

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE FRESNO COUNCIL OF GOVERNMENTS 2024/25 MEASURE C NEW TECHNOLOGY RESERVE GRANT PROGRAM FOR ADVANCED TRANSIT AND TRANSPORTATION PROJECTS TOTALING UP TO \$3,000,000 IN REQUESTS FOR FUNDING; AND AUTHORIZING THE EXECUTION OF GRANT APPLICATION AND GRANT AGREEMENT DOCUMENTS BY THE PUBLIC WORKS AND DIRECTOR OR DESIGNEE

WHEREAS, the City of Fresno is an eligible applicant of the 2024 Measure C New Technology Reserve Grant funds; and

WHEREAS, the Fresno Council of Governments administrators the program and has requested applications from eligible agencies for fiscal year 2024/25 for an estimated available funding of \$7,200,000; and

WHEREAS, the Department of Public Works intends to submit one grant application for funding of a project to support new technology.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. Approves and supports the application for grant funding from the Measure C New Technology Reserve Grant Program for the project and participation therein consistent with constitutional and local law requirements and this resolution.
2. Certifies that the City has reviewed, understands and to the extent consistent with all constitutional and local law requirements and this resolution agrees to

the provisions contained in the application and program guidelines and related documents.

4. Appoints and authorizes the Directors of Public Works or designee, and each of them as agents for the City of Fresno, to execute and submit all grant application related documents and execute grant related agreements, subject to prior approval as to form by the City Attorney's Office.

5. This resolution shall be effective upon final approval.

\* \* \* \* \*

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_ 2024.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

TODD STERMER, CMC  
City Clerk

By: \_\_\_\_\_ Date  
Deputy

APPROVED AS TO FORM:  
ANDREW JANZ  
City Attorney

By: \_\_\_\_\_ Date  
Angela M. Karst  
Senior Deputy City Attorney