Consejo también se puede ver en vivo a las 9:00 a.m. en el Canal 96 de Comcast 96 y el Canal 99 de AT&T.

Se anima a los miembros del público a participar electrónicamente dado al espacio de asientos limitados en las Cámaras del Consejo dado al distanciamiento social.

COMENTARIO PÚBLICO: Las siguientes opciones están disponibles para los miembros del público que desean dirigirse al Consejo de la Ciudad:

1. Comentario electrónico en <https://fresno.legistar.com/Calendar.aspx>.

a) Los eComments (comentarios electrónicos) estarán abiertos durante la reunión del Consejo y se cerrarán al final de la reunión y formarán parte del registro oficial. Se puede acceder al documento de Acuerdo del Usuario y Procedimientos para eComment a través de la URL <https://www.fresno.gov/cityclerk/>

b) Los comentarios electrónicos serán de un máximo de 450 palabras.

OR

2. Únase en línea por Zoom

Estás invitado a un seminario web de Zoom

Cuándo: 8 de Abril de 2021 9:00 a.m., hora del Pacífico (EE. UU. Y Canadá)

Tema: 8 de Abril de 2021 Reunión ordinaria

a) Regístrese con anticipación para este seminario web

https://zoom.us/webinar/register/WN_SaWq6SGhQQu3gkyAQrRw3Q

b) Si no desea que su nombre aparezca en la pantalla, utilice el menú desplegable y

haga clic en "cambiar nombre" para renombrarse.

c) Si desea dirigirse al Consejo de la Ciudad durante la sección de comentarios públicos de la agenda, haga clic en el icono con la etiqueta "Participantes" en la parte inferior central de la pantalla de su PC o Mac. En la parte inferior de la ventana en el lado derecho de la pantalla, haga clic en la parte inferior con la etiqueta "Levantar la Mano". Su mano digital ahora se levantará.

d) Aquellos que se dirijan al Consejo deben indicar su nombre para el registro.

e) Para facilitar el acceso electrónico, ninguna persona hablará hasta que el Dirigente Oficial lo reconozca.

OR

3. Correo electrónico: a clerk@fresno.gov

a) Los residentes también pueden enviar comentarios por correo electrónico para ser leídos durante la reunión. Incluya la fecha del agenda y el número de artículo sobre el que desea hablar en la línea de asunto de su correo electrónico.

b) Los correos electrónicos tendrán un máximo de 450 palabras.

c) Todos los comentarios recibidos se distribuirán al Consejo antes y durante la reunión y formarán parte del registro oficial.

Todos los participantes estarán en silencio hasta que se les elija, en cuyo punto se desactivara el silenciador. Para evitar que los participantes tengan su video encendido, eliminaremos la opción de mostrar su video.

En conformidad con la Orden Ejecutiva, y en conformidad con la Ley de Estadounidenses con Discapacidades, si necesita adaptaciones adicionales, como intérpretes, un signante del lenguaje a señas o los servicios de un traductor, comuníquese con la oficina del Secretario de la Ciudad al (559) 621-7650 o clerk@fresno.gov. Para asegurar disponibilidad, le aconsejamos que haga su petición por lo menos tres días de negocio antes de la reunión.

La Ciudad de Fresno le agradece de antemano por tomar todas las precauciones para evitar la propagación del virus COVID-19.

**COV LUS TSHAJ TAWM RAU COV PEJ XEEM:
LUB NROOG SUAV CHAMBERS THIAB LUB NROOG HU YUAV TSIS QHIB RAU COV
PEJ XEEM**

Thaum Daim Ntawv Sau Tseg Thaum Muaj Xwm Ceev No. 2020-12 tseem tab tom siv, Lub Nroog Fresno cov rooj sib tham yuav yog siv hluav taws xob thiab xov tooj xwb. Yuav tsis muaj ib tus neeg lub cev nyob hauv Chambers, thiab Chambers yuav tsis qhib rau pej xeem. Lub Nroog Tseem Ceeb raug kaw rau hauv zej zog.

Koj koom tau nrog lub rooj sib tham hauv Lub Nroog qhov vesxaj nias rau qhov URL <https://fresno.legistar.com/Calendar.aspx> thiab nias rau qhov sau tias "In progress" hauv qab qhov sau tias "video" kom koj pom tau lub rooj sib tham. Peb yuav tso Pab Pawg Tswj Xyuas Lub Nroog lub rooj lus sib tham tib lub sijhawm lawv tham ntawd thaum 9:00 A.M. ntawm Comcast Tshooj 96 thiab AT&T Tshooj 99.

Peb txhawb kom cov pej xeem koom hauv istawsnev vim tias peb tsis muaj rooj zaum ntau hauv Lub Tsev Sib Tham kom nyob nrog deb tau ntawm lus tus.

LUS LOS NTAWM COV PEJ XEEM : Peb muaj cov kev ntawm no rau cov pej xeem uas xav hais lus rau Pab Pawg Tswj Xyuas Lub Nroog:

1. Saum eComment ntawm <https://fresno.legistar.com/Calendar.aspx>.

a) Peb yuav qhib eComment lub sijhawm Pab Pawg Tswj Xyuas Lub Nroog tseem tuav lub rooj sib tham thiab peb yuav kaw thaum lub rooj sib tham xaus thiab peb yuav khaws tseg cov lus hauv rau peb cov ntaub ntawv. Koj mus saib tau Cov Lus Pom Zoo thiab Cov Txheej Txheem Rau Tus Neeg Siv eComment ntawm qhov chaw nyob URL <https://www.fresno.gov/cityclerk/>

b) Peb tsuas pub koj sau 450 cov lus hauv eComments xwb.

OR

2. YKoj raug caw tuaj koom lub rooj sib tham Zoom

a) Thaum: Plaub Hlis Ntuj 8, 2021 09:00 AM Pacific Lub Sijhawm (Tebchaws Asmeskas thiab Canada)

Cov ntsiab lus: Plaub Hlis Ntuj 8, 2021 Kev Sib Tham Sib Tham

Tso npe rau npe ua ntej lub webinar:

https://zoom.us/webinar/register/WN_SaWq6SGhQQu3gkyAQrRw3Q

Tom qab sau npe, koj yuav tau txais email kabke muaj cov ntaub ntawv hais txog koom nrog lub webinar.

b) Yog tias koj tsis xav kom pom koj lub npe ntawm daim screen rau txhua tus pom, ces nias rau qhov menu kom nws tshwm qhov sau tias "rename" kom koj sau tau ib lub npe rau koj tus kheej.

c) Yog tias koj xav hais lus rau Pab Pawg Tswj Xyuas Lub Nroog lub sijhawm lawv qhib rau cov pej xeem hais lus, nias rau qhov sau tias "Participants" uas nyob hauv qab lub nrab ntawm koj daim screen rau lub PC lossis Mac. Hauv qab koj daim screen ntawm sab xis, nias qhov sau tias "Raise Hand". Thaum koj ua li no nws yuav pom koj tsa koj txhais tes.

d) Cov uas hais lus rau Pab Pawg Tswj Xyuas Lub Nroog yuav tsum qhia lawv lub npe rau peb muab ntaus cia.

e) Kom peb pab cov tib neeg saum istawsnev, peb yuav tsis pub leej twg hais lus txog txij Tus Tswj Saib Xyuas tso cai tso.

OR

3. Email: rau clerk@fresno.gov

a) Cov tib neeg uas nyob hauv lub nroog kuj email tau lawv cov lus tuaj rau peb nyeem thaum peb tuav lub rooj sib tham los tau thiab. Thov sau lub hnuv tim ntawm lub rooj sib tham thiab tus lej ntawm qhov koj xav tham txog uas koj xav hais lus rau ntawm kab subject line (kab qhia txog cov ntsiab lus ntawm tsab email) rau koj qhov email.

b) Peb tsuas pub koj sau mus txog 450 cov lus rau hauv koj qhov email xwb.

c) Tagnrho cov lus yuav muab faib rau Pab Pawg Tswj Xyuas Lub Nroog pom ua ntej thiab thaum lwv tseem tuav lub rooj sib tham thiab peb yuav khaws tseg tagnrho cov lus hais rau peb cov ntaub ntawv.

Peb yuav tua kom txhob hnov cov neeg koom lub suab hais txog txij lawv hu nws lub npe ces thaum ntawd mam li taws pub hnov nws hais lus. Kom peb pab tiv thaiv kom tsis txhob pom cov neeg koom, peb yuav tua qhov pom tus neeg.

Raws li Cov Lus Khoo Los Ntawm Cov Nom Tswv, thiab kom peb ua tau raws li Txoj Cai Tiv Thaiv Cov Neeg Asmesliskas Uas Muaj Tej Yam Kev Xiam Oob Qhab, Yog tias koj tim-tsum tej kev pab xws li neeg txhais lus, neeg txhais lus piav tes, los sis ib tug neeg txhais ntawv, thov hu rau qhov chaw ua haujlwm City Clerk ntawm (559) 621-7650 los sis clerk@fresno.gov. Txhawm rau kom muaj qhov muaj, koj tau hais qhia kom koj thov li tsawg kawg peb hnuv cov hnuv ua haujlwm ua ntej lub rooj sib

tham.

Lub Nroog Fresno xav ua tsaug rau koj ua ntej los xyuam xim tiv thaiv kom tus kab mob COVID-19 tsis txhob kis tau ntxiv.

9:00 A.M. ROLL CALL

Invocation by Pastor Kevin Stafford from Fellowship Missionary Baptist Church

Pledge of Allegiance to the Flag

APPROVE AGENDA

CEREMONIAL PRESENTATIONS

[ID 21-298](#) Proclamation for "Recognition of the Armenian Genocide"

Sponsors: Councilmember Karbassi

[ID 21-461](#) Proclamation for "Transgender Day of Visibility"

Sponsors: Councilmember Soria

[ID 21-462](#) Proclamation for "National Donate Life Month"

Sponsors: Councilmember Soria

COUNCILMEMBER REPORTS AND COMMENTS

MAYOR/MANAGER REPORTS AND COMMENTS

1. CONSENT CALENDAR

1-A [ID 21-015](#) Approval of minutes for March 18, 2021 Regular Meeting, March 18, 2021 Special Meeting, and March 31, 2021 Special Open and Closed Session Meeting.

Sponsors: City Clerk's Office

1-B [ID 21-482](#) BILL No. B-5 (Intro 3/4/21) (for adoption) - An emergency ordinance adding Section 2-517 to the Fresno Municipal Code related to grocery store employee hazard pay. (Requires five affirmative votes)

Sponsors: Council President Chavez

1-C [ID 21-465](#) Actions pertaining to Commercial Cannabis Activity:
1. RESOLUTION - AUTHORIZING STATE OF CALIFORNIA CANNABIS EQUITY ACT GRANT FUNDING
2. ***RESOLUTION - 71st Amendment to the Annual

Appropriation Resolution No. 2021-159 Appropriating \$1,205,000 for the Cannabis Equity Grant Program (Subject to Mayor's Veto)

3. Approve a No-Cost Extension Agreement Amendment with Hinderliter, de Llamas, and Associates for Professional Cannabis Consulting and Support Services

4. BILL- (For introduction) Amending Sections 9-3316 and 9-3325 of the Fresno Municipal Code, relating to the regulation of cannabis.

Sponsors:

City Manager's Office

1-D [ID 21-397](#)

Approve the First Amendment to the Grant of Option Agreement between City of Fresno and Fresno Community Solar Developers, LLC., to lease up to 158 acres of land at the Fresno Clovis Regional Wastewater Reclamation Facility to generate solar energy under the California Public Utilities Commission Disadvantaged Communities-Green Tariff Program (Council District 3)

Sponsors:

Department of Public Utilities

1-E [ID 21-432](#)

***RESOLUTION - Authorizing submission of a grant application to the Fresno Council of Governments Housing Planning Grants Program FY 2020-2021 in the amount of \$250,000 for the Manchester Shopping Center Utilities Study and Master Plan for Advance Affordable Housing; and authorizing the execution of grant application and grant agreement documents by the Director of Public Utilities or designee. (Council District 7) (Subject to Mayor's Veto)

Sponsors:

Department of Public Utilities and Planning and Development Department

1-F [ID 21-471](#)

Actions pertaining to the purchase of bulk sodium hydroxide:

1. ***RESOLUTION - Declaring an urgent necessity for the preservation of life, health, property; and authorizing the Purchasing Manager of the Finance Department or designee to continue processing invoices for the purchase of bulk sodium hydroxide in the interim while a new requirements contract is established (Requires five affirmative votes) (Subject to Mayor's veto)

2. Approve an interim contract with Univar USA Inc., in an

amount not to exceed \$1,037,000 for the purchase and delivery of bulk sodium hydroxide. (Bid File 9429)

Sponsors:

Department of Public Utilities

1-G [ID 21-408](#)

Reject all bids for the purchase of two squad service bodies for the Fire Department and staff will rebid the project (Bid File 3794)

Sponsors:

Department of Transportation

1-H [ID 21-429](#)

Approve the award of a purchase contract to Ruckstell Sales of Fresno, California, for the purchase of one 520 Peterbilt rear loading refuse truck in the amount of \$322,355

Sponsors:

Department of Transportation

1-I [ID 21-451](#)

Approve and ratify a Contract between the City of Fresno and PG&E to authorize the Department of Transportation Fresno Area Express to participate in the Electric Vehicle Fleet Electrification Program providing primary power infrastructure for battery electric bus charging at no cost and authorize the Director of Transportation or designee to execute all related documents

Sponsors:

Department of Transportation

1-J [ID 21-409](#)

Authorize the Parks, After School, Recreation and Community Services Department to enter into lease agreement with Fresno Economic Opportunities Commission for the Office of Neighborhood Safety and Community Engagement office space in the amount of \$51,456 for a one-year term, with the option to extend the lease for an additional two-year term (Council District 3).

Sponsors:

Parks, After School and Recreation and Community Services Department

1-K [ID 21-434](#)

Actions pertaining to amending Sections 3-330, 3-336, 3-338, 3-353e, 3-408, 3-413, 3-415 and 3-424e, 3-547, 3-550, 3-552 and 3-566e of the Fresno Municipal Code to Clarify and Conform the Disability and Death Provisions of the Fire and Police Retirement System and the Employees Retirement System.

1. ***BILL No. B-10 - (Intro 3/18/2021) (For adoption)

Amending Sections 3-330, 3-336, 3-338, and 3-353(e) of the Municipal Code Relating to the Disability, Death and DROP Provisions of the First Tier of the Fire and Police Retirement System. (Subject to Mayor's veto)

2. ***BILL No. B-11 - (Intro 3/18/2021) (For adoption)
Amending Sections 3-547, 3-550, 3-552, and 3-556(e) of the Municipal Code Relating to the Disability, Death and DROP Provisions of the Employees Retirement System. (Subject to Mayor's veto)

3. ***BILL No. B-12 - (Intro 3/18/2021) (For adoption)
Amending Sections 3-408, 3-413, 3-415, and 3-424(e) of the Municipal Code Relating to the Disability, Death and DROP Provisions of the Second Tier of the Fire and Policy Retirement System. (Subject to Mayor's veto)

Sponsors:

Personnel Services Department

1-L [ID 21-478](#)

***RESOLUTION - Repealing Resolution Number 2020-196 and adopting and authorizing submission of a five-year plan to the California Housing and Community Development Department and application for funding from the Permanent Local Housing Allocation (PLHA) for the development of affordable multifamily and single family housing, owner occupied home rehabilitation, and down payment assistance to benefit low-and moderate-income persons and authorizing the city manager to sign all necessary implementing documents (Subject to Mayor's Veto)

Sponsors:

Planning and Development Department

1-M [ID 21-474](#)

Actions pertaining to the Fresno Police Department Regional Training Center (RTC)

1. Award a sole source contract for the purchase of Winchester Law Enforcement ammunition to Dooley Enterprises not to exceed \$282,400

2. RESOLUTION - Adopt Resolution authorizing the Chief of Police or designee to enter into a purchase agreement with Dooley Enterprises without advertised competitive bidding

Sponsors:

Police Department

- 1-N [ID 21-480](#) Approve a two-year MOU between the Alcohol, Tobacco, Firearms, and Explosives (ATF) and the Fresno Police Department to have six (6) part-time Task Force Officers (TFO) assigned to the ATF for an annual allotted federal overtime amount of \$19,180.25 for each TFO position, or a total of \$115,081.50 annually.
- Sponsors:** Police Department
- 1-O [ID 21-410](#) RESOLUTION - Adopt Resolution of Intent Number 1140-D to vacate a public utility easement on Lots 78 through 81 of Campus Homesites Tract Number 1552 (Council District 5)
- Sponsors:** Public Works Department
- 1-P [ID 21-424](#) RESOLUTION - Of Intention to Annex Final Tract Map No. 6266 as Annexation No. 123 to the CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 11 and to Authorize the Levy of Special Taxes; and setting the public hearing for Thursday, May 13, 2021, at 10:05 am (territory surrounded by North Blythe, North Santa Fe, and West Sierra Avenues) (Council District 2)
- Sponsors:** Public Works Department
- 1-Q [ID 21-441](#) Actions pertaining to the Rebid Armstrong and Lane Traffic Signal Project - Bid File No. 3769 (Council District 5)
1. Adopt a finding of Categorical Exemption per staff determination, pursuant to Sections 15301, 15302, and 15303 of the California Environmental Quality Act guidelines
 2. Award a construction contract in the amount of \$385,100.00 to Lee Contractors and Consultants, Inc., of Nipomo, California
- Sponsors:** Public Works Department
- 1-R [ID 21-443](#) Actions pertaining to the Blackstone Avenue and McKinley Avenue BNSF Grade Separation Project (Council Districts 1 and 7)
1. Approve Amendment No. 1 to Cooperative Project Agreement, Grade Separation Program (GSP), Blackstone & McKinley BNSF Grade Separation Project, in the amount of \$2,119,938.00, with the Fresno County Transportation

Authority

2. Approve a Consultant Services Agreement with AECOM Technical Services, Inc. for \$6,483,786.23, with a \$325,000.00 contingency, to obtain Professional Engineering services for design and construction support

Sponsors:

Public Works Department

1-S [ID 21-444](#)

Approve Contract Change Order No. 05 in the amount of \$155,555 to Avison Construction, Inc., for the Veterans Boulevard South Extension, Project ID PW00883 (Council District 2)

Sponsors:

Public Works Department

1-T [ID 21-445](#)

Approve the Agreement for Purchase and Sale of a 1,183 square foot permanent easement from a portion of 3936 North Polk Avenue (APN: 511-012-01), owned by Maria D. Meraz for \$80,100 in compensation (Council District 1)

Sponsors:

Public Works Department

1-U [ID 21-447](#)

RESOLUTION - Of Intention to Annex Final Parcel Map No. 2020-09 as Annexation No. 51 to the CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 9 and to Authorize the Levy of Special Taxes; and setting the public hearing for Thursday, May 13, 2021, at 10:05 am (territory located west of North Chestnut Avenue between East Herndon and Fir Avenues) (Council District 6)

Sponsors:

Public Works Department

1-V [ID 21-475](#)

Approve a professional services agreement in substantially the form attached with NV5, Inc. in the amount of \$6,345,949.36, with a contingency amount of \$310,000.00, for construction management services for the Veterans Boulevard and State Route 99 Interchange Project (Council District 2)

Sponsors:

Public Works Department

1-W [ID 21-498](#)

Approve the appointment of Haley M. Wagner to the Planning Commission.

Sponsors:

Mayor's Office

- 1-X [ID 21-503](#) Approve the appointment of Maricela Ortiz to the Immigrant Affairs Committee, Laura Gromis to the Bicycle and Pedestrian Advisory Committee, and Anna Hun to the Fresno Youth Commission.

Sponsors: Councilmember Maxwell

JOINT MEETING OF THE CITY COUNCIL, THE CITY OF FRESNO IN ITS CAPACITY AS HOUSING SUCCESSOR TO THE REDEVELOPMENT AGENCY OF THE CITY OF FRESNO AND THE FRESNO REVITALIZATION CORPORATION

- 1-Y [ID 21-420](#) Actions pertaining to property located at 887 Fulton Street (APN 468-282-21T).
1. Adopt a finding of Categorical Exemption pursuant to Article 19, Section 15332 (Class 32-infill) of the California Environmental Quality Act (CEQA)
 2. Approve a Purchase and Sale Agreement between the City in its capacity as Housing Successor and Noyan Frazier, L.P., for property located at 887 Fulton Street.

Sponsors: Fresno Revitalization Corporation

CONTESTED CONSENT CALENDAR

2. SCHEDULED COUNCIL HEARINGS AND MATTERS

10:00 A.M. #1

- [ID 21-412](#) HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 11, Annexation No. 97, Final Tract Map No. 6285 (area surrounding the southeast corner of North Armstrong and East Clinton Avenues) (Council District 4)
1. ***RESOLUTION - to Annex Territory to Community Facilities District No. 11 and Authorizing the Levy of a Special Tax for Annexation No. 97 (Subject to Mayor's Veto)

2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
 3. ***RESOLUTION - Declaring Election Results (Subject to Mayor's Veto)
 4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2020-2021 and Future Tax Years Within and Relating to Community Facilities District No. 11, Annexation No. 97 (Subject to Mayor's Veto)
- Public Works Department

Sponsors:

10:00 A.M. #2

[ID 21-238](#)

(CONTINUED FROM JANUARY 28, 2021 AT 10:00 A.M. #3)
CONTINUED HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 9, Annexation No. 46 (Parcel A of Final Parcel Map No. 2019-06) (northeast corner of North First and East Nees Avenues) (Council District 6)

1. ***RESOLUTION - to Annex Territory to Community Facilities District No. 9 and Authorizing the Levy of a Special Tax for Annexation No. 46 (Subject to Mayor's Veto)
2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
3. ***RESOLUTION - Declaring Election Results (Subject to Mayor's Veto)
4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2020-2021 and Future Tax Years Within and Relating to Community Facilities District No. 9, Annexation No. 46 (Subject to Mayor's Veto)

Sponsors:

Public Works Department

10:05 A.M. #1

[ID 21-411](#)

Appearance by James D. Mendez to discuss Right To Counsel Community Proposal. (Speaker resides in District 2)

10:05 A.M. #2[ID 21-449](#)

Appearance by Starry Rinn to discuss the cost-benefit analysis of passing a Right to Counsel in Fresno. (Speaker resides in District 5)

10:05 A.M. #3[ID 21-458](#)

Appearance by Janine Nkosi to discuss Right to Counsel community proposal to mitigate homelessness and the housing/eviction crisis in Fresno. (Speaker resides in District 4)

10:05 A.M. #4[ID 21-450](#)

Appearance by James Prater to discuss fire inspection fees. (Speaker resides in District 3)

3. GENERAL ADMINISTRATION

3-A [ID 21-476](#) Workshop - Street Infrastructure

Sponsors: Public Works Department

3-B [ID 21-484](#) Workshop - Fiscal year 2021 mid-year budget review

Sponsors: City Manager's Office

4. CITY COUNCIL

4-A [ID 21-500](#) RESOLUTION - Establishing a committee to facilitate the formation of an association of local mobile food vendors

Sponsors: Council President Chavez

4-B [ID 21-504](#) RESOLUTION - Creating the Rental Mediation Program

Sponsors: Council President Chavez

4-C [ID 21-502](#) RESOLUTION - Denouncing the discrimination against the Asian American communities during the COVID-19 crisis in Fresno.

Sponsors: Vice President Esparza, Councilmember Soria and Councilmember Arias

5. CLOSED SESSION

- 5-A [ID 21-437](#) CONFERENCE WITH REAL PROPERTY NEGOTIATOR -
Government Code Section 54956.8; Property: APN
438-021-92T, 35T, 93T, and 60T, and 438-062-37T and 53T
Negotiating Parties: City Manager, CVCSF.
- Sponsors:** City Manager's Office
- 5-B [ID 21-438](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING
LITIGATION - Government Code Section 54956.9,
subdivision (d)(1) 1. Terance Frazier, et al. v. City of Fresno,
et al.; United States District Court Case No.: 1:20-CV-01069.
- Sponsors:** City Manager's Office
- 5-C [ID 21-446](#) CONFERENCE WITH REAL PROPERTY NEGOTIATOR -
Government Code Section 54956.8
Property: APN 468-282-21T (Berkeley Building)
Negotiating Parties: Executive Director Murphey, Noyan
Frazier Capital, L.P.
Under Negotiations: Price and terms of sale
- Sponsors: Executive Director, Fresno Revitalization
Corporation
- 5-D [ID 21-454](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING
LITIGATION
Government Code Section 54956.9, subdivision (d)(1)
- Case Name: City of Fresno v. Shell Oil Company, et al.
San Bernardino County Superior Court Case No.:
SCVSS120627
(Public Utilities Department)
- Sponsors:** City Attorney's Office
- 5-E [ID 21-455](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING
LITIGATION
Government Code Section 54956.9, subdivision (d)(1)
- Case Name: Isiah Murrietta-Golding, et al. v. City of Fresno,
et al.
United States District Court Case No.: 1:18-CV-00332 (Police

Department).

Sponsors:

City Attorney's Office

5-F [ID 21-456](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1)

Case Name: Phil Sampson, et al. v. City of Fresno, et al.
United States District Court Case No.: 1:20-CV-00322 (Police Department).

Sponsors:

City Attorney's Office

5-G [ID 21-453](#)

PUBLIC EMPLOYEE PERFORMANCE EVALUATION

1. Government Code Section 54957(b): consider the appointment, employment, evaluation of performance, discipline, or dismissal of a public employee.

Title: City Clerk

2. Government Code Section 54957.6: conference with labor negotiator.

City Negotiator: Council President Luis Chavez

Unrepresented Employee: City Clerk

Sponsors:

Council President Chavez

UNSCHEDULED COMMUNICATION

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

ADJOURNMENT

UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS

APRIL 22, 2021

10:00 A.M. - HEARING 2021-2022 Annual Action Plan Public Hearing Per HUD requirements, we will request public comments on the draft Annual Action Plan, followed by council consideration of plan adoption

APRIL 22, 2021

10:05 A.M. #1 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 11, Annexation No. 121 (Final Tract Map No. 6241 (west side of North Armstrong Avenue between East Clinton and Weber Avenues) (Council District 4)

APRIL 22, 2021

10:05 A.M. #2 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 11, Annexation No. 122 (Final Tract Map No. 6265 (north side of East Tulare Street west of North Fowler Avenue) (Council District 5)

May 13, 2021

10:00 A.M. - Resolution of Intent Campus Homesites PUE Vacation

May 13, 2021

10:05 A.M. #1 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 11, Annexation No. 123 (Final Tract Map No, 6266) (territory surrounded by North Blythe, North Santa Fe, and West Sierra Avenues) (Council District 2)

May 13, 2021

10:05 A.M. #2 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 9, Annexation No. 51 (Final Parcel Map No. 2020-09) (territory located west of North Chestnut Avenue between East Herndon and Fir Avenues) (Council District 6)

June 10, 2021

10:00 A.M. - HEARING for the Calaveras Avenue PUE vacation located on the Fresno City College campus

UPCOMING EMPLOYEE CEREMONIES

April 21, 2021 (Wednesday - 2:00 P.M.) - Employee Service Awards

May 19, 2021 (Wednesday - 2:00 P.M.) - Employee of the Spring Quarter

July 21, 2021 (Wednesday - 2:00 P.M.) - Employee of the Summer Quarter

*October 20, 2021 (Wednesday - 2:00 P.M.) - Employee of the Fall Quarter
November 17, 2021 (Wednesday - 2:00 P.M.) - Employee Service Awards*

2021 CITY COUNCIL MEETING SCHEDULE

*APRIL 15, 2021 - NO MEETING
APRIL 22, 2021 - 9:00 A.M. MEETING
APRIL 29, 2021 - NO MEETING*

*May 6, 2021 - NO MEETING
May 13, 2021 - 9:00 A.M. MEETING
May 20, 2021 - NO MEETING
May 27, 2021 - 9:00 A.M. MEETING*